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**THE FEAST OF EPIPHANY  
(Transferred)  
JANUARY 4, 2026  
Holy Eucharist  
10:00 am**

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**GODBURST**

When the Holy Child is born into our hearts  
there is a rain of stars  
a rushing of angels  
a blaze of candles  
this God burst into our lives.  
Love is running through the streets.

- Ann Weems

*Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.  
Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator.  
Follow the signs or please ask an usher to escort you to Room 109.*

**VOLUNTARY***Noël: Puer nobis nascitur*

Pierre Dandrieu

**CALL TO WORSHIP***The pealing of the bells calls us to prayer.***OPENING HYMN***The first Nowell**All rise as able and sing.*

1 The first No - well the an - gel did say  
 2 They look - ed up and saw a star  
 3 And by the light of that same star  
 4 This star drew nigh to the north - west,  
 5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;  
 2 shin - ing in the east be - yond them far,  
 3 three wise men came from coun - try far;  
 4 o'er Beth - le - hem it took its rest,  
 5 full rev - erent ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,  
 2 and to the earth it gave great light,  
 3 to seek for a king was their in - tent,  
 4 and there it did both stop and stay  
 5 and of - fered there in his pres - ence

1 on a cold winter's night that was so deep.  
 2 and so it con - tin - ued both day and night.  
 3 and to fol - low the star wher - ev - er it went.  
 4 right o - ver the place where Je - sus lay.  
 5 their gold, and myrrh, and frank - in - cense.

*Refrain*

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord  
 sing praises to our heavenly Lord;  
 that hath made heaven and earth of nought,  
 and with his blood our life hath bought.

*Refrain*

## OPENING ACCLAMATION

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit

*All*              **And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All*              **Amen.**

## SONG OF PRAISE

*All sing.*

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun-tains in re - ply ech - o - ing their brave de - light.  
 What great bright-ness did you see? What glad tid - ings did you hear?  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - - a

ri - a in ex - cel - sis De - o.

*Hymnal 1982, 96 ©;*  
 Words: French carol;  
 tr. James Chadwick  
 (1813-1882), alt.;  
 Music: *Gloria*, French  
 carol; arr. Edward  
 Shippen Barnes  
 (1887-1958)

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**All** **And also with you.**

*Celebrant* Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All** **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST READING

*Lector* A Reading from the Prophet Isaiah (60:1-6).

Arise, shine; for your light has come,  
and the glory of the LORD has risen upon you.

For darkness shall cover the earth,  
and thick darkness the peoples;

but the LORD will arise upon you,  
and his glory will appear over you.

Nations shall come to your light,  
and kings to the brightness of your dawn.

Lift up your eyes and look around;  
they all gather together, they come to you;

your sons shall come from far away,  
and your daughters shall be carried on their nurses' arms.

Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you,  
the wealth of the nations shall come to you.

A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.

They shall bring gold and frankincense,  
and shall proclaim the praise of the LORD.

*Lector* The Word of the Lord.

**All** **Thanks be to God.**

*Deus, judicium*

Read responsively by whole verse.

1 Give the King your justice, O God, \*  
and your righteousness to the King's Son;

**2 That he may rule your people righteously \***  
**and the poor with justice;**

3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.

**4 He shall defend the needy among the people; \***  
**he shall rescue the poor and crush the oppressor.**

5 He shall live as long as the sun and moon endure, \*  
from one generation to another.

**6 He shall come down like rain upon the mown field, \***  
**like showers that water the earth.**

7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.

**10 The kings of Tarshish and of the isles shall pay tribute, \***  
**and the kings of Arabia and Saba offer gifts.**

11 All kings shall bow down before him, \*  
and all the nations do him service.

**12 For he shall deliver the poor who cries out in distress, \***  
and the oppressed who has no helper.

13 He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.

**14 He shall redeem their lives from oppression and violence, \***  
**and dear shall their blood be in his sight.**



## THE SECOND READING

*Lector*      A reading from the letter to the Ephesians (3:1-12).

