



ST. THOMAS
EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER THE EPIPHANY
JANUARY 25, 2026

Holy Eucharist
10:00 am

“Stained Glass “

*Light does not argue its way inside—
it kneels.*

*Through saints and stories set in lead,
it breaks itself into color.*

Red learns mercy.

Blue remembers prayer.

*Gold spills across the floor
like something forgiven.*

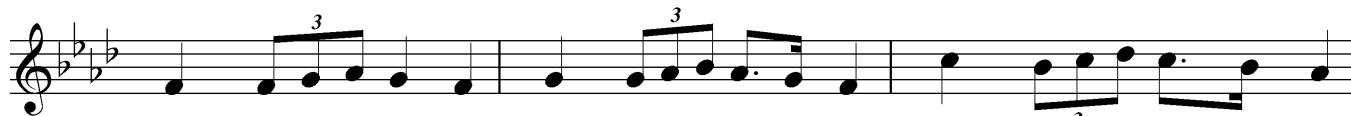
*The glass stands still,
yet the world is changed.*

- Christina Rossetti

*Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.
Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator.
Follow the signs or please ask an usher to escort you to Room 109.*

VOLUNTARY*Wie schön leuchtet der Morgenstern*

Johann Pachelbel

CALL TO WORSHIP*The pealing of the bell calls us to prayer.***HYMN AT THE PROCESSION***Thy strong word did cleave the darkness**All rise as able and sing.*

1 Thy strong word did cleave the dark - ness; at thy speak - ing
2 Lo, on those who dwelt in dark - ness, dark as night and
3 Thy strong word be - speaks us right - eous; bright with thine own
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le ³ - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
and our lives our hopes con - fess: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
now and ev - er praise the Ho - ly Tri - ni - ty.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit
All And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

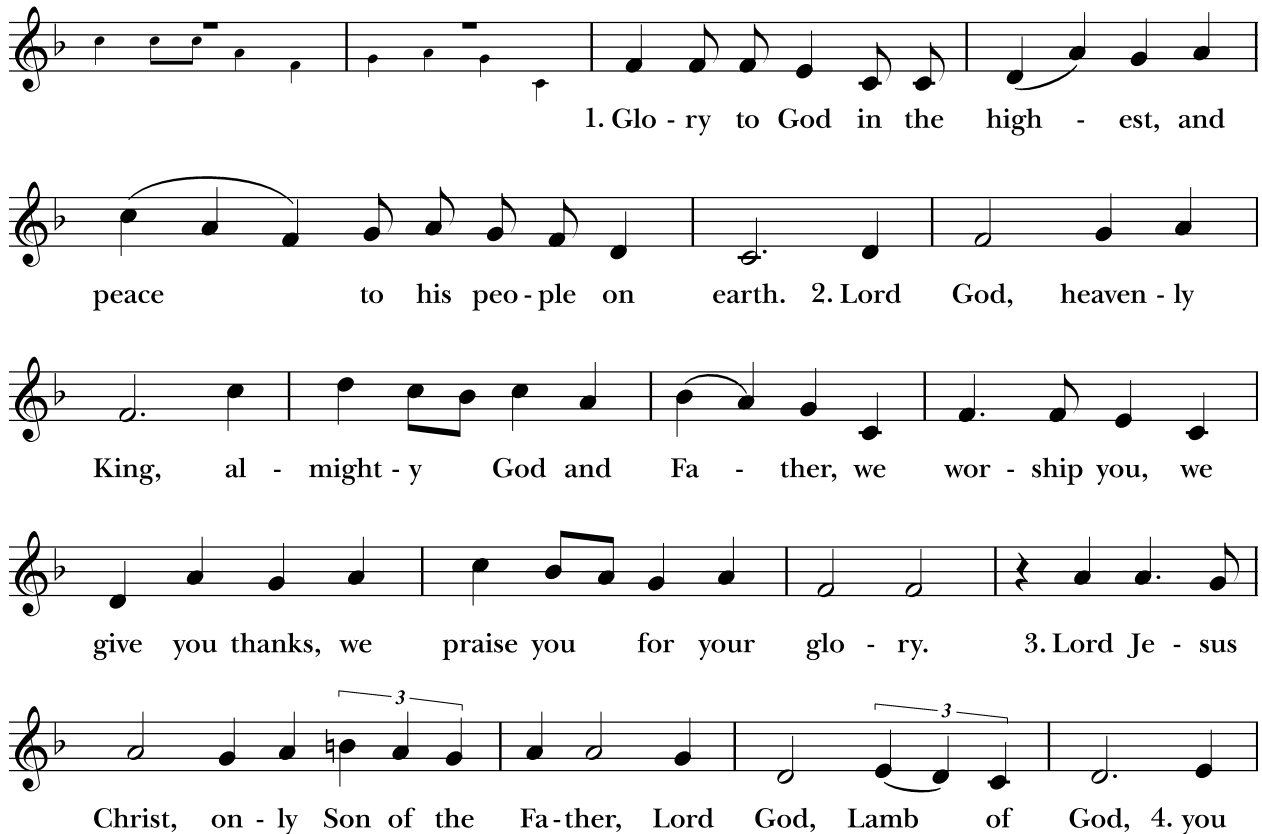
The children gather to depart for Children's Chapel.

