



ST. THOMAS
EPISCOPAL CHURCH

**THE NINETEENTH SUNDAY
AFTER PENTECOST**

OCTOBER 4, 2026

HOLY EUCHARIST

10:00 AM

Please silence all cell phones and electronic devices.

**Turn now, O God of hosts, look down from heaven; behold and tend this vine; *
preserve what your right hand has planted.**

Psalm 80:14



*Hearing assistive devices are available.
Please ask an usher.*

Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.

Access the Pitarys Family Nursery Room from the north lobby, just past the elevator.

Follow the signs or please ask an usher to escort you to Room 109.

VOLUNTARY

Rockingham

Kenneth Leighton

All rise as able as the bell tolls.

HYMN AT THE PROCESSION

Awake, my soul, stretch every nerve

All sing.



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
2 A cloud of wit - ness - es a - round hold thee in full sur -
3 'Tis God's all - an - i - mat-ing voice that calls thee from on
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod and
high; 'tis his own hand pre - sents the prize to
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.
thine as - pir - ing eye, to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

*Hymnal 1982, 546 ©; Words: Philip Doddridge (1702-1751)
Music: Siroë, George Frideric Handel (1685-1759); adapt. Melodia Sacra, 1815*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

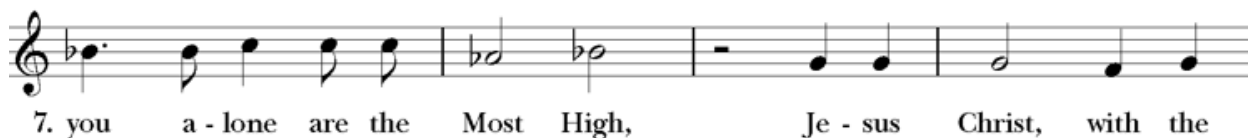
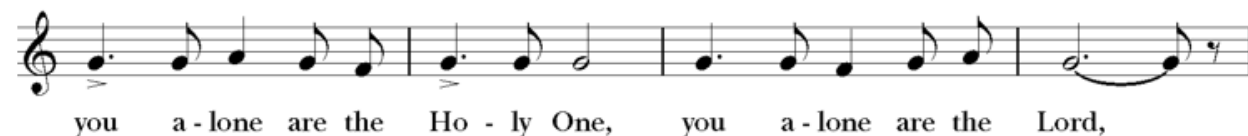
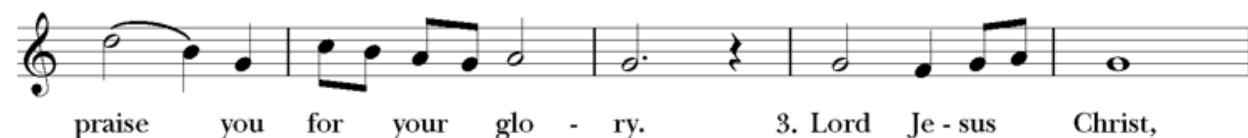
COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA

All sing.



*Hymnal 1982, S 278
©; Setting: William
Matthias (1934-
1992)*



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

THE FIRST READING

Lector A reading from the Prophet Isaiah (5:1-7).

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
 why did it yield wild grapes?
 And now I will tell you
 what I will do to my vineyard.
 I will remove its hedge,
 and it shall be devoured;
 I will break down its wall,
 and it shall be trampled down.
 I will make it a waste;
 it shall not be pruned or hoed,
 and it shall be overgrown with briers and thorns;
 I will also command the clouds
 that they rain no rain upon it.
 For the vineyard of the Lord of hosts
 is the house of Israel,
 and the people of Judah
 are his pleasant planting;
 he expected justice,
 but saw bloodshed;
 righteousness,
 but heard a cry!

Lector The Word of the Lord.
All **Thanks be to God.**

PSALM

Psalm 80:7-14

chant by John Goss

Qui regis Israel

Sung by the choir.