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Lector*      The Word of the Lord.

*All*            **Thanks be to God.**



# THE SEQUENCE HYMN

*What star is this, with beams so bright*

*All rise as able and sing.*

*Unison or harmony*

1 What star is this, with beams so bright, more beau-teous  
 2 True spake the prophet from afar who told the  
 3 The guid-ing star above is bright; with in them  
 4 O Je-sus, while the star of grace im-pels us  
 5 To God the Fa-ther, heaven-ly Light, to Christ, re-

1 than the noon-day light? It shines to her-ald  
 2 rise of Ja-cob's star; and east-ern sa-ges  
 3 shines a clear-er light, and leads them on with  
 4 on to seek thy face, let not our sloth-ful  
 5 vealed in earth-ly night, to God the Ho-ly

1 forth the King, and Gen-tiles to his crib to bring.  
 2 with a-maze up-on the won-drous to-ken gaze.  
 3 power be-nign to seek the Giv-er of the sign.  
 4 hearts re-fuse the guid-ance of thy light to use.  
 5 Ghost we raise our e-qual and un-ceas-ing praise.

*Hymnal 1982, 124 ©; Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7  
 Music: Perry, Leo Sowerby (1895-1968)*

## THE GOSPEL

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew (2:1-12).

**All** **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

`And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Gospeler* The Gospel of the Lord.

**All** **Praise to you, Lord Christ.**

## THE SERMON

*All may be seated.*

*Silence follows the sermon.*

The Rev. Edmund Harris

*All stand as able and say together.*

## THE NICENE CREED

**All** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor* In this holy season, when the Word became flesh and dwelt among us, let us offer our prayers to God, who is Alpha and Omega, the source and the end of all that is.

Of the Father's love begotten, you have given your Son for the life of the world. Bless your holy Church throughout the earth: in the Anglican Cycle of Prayer, we pray for the Church of the Province of Central Africa, and in the Diocesan Cycle of Prayer, we pray for church, city and church, city. Strengthen all who proclaim the Gospel, sustain those who serve in your name, and unite your people in faith, hope, and love, that all creation may praise you.

**All** Evermore and evermore.

*Intercessor* Alpha and Omega, ruler of all time and history, guide the leaders of the nations. Grant wisdom to all in authority, that they may govern with justice, seek peace over power, protect the vulnerable, and work for the common good.

**All** Evermore and evermore.

*Intercessor* At your word the worlds were framed, and all creation came to be.  
We pray for the welfare of the world: for peace where there is war, healing where there is division, care for the earth you have entrusted to us, and hope for all who long for light in the darkness.

**All** **Evermore and evermore.**

*Intercessor* O Christ, revealed in human flesh, dwell among us now. Bless our local community, our neighbors and families, the work we share, and the places we call home. Make us signs of your love, generosity, and welcome in this place.

**All** **Evermore and evermore.**

*Intercessor* You were found in human fashion, knowing sorrow, pain, and death. We pray for all who suffer in body, mind, or spirit; for the sick, the grieving, the lonely, the poor, and the oppressed; and for all who feel forgotten or afraid. We pray especially for:

**All** **John, Sarah, Susan, Alex, Dorothy, Christine, Donna, Barbara, Tom, Luigi, Jennifer, Donna, Carol, George, Cam, Mary Ann, Nancy, Martha, and Catherine & Jim.**

*Intercessor* May your nearness bring comfort, healing, and peace.

**All** **Evermore and evermore.**

*Intercessor* O that birth forever blessed, by which death was overcome. We commend to your mercy all who have died, especially:

**All** **Joan Bradley, Lynn Woodard, Janet Jones, Bryan Elliott, Jean Johnson, Jean Haehl, Jane Leffingwell, and Christiane Gee Porter.**

*Intercessor* Grant them rest in your eternal light, where Christ reigns in glory, and where sorrow and pain are no more.

**All** **Evermore and evermore.**

*Celebrant* Christ, to you, with the Father and the Holy Spirit, be honor, glory, and dominion, now and forever. Receive these prayers, offered in hope and trust, as we rejoice in the mystery of your Incarnation.