CHILDREN'S CHAPEL PRAYER

Celebrant Loving God, we thank you for bringing us together today. Bless our children as they depart for Children's Chapel. Through their worship and activities, may they come to know you more clearly, to love you more dearly, and to follow you more nearly, day by day, through Jesus Christ our Lord.
All Amen.

GLORIA

All sing.



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

All Amen.

All are seated.



THE LITURGY OF THE WORD

THE FIRST READING

Lector A Reading from the Prophet Isaiah (9:1-4).

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness--
 on them light has shined.

You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.

For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

Lector The Word of the Lord.

All **Thanks be to God.**

PSALM

Psalm 27:1, 5-13

chant by Ivor Atkins

Dominus illuminatio

Sung by the choir.

- 1 The Lord is my light and my salvation;
 whom then shall I fear? *
- the Lord is the strength of my life;
 of whom then shall I be afraid?
- 5 One thing have I asked of the Lord;
 one thing I seek; *
- that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord *
- and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
- he shall hide me in the secrecy of his dwelling
 and set me high upon a rock.

8 Even now he lifts up my head *
 above my enemies round about me.
 9 Therefore I will offer in his dwelling an oblation
 with sounds of great gladness; *
 I will sing and make music to the Lord.
 10 Hearken to my voice, O Lord, when I call; *
 have mercy on me and answer me.
 11 You speak in my heart and say, "Seek my face." *
 Your face, Lord, will I seek.
 12 Hide not your face from me, *
 nor turn away your servant in displeasure.
 13 You have been my helper;
 cast me not away; *
 do not forsake me, O God of my salvation.



THE SECOND READING

Lector A reading from Paul's first letter to the Corinthians (1:10-18).

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.
All Thanks be to God.

THE SEQUENCE HYMN

The people who in darkness walked

All rise as able and sing.

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom-ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Hymnal 1982, 126 ©; Words: John Morrison (1749-1798), alt.; para. Of Isaiah 9:2-7

Music: Dundee, melody The CL Psalms of David, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

THE GOSPEL

Gospeler

The Holy Gospel of our Lord Jesus Christ according to Matthew (4:12-23).

All

Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeler The Gospel of the Lord.
All Praise to you, Lord Christ.

All may be seated.

THE SERMON

The Most Rev. Melissa M. Skelton

Silence follows the sermon.

All stand as able and say together.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor During this Week of Prayer for Christian Unity, let us pray for the Church and for the world, responding with

All Lord, make us one.