- 7 Restore us, O God of hosts; *
 show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; *
 you cast out the nations and planted it.
- 9 You prepared the ground for it; *
 it took root and filled the land.
- 10 The mountains were covered by its shadow *
 and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
 and its branches to the River.
- 12 Why have you broken down its wall, *
 so that all who pass by pluck off its grapes?

- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

THE SECOND READING

Lector A reading from Paul's letter to the Philippians (3:4b-14).

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

All Thanks be to God.

SEQUENCE HYMN

When I survey the wondrous cross

All rise as able and sing.

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Hymnal 1982, 474 ©; Words: Isaac Watts (1674-1748)

Music: Rockingham, from Second Supplement to Psalmody in Miniature, ca. 1780; harm. Edward Miller (1731-1807)



All rise, as able.

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew (21:33-46).

All **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Rev. Tom Ortung

All may be seated.

Silence follows the sermon.

All rise, as able.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Trusting in the God whose kingdom grows from the smallest seed and works quietly like yeast in the dough, let us pray for the Church, the world, and all in need.

For the Church throughout the world, that we may faithfully sow the seeds of God's kingdom and bear witness to Christ's love in all we do. In the Anglican Communion, we pray for Igreja Episcopal Anglicana do Brasil. In the Diocese of Olympia, we pray for Brotherhood of St. Andrew, The Order of Saint Francis, and Earth Ministry.

Lord, in your mercy,

All Hear our prayer.

Intercessor For St. Thomas Church and for our Profile Committee, that in this season of transition we may treasure both the gifts of our past and the new things God is bringing forth among us.

Lord, in your mercy,

All Hear our prayer.

Intercessor For the nations of the world and all who hold authority, that justice, mercy, and peace may take root and flourish for the good of all people.

Lord, in your mercy,

All Hear our prayer.

Intercessor For all who are sick, grieving, lonely, or burdened by any trouble. We pray especially for:

All **Sheila, Mary, Brody, Jeremy, Estelle, Jeff, Alan, Olivia, The Carson Family, Richard, The Blundell Family, Gene & Nikki, Dave, Robyn, Jim, Joan, Lynn, Kellee, Louise, George, and Martha.**

Intercessor Grant them healing, comfort, and hope.
Lord, in your mercy,

All **Hear our prayer.**

Intercessor For those who have died, and for all who mourn, especially:

All **William Cahill, Dorothy Bishop, JoAnn Scheyer, Jim Blundell, Shawn Bovey, and The Rev. Cheryl Fear.**

Intercessor May they be gathered into the fullness of your kingdom, where every tear is wiped away.
Lord, in your mercy,

All **Hear our prayer.**

Intercessor Please add the intercessions and thanksgivings you hold in your heart, either silently or aloud.

Silence is held.

Intercessor Lord, in your mercy,

All **Hear our prayer.**

A Prayer attributed to St. Francis

Celebrant Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.

All **Amen.**

The Anglican Episcopal Church of Brazil has about 120,000 members in nine dioceses and became an autonomous province in 1985. Anglican mission in Brazil began in the 19th century, primarily through British and American missionaries. Today the Church is known for its strong commitment to social justice, inclusion, and advocacy for marginalized communities, including Indigenous peoples and the poor. It operates schools, theological training centers, and community outreach programs. Worship reflects both Anglican liturgical tradition and Brazilian cultural expression. The Church also plays an active role in ecumenical and interfaith dialogue in a predominantly Roman Catholic context. .

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

All rise, as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

We greet one another with a sign of peace.

ANNOUNCEMENTS

We share some of the many ways to be engaged in the life of our community.

THE LITURGY OF THE TABLE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, at stthomasmedina.org/giving, or at Paypal with email donations@stthomasmedina.org.



Fight the good fight with all thy might,
Christ is thy strength and Christ thy right.
Lay hold on life, and it shall be
Thy joy and crown eternally.