**All** **Amen.**

*The Church of the Province of Central Africa is an Anglican Province in southern and central Africa, serving several million members across Zambia, Malawi, Zimbabwe, and Botswana. It is organized into multiple dioceses that support parish life in cities, towns, and rural communities and is led by the Primate, currently Albert Chama. The church's ministry is centered on parish worship, evangelism, and pastoral care, alongside schools, hospitals, and community development programs. It is deeply engaged in theological education, youth and women's ministries, and responses to poverty, health crises, and social change, seeking to proclaim the Gospel through worship, service, and witness.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
**All** And also with you.

*The ministers and the people greet one another.*

## ANNOUNCEMENTS

*As stewards of all that God has given us, we share the many ways to be engaged in the life of our community.*

## THE HOLY COMMUNION

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, or at [stthomasmedina.org/giving](http://stthomasmedina.org/giving).*



## OFFERTORY SOLO

*Three kings from Persian lands afar*

Peter Cornelius

Three Kings from Persian lands afar  
to Jordan follow the pointing star:  
and this the quest of the travelers three,  
where the new-born King of the Jews may be.  
Full royal gifts they bear for the King;  
Gold, incense, myrrh are their offering.

The star shines out with a steadfast ray;  
the kings to Bethlehem make their way,  
and there in worship they bend the knee,  
as Mary's child in her lap they see;  
their royal gifts they show to the King;  
gold, incense, myrrh are their offering.

Thou child of man, lo, to Bethlehem  
the Kings are travelling, travel with them!  
The star of mercy, the star of grace,  
shall lead thy heart to its resting place.  
Gold, incense, myrrh thou canst not bring;  
offer thy heart to the infant King.

text: Peter Cornelius; trans. Herbert Newell Bate

## ARRIVAL OF THE THREE KINGS *We three kings of Orient are*

All rise as able and sing.

1 We three kings of O - ri - ent are, bear - ing  
 2 Born a King on Beth - le - hem's plain, gold I  
 3 Frank - in - cense to of - fer have I: in - cense  
 4 Myrrh is mine; its bit - ter per - fume breathes a  
 5 Glo - rious now be - hold him a - rise, King and

1 gifts we tra - verse a - far, field and foun - tain,  
 2 bring to crown him a - gain, King for ev - er,  
 3 owns a De - i - ty nigh; prayer and prais - ing,  
 4 life of gath - er - ing gloom; sor - rowing, sigh - ing,  
 5 God and Sac - ri - fice; heaven sings al - le -

1 moor and moun - tain, fol - low - ing yon - der star.  
 2 ceas - ing nev - er o - ver us all to reign.  
 3 glad - ly rais - ing, wor - ship him, God Most High.  
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.  
 5 lu - ia: al - le - lu - ia the earth re - plies.

*Refrain*

O star of won - der, star of night,  
 star with roy - al beau - ty bright; west - ward lead - ing,  
 still pro - ceed - ing, guide us to thy per - fect light!

## BLESSING OF CHALK

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Lift up your hearts.

**All** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**All** It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

*All sing.*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*All*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Joseph, St. Thomas, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* Our Father who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.

*The bread is broken.*

## AGNUS DEI

*All sing.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

*Hymnal 1982, S 164, ©; Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)*



## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.

*All may be seated for the time of Communion.*

*Ushers will guide each row to the altar rail to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*



## COMMUNION HYMN

*Brightest and best of the stars of the morning**All sing.*

1 Bright - est and best of the stars of the stars of the morn - ing,  
 2 Cold on his cra - dle the dew - drops are shin - ing,  
 3 Shall we then yield him, in cost - ly de - vo - tion,  
 4 Vain - ly we of - fer each am - ple o - bla - tion,  
 5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;  
 2 low lies his head with the beasts of the stall;  
 3 o - dors of E - dom, and of - ferings di - vine,  
 4 vain - ly with gifts would his fa - vor se - cure,  
 5 dawn on our dark - ness, and lend us thine aid;