Intercessor For the one Church of Jesus Christ in every place and tradition; for all the baptized, and for this Week of Prayer for Christian Unity, that we may grow in love, humility, and faithful witness. In the Anglican Cycle of Prayer, we pray for Iglesia Anglicana de Chile. In the Diocesan Cycle of Prayer, we pray for Good Shepherd, Vancouver and St. Anne's, Washougal.

All Lord, make us one.

Intercessor For the nations of the world and all who exercise authority; that they may serve with wisdom and restraint, and seek the paths of justice and peace.

All Lord, make us one.

Intercessor For the welfare of the world; for places torn by war or deep division, and for the healing of creation and all who suffer its wounds.

All Lord, make us one.

Intercessor For our local community; for the towns and cities where we make our homes, for our neighbors, and the ministries of this parish; that we may recognize Christ in one another and work together in love.

All Lord, make us one.

Intercessor For all who suffer and those in any trouble; for the sick, the lonely, and the grieving, especially:

All Steve, Mary, Kathy, Mary, Niell, John, Sarah, Susan, Alex, Dorothy, Christine, Donna, Barbara, Tom, Jennifer, Donna, Carol, Erik, George, Cam, Mary Ann, Martha, and Catherine & Jim.

Intercessor May they know God's comfort and healing.

All Lord, make us one.

Intercessor For those who have died, especially :

All Luigi Micheli, Joan Bradley, Lynn Woodard, Janet Jones, Bryan Elliott, Jean Johnson, Jean Haehl, and Jane Leffingwell.

Intercessor That they may be welcomed into the light of God's face.

All Lord, make us one.

Celebrant Gracious God, as you enfold us with your eternal radiance, shine in our hearts your light, love and peace, that we may reflect it upon others. Bring us fully into the company of your faithful, and with Blessed Mary, Blessed Thomas, and all your angels and saints, as we devoutly strive to magnify your holy name.

All Amen.

The Iglesia Anglicana de Chile is the Anglican Church in Chile and an autonomous province of the Anglican Communion since November 4, 2018, when it became the Communion's 40th province. It is organized into four dioceses—Santiago, Valparaíso, Concepción, and Araucanía (Temuco)—serving congregations across the country. The church includes roughly 20,000 members in around 90–100 congregations, supported by bishops, clergy, and lay leaders. Its ministries emphasize evangelism, discipleship, social outreach, theological education, and church planting. Anglican witness in Chile began in the 19th century through British and missionary communities and has steadily grown into a distinctly Chilean expression of Anglican faith and mission.



BLESSING OF STAINED GLASS WINDOWS

**adapted from The Book of Occasional Services, blessing of stained glass windows*

Officiant I will make your windows of agates, and all your borders of pleasant stones.

Look upon the rainbow, and praise God who made it:

All **How beautiful it is in its brightness.**

Officiant Let us pray.

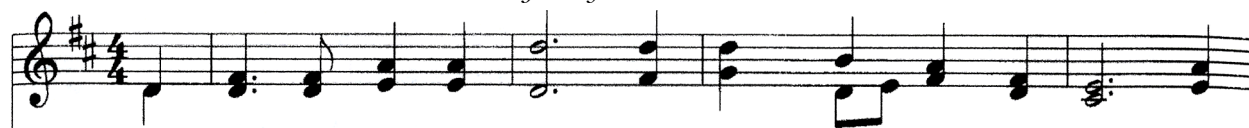
O Lord God, the whole world is filled with the radiance of your glory: Accept our offering of these windows, which we now dedicate to you for the adornment of this place and the inspiration of your people. Grant that as the light shines through it in many colors, so our lives may show forth the beauty of your manifold gifts of grace; through Jesus Christ our Lord.

All **Amen.**

Officiant O Lord God, we thank you for the witness of women of faith and for the ways their lives reveal your grace. As the Light of Christ shines through these windows, make that same light shine in us: give us courage to follow, strength to serve, and joy to proclaim your love; through Jesus Christ our Lord.