Run the straight race through God's good grace;
Lift up thine eyes, and seek his face.
Life with its way before us lies;
Christ is the path, and Christ the prize.

Cast care aside, lean on thy guide;
His boundless mercy will provide.
Trust, and thy trusting soul shall prove
Christ is its life, and Christ its love.

Faint not, nor fear, his arms are near;
he changeth not, and thou art dear.
Only believe, and thou shalt see
That Christ is all in all to thee.
Amen.

text: John S. B. Monsell



THE PRESENTATION HYMN

God, whose giving knows no ending

All rise as able and sing.



1 God, whose giv-ing knows no end-ing, from your rich and end-less store:
2 Skills and time are ours for press-ing toward the goals of Christ, your Son:
3 Trea-sure, too, you have en-trust-ed, gain through pow'rs your grace con-ferred;



na-ture's won-der, Je-sus' wis-dom, cost-ly cross, grave's shat-tered door,
all at peace in health and free-dom, rac-es joined, the church made one.
ours to use for home and kin-dred, and to spread the gos-pel word.



gift-ed by you, we turn to you, of-f'ring up our-selves in praise;
Now di-rect our dai-ly la-bor, lest we strive for self a-lone;
O-pen wide our hands in shar-ing, as we heed Christ's age-less call,



thank-ful song shall rise for-ev-er, gra-cious do-nor of our days.
born with tal-ents, make us ser-vants fit to an-swer at your throne.
heal-ing, teach-ing, and re-claim-ing, serv-ing you by lov-ing all.



*Evangelical Lutheran
Worship, 678 ©;
Words: Robert L.
Edwards (1915-
1006) © 1961, ren.
1989 The Hymn
Society, admin.
Hope Publishing
Company
Music: C. Hubert
Parry (1848-1918)*

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

All sing.

Ho - ly, ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Hymnal 1982, S 128
©; Setting: William
Matthias (1934-
1992)

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

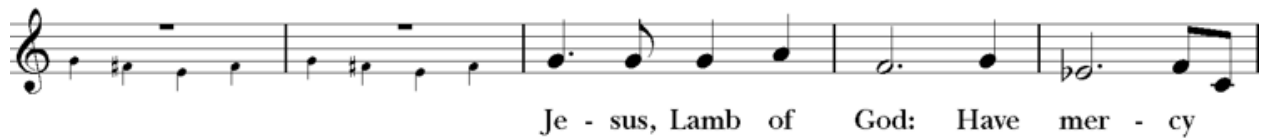
All Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Bread is broken.

FRACTION ANTHEM

Agnus Dei

All sing.



Hymnal 1982, S 165 ©; Setting: William Matthias (1934-1992)

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

All may be seated for the time of Communion.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

COMMUNION ANTHEM

Vinea mea electa

Lodovico da Viadana

Vinea mea electa, ego te plantavi:
Quomodo conversa es in amaritudinem,
ut me crucifigeres, et Barabbam dimitteres?

Sepivi te, et lapides elegi ex te,
et ædificavi turrim.

*O vineyard, my chosen one, I planted you:
How have you been changed into bitterness,
that you would crucify me and set Barabbas free?*

*I built a fence around you and picked the stones
from you and built a watchtower.*

text: Good Friday Responsory

COMMUNION HYMN

When from bondage we are summoned

All sing.



1. When from bond - age
 2. When our God names
 3. Through all stag - es
 4. We must not lose
 5. See the prize our

we are sum - moned out of dark - ness in - to light, we must
 us a peo - ple, Je - sus leads us by the hand through a
 of the jour - ney Christ is with us, night and day, with com -
 sight of Je - sus, who ac - cept - ed pain and loss, who, for
 God has prom - ised: end - less life with Christ our Lord. Now we

go in hope and pa - tience, walk by faith and not by sight.
 lone - ly, bar - ren de - sert to a great and glo - rious land.
 pas - sion for our weak - ness ev' - ry step a - long the way. Let us
 joy of love un - meas - ured, dared em - brace the shame - ful cross.
 fix our eyes on Je - sus, walk by faith in Je - sus' word.

throw off all that hin - ders; let us run the race to win! Let us

has - ten to our home - land and, re - joic - ing, en - ter in. in.