1 star of the east, the hor - i - zon a - dorm - ing,  
 2 an - gels a - dore him in slum - ber re - clin - ing,  
 3 gems of the moun - tain, and pearls of the o - cean,  
 4 rich - er by far is the heart's a - dor - a - tion,  
 5 star of the east, the hor - i - zon a - dorm - ing,

1 guide where our in - fant Re - deem - er is laid.  
 2 Ma - ker and Mon - arch and Sa - vior of all.  
 3 myrrh from the for - est, and gold from the mine?  
 4 dear - er to God are the prayers of the poor.  
 5 guide where our in - fant Re - deem - er is laid.

*Hymnal 1982, 117 ©;  
 Words: Reginald  
 Heber (1783-1826),  
 alt.  
 Music: *Morning Star*,  
 James Proctor  
 Harding (1850-1911)*

## COMMUNION HYMN

*Oh, sleep now, holy baby*

*All sing.*

*Introduction/Interlude*

1 Oh,  
2 You

1 sleep now, ho - ly ba - by, with your head a - gainst my  
2 need not fear— King He - rod, he will bring no harm to

1 breast; mean-while the pangs of my sor - row are  
2 you; so rest in the arms of your mo - ther who

*Refrain*

1 soothed and put— to rest. A la ru, a la  
2 sings you a— la ru. A la ru, a la  
mè, A la ru, a la mè, a la ru, a la  
mè, a la ru, a la mè, a la  
mè, a la ru, a la mè, a la  
mè.



*Hymnal 1982, 113 ©; Words: Hispanic folk song; tr. John Donald Robb (1892-1989), alt.  
Music: *A la m*, Hispanic folk melody; arr. John Donald Robb (1892-1989)*

*All rise as able.*

## PRAYER AFTER COMMUNION

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## EUCARISTIC VISITOR BLESSING \*\* *When appropriate.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*All* **We who are many are one body, because we all share one bread, one cup.**

## THE BLESSING

*Celebrant* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All* **Amen.**



## CLOSING HYMN

*As with gladness men of old*

*All sing.*

1 As with glad - ness men of old did the guid-ing star be - hold;  
 2 As with joy - ful steps they sped to that low - ly man - ger - bed;  
 3 As they of - fered gifts most rare at that man-ger rude and bare;  
 4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;  
 5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam-ing bright;  
 2 there to bend the knee be - fore him whom heaven and earth a - dore;  
 3 so may we with ho - ly joy, pure and free from sin's al - loy,  
 4 and, when earth - ly things are past, bring our ran - somed souls at last  
 5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.  
 2 so may we with will - ing feet ev - er seek the mer - cy - seat.  
 3 all our cost - liest trea - sures bring, Christ! to thee, our heaven-ly King.  
 4 where they need no star to guide, where no clouds thy glo - ry hide.  
 5 there for ev - er may we sing al - le - lu - ias to our King.

Hymnal 1982, 119 ©; Words: William Chatterton Dix (1837-1898)  
 Music: Dix, melody Conrad Kocher (1736-1872); arr. William Henry Monk (1823-1889); harm. The English Hymnal, 1906

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*All* Thanks be to God.

## VOLUNTARY

*Wie schön leucht' uns der Morgenstern*

Dietrich Buxtehude

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## SERVING AT ST. THOMAS CHURCH

**The Rev. Edmund Harris**

*Associate Rector*

•  
**Martha Frietag**

*Guest Organist*

•  
**Charles Robert Stephens**

*Cantor*

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### VESTRY

**Fred Williams** · *Senior Warden* · seniorwarden@stthomasmedina.org

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#### CLASS OF 2026

Mike Eggenberger

Kim Malcolm

Kristen McSherry

Fred Williams

#### CLASS OF 2027

Eric Dalquist

Barbara Hornbuckle

Megan Miller

Peter Pitarys

#### CLASS OF 2028

Molly McConkey

Karl Rabel

Bruce Redman

Valerie Wang