All **Amen.**

HYMN

Rejoice for women brave

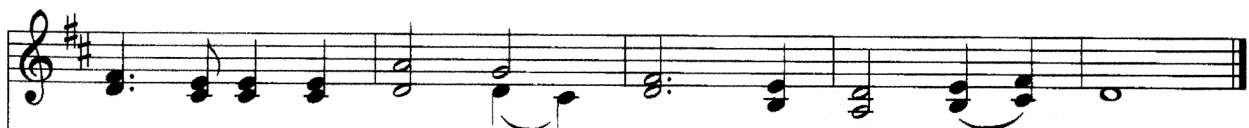
1 Re - joice for wo - men brave, who laughed and cried and sang, who
 2 Re - joice for Sa - rah's mirth; she lis - tened laugh - ing - ly. In
 3 Re - joice for Han - nah, bold; she loud - ly made her plea. Then
 4 Your gra - cious love di - vine, like Mir - iam we pro - claim. May



lis - tened to an - gels, be - lieved their God, from them sal - va - tion sprang.
 joy she brought forth a new na - tion, say - ing all will laugh with me.
 God heard her prayers and she, ex - ul - tant, sang of vic - to - ry.
 we now sing praise and with Ma - ry mag - ni - fy your ho - ly name.

*Refrain*

Lift up your heart, lift up your voice, re - joice, a - gain I



say re-joice, re - joice a - gain, I say re - joice.



Voices Found, 18 ©; Words: Lisa Neufeld Thomas (b. 1947); All rights reserved. Used by permission.
 Music: *Mayfair*, Frances McCollin (1892-1906)

THE PEACE

Celebrant The peace of the Lord be always with you.
All And also with you.

The ministers and the people greet one another.

ANNOUNCEMENTS *As stewards of all that God has given us, we share the many ways to be engaged in the life of our community.*

THE HOLY COMMUNION

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, or at stthomasmedina.org/giving.



OFFERTORY ANTHEM

He comes to us

Jane M. Marshall

He comes to us as One unknown,
without a name, as of old, by the lakeside
He came to those men who knew Him not.
He speaks to us, He speaks the same word:
“Follow! Follow thou me!”
and sets us to the tasks which He has to fulfill for our time.
He commands.
And to those who obey Him, whether they be wise or simple,
he will reveal Himself
in the toils, the conflicts, the sufferings
which they shall pass through in His fellowship,
and, as an ineffable mystery,
they shall learn in their own experience
who He is.

O Morning Star, how fair and bright
Thou beamest forth in truth and light!
O Sovereign meek and lowly.
Thou Root of Jesse, David’s Son,
My Lord and Master, Thou hast won
My heart to serve Thee solely!
Thou art holy, fair and glorious, all victorious,
Rich in blessing, rule and might o’er all possessing.

text: Albert Schweitzer and Catherine Winkworth

PRESENTATION HYMN

I want to walk as a child of the light

All rise as able and sing.

1 I want to walk as a child of the light.

The first system of music features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a simple accompaniment. The lyrics are written below the notes.

I want to fol - low Je - sus.

The second system continues the melody and accompaniment. The lyrics are written below the notes.

God set the stars to give light to the world. The

The third system continues the melody and accompaniment. The lyrics are written below the notes.

star of my life — is Je - sus.

The fourth system continues the melody and accompaniment. The lyrics are written below the notes.

Refrain

In him there is no dark - ness at all. The

The refrain system continues the melody and accompaniment. The lyrics are written below the notes.

Hymnal 1982, 490 ©; Words: Kathleen Thomerson (1934-2025); Music: Houston, Kathleen Thomerson (1934-2025)
Words and Music: Copyright © 1970, 1975, Celebration.

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.



THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

All sing.

The musical score is written for piano and voice. It begins with a piano introduction in 4/4 time, featuring a series of chords in the right hand and a simple bass line in the left hand. The vocal entry begins with the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly". The piano accompaniment provides a harmonic foundation with sustained chords and moving bass lines. The vocal line continues with "ho - ly Lord God of hosts. Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est." The piano accompaniment supports the vocal melody with various chordal textures and rhythmic patterns.