1. - 4. 5.

Wonder Love and Praise, 754 ©; Words: Delores Dufner, OSB (b. 1939); © 1894, 1988, 1996 Sisters of St. Benedict
 Music: *Haywood's Home*, Carl Haywood (b. 1949); from *Tunes for Grace*, © 1997

All rise as able.

PRAYER AFTER COMMUNION

Celebrant

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
 Amen.

EUCCHARISTIC VISITOR BLESSING ** *When appropriate.*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All We who are many are one body, because we all share one bread, one cup.

BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

HYMN AT THE CLOSING

Lord Christ, when first thou cam'st to earth

All sing.



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound-ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,



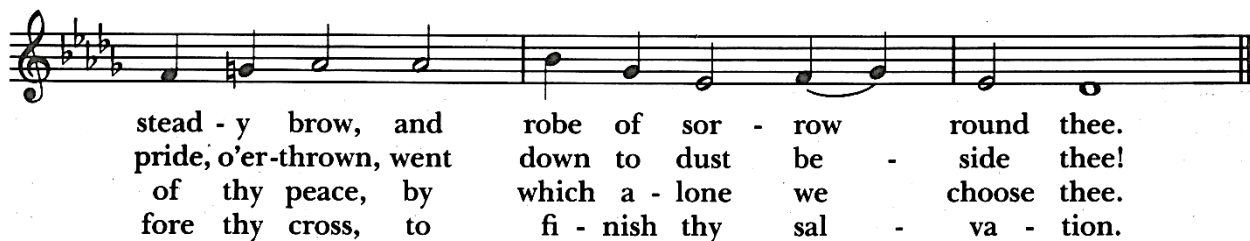
by thorns with which they crowned thee: and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we per - ish as we lose thee? From old un - faith
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
was left on stone, and all those na - tions'
our souls re - lease to seek the king - dom
umphs o - ver loss, we bring our hearts be -

Hymnal 1982, 598 ©; Words: Walter Russell Bowie (1882-1969), alt.

Music: Mit Freuden zart, melody from "Une pastourelle gentille," 1529; adapt. Pseaumes cinquante de David, 1547, and Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset, 1566



stead - y brow, and robe of sor - row round thee.
 pride, o'er-thrown, went down to dust be - side thee!
 of thy peace, by which a - lone we choose thee.
 fore thy cross, to fi - nish thy sal - va - tion.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

VOLUNTARY

Ceremonial March

Herbert Sumsion

*Please join us for coffee and refreshments, immediately following the service,
 in the Great Hall of the Ebsworth Life Center,
 just across the courtyard.*



PROFILE COMMITTEE

Megan Miller	Laura Scheyer
Andrica Moss	Fred Williams
Mary Pneuman	

SERVING AT ST. THOMAS CHURCH TODAY

The Rev. Tom Ortung
Interim Rector

Dr. Paul Meier
Director of Music & Organist

•
The Choir of St. Thomas

VESTRY

Mary Williams · *Senior Warden* · seniorwarden@stthomasmedina.org

Molly McConkey · *Junior Warden & Vestry Rep. to School* · mollymcconkey@gmail.com

Anne Bentley · *Treasurer* · treasurer@stthomasmedina.org

Douglas Weigel · *Chancellor* · chancellor@stthomasmedina.org

John Sherwood · *St. Thomas School Representative* · jsherwoodjr@prklaw.com

CLASS OF 2027

Tim Diller

Megan Miller

Peter Pitarys

Mary Williams

CLASS OF 2028

Molly McConkey

Karl Rabel

Bruce Redman

Valerie Wang

CLASS OF 2029

Rob Brodhagen

Stephanie Castle

Roberta Goodnow

Ethan Mandel
