



ST. THOMAS
EPISCOPAL CHURCH

THE DAY OF PENTECOST

MAY 19, 2024

**Holy Eucharist
10:00 am**

Pentecost is a celebration of God... a celebration of God's power... a celebration of God's desire to empower us and to dwell within us.

Mark Hart

Childcare for children ages 4 and under is available during the 10am service in the Ebsworth Life Center. Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator. Follow the signs or please ask an usher or greeter to escort you to Room 109.

THE WORD OF GOD

At the sound of the bell, all rise as able and sing.

HYMN AT THE PROCESSION

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his



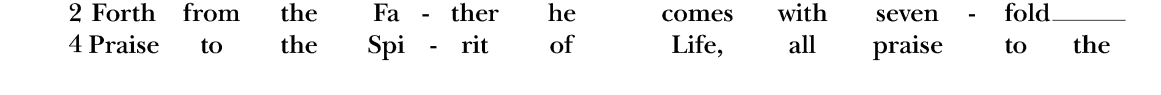
wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en



souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

Celebrant There is one Body and one Spirit.

All There is on hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

All One God and Father of all.

CANTICLE 13

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, _____ 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____



COLLECT OF THE DAY

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

All are seated.

THE LITURGY OF THE WORD

THE FIRST READING

Lector A reading from the Book of Acts (2:1-21).

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Lector Hear what the Spirit is saying to God's people.
All **Thanks be to God.**



*Benedic, anima mea**All join the choir in singing the Antiphon.***ANTIPHON**

Send forth your Spi - rit, O LORD, and re - new the face of the earth.

25 O LORD, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.

26 Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.

Antiphon

27 There move the ships,
 and there is that Leviathan, *
 which you have made for the sport of it.

28 All of them look to you *
 to give them their food in due season.

Antiphon

29 You give it to them; they gather it; *
 you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.

Antiphon

31 You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; *
 he touches the mountains and they smoke.

Antiphon

34 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.

35 May these words of mine please him; *
 I will rejoice in the LORD.

37 Bless the LORD, O my soul. *
 Hallelujah!

Antiphon

THE SECOND READING

Lector A reading from Paul's letter to the Romans (8:22-27).

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector Hear what the Spirit is saying to God's people.

All Thanks be to God.

All rise as able and sing.

THE SEQUENCE HYMN

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form-ing in the Church the mind of Christ; thee we praise with
bind-ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

The Hymnal 1982, 511 ©; Words: Timothy Rees (1874-1939), alt.; Music: Abbot's Leigh, Cyril Vincent Taylor (b. 1907)

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to John
(15:26-27; 16:4b-15).

All Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Gospeler The Gospel of the Lord.

All Praise to you, Lord Christ.

All may be seated.

THE SERMON

The Rev. Liz Costello

Silence follows the sermon.

HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

The Presentation & Examination of the Candidates

Celebrant The Candidates for Holy Baptism will now be presented.

Sponsor I present XinRong Huang (Annie) to receive the Sacrament of Baptism.

Sponsor I present YongXin Du (William) to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidates I do.

Candidates

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After the candidates have been presented, the Celebrant addresses the congregation.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

All **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

BAPTISMAL COVENANT

All rise as able.

Celebrant Do you believe in God the Father?

All I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

All I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

All I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

All I will, with God's help.

PRAYERS FOR THE CANDIDATE

Intercessor Let us now pray for these persons, who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

All Hear our prayer.

Intercessor Open their hearts to your grace and truth.

All Hear our prayer.

Intercessor Fill them with your holy and life-giving Spirit.

All Hear our prayer.

Intercessor Keep them in the faith and communion of your holy Church.

All Hear our prayer.

Intercessor Teach them to love others in the power of the Spirit.

All Hear our prayer.

Intercessor Send them into the world in witness to your love.

All Hear our prayer.

Intercessor Bring them to the fullness of your peace and glory.

All Hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All Amen.

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Celebrant Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All Amen.

THE BAPTISM

Celebrant XinRong, Annie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Celebrant YongXin, William, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All Amen.

Celebrant XinRong, Annie, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All Amen.

Celebrant YongXin, William, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All Amen.

Celebrant Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE ASPERGES

Celebrant: Remember your baptism; you are a beloved child of God.

The Congregation is sprinkled with Holy Water.

ANTHEM

I Sing Because I'm Happy

Charles Gabriel
arr. Rollo Dilworth

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

The ministers and the people greet one another.

ANNOUNCEMENTS *As stewards of all that God has given us, we share the many ways to be engaged in the life of our community.*

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM *Bonse Aba* Traditional Zambian Song, arr. Andrew Fischer

All that sing have the right to be called the children of God.—from John 1:12

An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, or at stthomasmedina.org/giving.



All rise as able and sing.

THE PRESENTATION HYMN

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

The Hymnal 1982, 48 ©; Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920)
 Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934)

Celebrant
All

Let us pray for all in need of healing, peace, and comfort, especially:
Theodore, +Fletcher Davis, Betty, Sasha, Becca, Winifred, Jacob, Anna, Todd, the Waite family, Layan, Richard, Karen, Patricia, Anne and family, Martha, ‘H’, Judy Gowdy & family, and Ann.