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Lift Every Voice and Sing II, 255 ©; Music: Grayson Warren Brown (1948-2023), *A Mass for Soulful People*
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Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

***All* Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***All* AMEN.**

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

***All* Our Father who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The bread is broken.



FRACTION ANTHEM

All sing.

The musical score for 'Fraction Anthem' is written for a single voice part in treble clef, key of D major (indicated by two sharps), and 2/2 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.' The score consists of eight staves. The first staff begins with a whole rest, followed by a half note G4. The second staff contains the first line of the lyrics. The third staff contains the second line. The fourth staff contains the third line. The fifth staff contains the fourth line. The sixth staff contains the fifth line. The seventh staff contains the sixth line. The eighth staff ends with a double bar line.

Lamb of
God, you take _ a - way the _ sins _ of the
world: have mer - cy on us. _ Lamb of
God, you take _ a - way the _ sins _ of the
world: have mer - cy on us. _ Lamb of
God, you take _ a - way the _ sins _ of the
world: _ grant _ us _ peace. _

Lift Every Voice and Sing II, 270, ©; Music: Marjorie Landsmark-DeLew (1930-2017)
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INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

All may be seated for the time of Communion.

*Ushers will guide each row to the altar rail to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

COMMUNION HYMN

God of the women who answered your call

All sing.



1 God of the wo - men who an - swered your call,
 2 God of the wo - men who walked Je - sus' way,
 3 God of the wo - men long put to the test,
 4 God of the wo - men who ran from the tomb,
 5 O God of Phoe - be and min - is - ters all,

trust - ing your prom - ise, giv - ing their all,
 giv - ing their re - sour - ces, learn - ing to pray,
 left out of sto - ries, for - got - ten, op - pressed,
 prayed with the o - thers in that up - per room,
 may we be joy - ful in answer - ing your call.

wo - men like Sar - ah and Han - nah and Ruth _____
 Ma - ry, Jo - an - na, Sus - an - na, and more _____
 qui - et - ly ask - ing: "Who smiled at my birth?" _____
 then felt your Spi - rit on Pen - te - cost Day _____
 give us the strength of your Spi - rit so near _____

give us their cour - age to live in your truth.
 may we give free - ly as they did be - fore.
 in Je - sus' dy - ing you show us our worth.
 may we so glad - ly pro - claim you to - day.
 that we may share in your min - is - try here.

Voices Found, 21 ©; Words: Carolyn Winfrey Gillette (b. 1961) © 1998 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship* (Geneva Press 2000). All rights reserved. Used by permission.

Music: *Slane*, Irish ballad melody; adapt. *The Church Harmony*, 1927; © Oxford University Press. All rights reserved. Used by permission.

COMMUNION HYMN

You have come down to the lakeshore

All sing.



1. You _____ have come down to the lake - shore _____ seek - ing
2. You _____ know full well my pos - ses - sions. _____ Nei - ther



nei - ther _____ the wise nor the weal - thy, _____ But on - ly
trea - sure _____ nor weap - ons for con - quest, _____ Just these my



(Refrain)
ask - ing _____ for me to fol - low. _____ O
fish nets _____ and will for work - ing. _____



Je - sus, _____ you have looked in - to my eyes; _____ kind - ly



smil - ing, _____ you've called out my name. _____ On the

Wonder Love and Praise, 758 ©; Words: Cesáreo Gabrain (1936-1991), alt.; trans. Madeleine F. Marshall (b. 1946), alt.
Music: *Pescador*, Cesáreo Gabrain (1936-1991), alt.; harm. Skinner Chávez-Melo (1944-1992); harm. © Skinner Chávez-Melo
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sand I have a-ban-doned my small boat; now with
you, I will seek oth-er seas.