Celebrant
All

And we pray for the blessed departed, especially:
Ted Madison, Maria Koh, Carl Gallion, Connie Brodhagen, Merlin Waite, Lynn Cockburn, Barbi Olstad, Susan Voorhees, Cathy McClary, Keith Howie, William Pelly, and Maxine Greidanus.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Hymnal 1982, S125 ©; Setting: From A Community Mass; Richard Proulx (b. 1937)

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

Celebrant On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father who art in heaven, hallowed be thy Name,**
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

The bread is broken.

All sing.

FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Hymnal 1982, S164 ©; Setting: From Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

All may be seated for the time of Communion.

Ushers will guide each row to the altar rail to receive Holy Communion. Please follow their instructions. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.

All sing.

COMMUNION HYMN



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
 2 This is the Lord's house, home of all his peo - ple, school for the
 3 This is the Lord's day, day of God's own mak - ing, day of cre -
 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,
 take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.
 ha - ven for the wea - ry; all find a wel - come.
 sign of hea - ven's ban - quet, day for re - joic - ing.
 his own life im - part - ing, food ev - er - last - ing.

The Hymnal 1982, 51 ©; Words: John E. Bowers (b. 1923), alt.; Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921)

All rise as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
AMEN.

BLESSING

Celebrant May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

All sing.

HYMN AT THE RECESSION



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
2 Praise the Spi - rit, close com - pan - ion of our in - most
3 Praise the Spi - rit, who en - light - ened priests and pro - phets
4 Tell of how the a - scend - ed Je - sus armed a peo - ple
5 Pray we then, O Lord the Spi - rit, on our lives de -
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,
3 with the word; his the truth be - hind the wis - doms
4 for his own; how a hun - dred men and wo - men
5 scend in might; let your flame break out with - in us,
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
4 turned the known world up - side down, to its dark and
5 fire our hearts and clear our sight, till, white - hot in
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

The Hymnal 1982, 506 ©; Words: Michael Hewlett (b. 1916), alt.; Music: Finnian, Christopher Dearnley (b. 1930)

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

POSTLUDE

Toccata

Leon Boellmann

Pastoral Care at St. Thomas Church

How can I add someone's name to the prayer list? How long will it remain on the prayer list?

To have your loved one remembered in the prayers on Sunday mornings, send an email to office@stthomasmedina.org or call the church office at 425-454-9541. Names listed under "healing, peace, and comfort" will be read on Sundays and appear in the Ministry Minute for 4 consecutive weeks. Names listed under "blessed departed" will be read on Sundays and appear in the Ministry Minute for 12 consecutive weeks. Names listed under "in harm's way" and "continuing needs" will appear in the Ministry Minute for 12 consecutive weeks. After these times, those who made the prayer requests will be contacted regarding continuing prayer and pastoral needs.

I'm in need of pastoral care myself or would like to be involved in offering pastoral care to others. How do I do that?

Lay Eucharistic Visitors (LEVs)

Lay Eucharistic visitors are lay persons authorized to take the Eucharist to parishioners, who because of infirmity or immobility, are unable to be present at church.

Touchpoints

Touchpoints volunteers keep in touch with parishioners unable to attend church because of temporary or long-term health or transportation issues. Offering a caring presence at a time of loneliness, illness or isolation through visits, phone calls and greeting cards, volunteers help maintain caring connections with the St. Thomas community.

Stephen Ministry

The Stephen Ministry equips us *for building up the body of Christ*. Stephen Ministers are trained to offer, confidential, one-on-one Christian care to people experiencing debilitating illness, bereavement, family crises or other life challenges. Although they are not counselors, Stephen Ministers are taught to recognize the need for referral for professional care.

Prayer Ministry

Through the Prayer Ministry, Prayers of the People are regularly reviewed and updated so that prayers are offered on a timely basis. Calls at regular intervals to those on any of our four prayer lists are enabling St. Thomas to be responsive to those needing our prayers and pastoral care.

Grief and Loss and Caregivers support groups are being considered for later in the spring if needs are indicated.

If you are in need of pastoral care, please call the parish office and a member of the clergy will reach out to you. If you feel called to serve in any of our Pastoral Care ministries or would like more information about our program or how referrals are made, please contact Mary Pneuman, chair, at fmpneuman@outlook.com.

SERVING THIS SUNDAY

The Rev. Liz Costello

Rector



The Rev. Edmund Harris

Associate Rector



The Rev. Shane Carlson

Curate



Doug Cleveland

Director of Music & Organist



Jacki Sullivan

Director of Choristers



St. Thomas Choir



Choristers

VESTRY

Kim Malcolm · *Senior Warden* · seniorwarden@stthomasmedina.org

Barbara Feldon · *Junior Warden* · barbly@hotmail.com

Anne Bentley · *Treasurer* · treasurer@stthomasmedina.org

Andrea Sato-Borgmann · *Chancellor* · chancellor@stthomasmedina.org

Catherine Nielsen · *St Thomas School Representative* · catwigs@hotmail.com

Class Of 2025

Theron Eichenberger

Nancy McEachran

Mary Rawson
Foreman-Rorrer

Jon Smith

CLASS OF 2026

Mike Eggenberger

Kim Malcolm

Kristen McSherry

Fred Williams

CLASS OF 2027

Eric Dalquist

Barbara Feldon

Megan Miller

Peter Pitarys