3. You need my hands, my exhaustion,
working love for the rest of the weary
a love that's willing to go on loving.
Refrain

4. You who have fished other waters;
you, the longing of souls that
are yearning:
As loving Friend, you have come to call me.
Refrain

All rise as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

EUCCHARISTIC VISITOR BLESSING ** *When appropriate.*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All We who are many are one body, because we all share one bread, one cup.

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always.

All Amen.

CLOSING HYMN

O Zion, haste, thy mission high fulfilling

All sing.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system.

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;

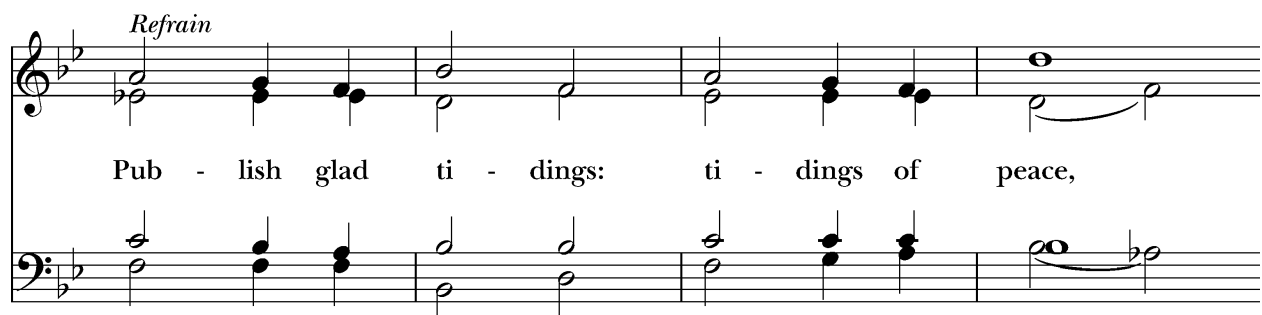
that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,

Hymnal 1982, 539 ©; Words: Mary Ann Thomson (1834-1923), alt.
Music: *Tidings*, James Walch (1837-1901)

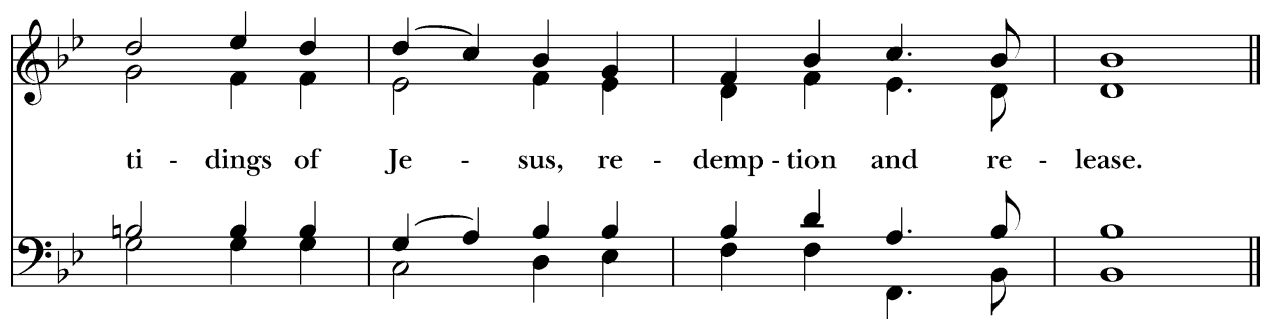


one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain



Pub - lish glad ti - dings: ti - dings of peace,



ti - dings of Je - sus, re - demp - tion and re - lease.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

VOLUNTARY

Toccata in F major, BuxWV 157

Dietrich Buxtehude



SERVING AT ST. THOMAS CHURCH

The Most Rev. Melissa M. Skelton

Archbishop, Anglican Diocese of New Westminster, British Columbia, retired

•

The Rev. Elizabeth (Liz) R. Costello

Rector

•

The Rev. Edmund Harris

Associate Rector

•

Dr. Paul Meier

Director of Music and Organist

•

The Choir of St. Thomas Church

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Fred Williams

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