



ST. THOMAS
EPISCOPAL CHURCH

**THE THIRTEENTH SUNDAY
AFTER PENTECOST**

AUGUST 23, 2026

HOLY EUCHARIST

10:00 AM

Please silence all cell phones and electronic devices.

**So we, who are many, are one body in Christ, and
individually we are members one of another.**

Romans 12:5a



*Hearing assistive devices are available.
Please ask an usher.*

Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.

Access the Pitarys Family Nursery Room from the north lobby, just past the elevator.

Follow the signs or please ask an usher to escort you to Room 109.

VOLUNTARY

Tu es Petrus

Jeanne Demessieux

All rise as able as the bell tolls.

HYMN AT THE PROCESSION

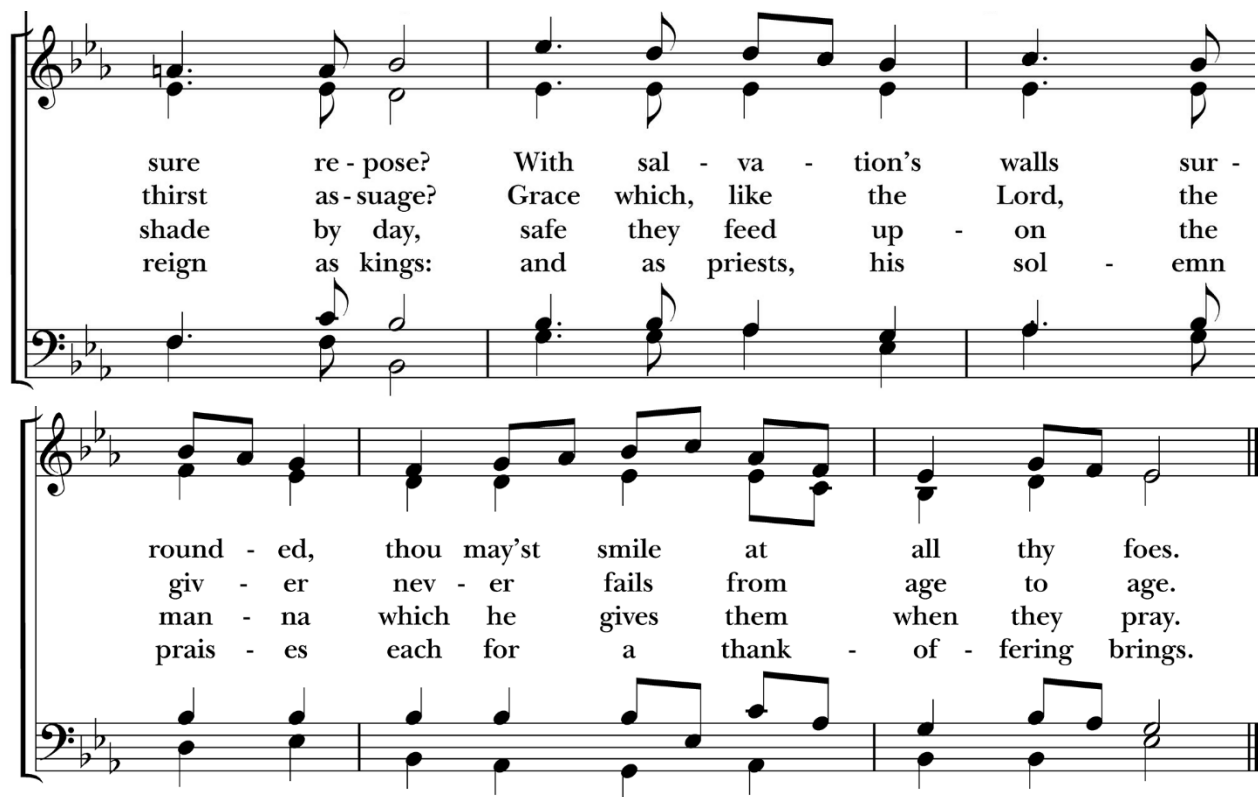
*Glorious things of thee are spoken**All sing.*

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

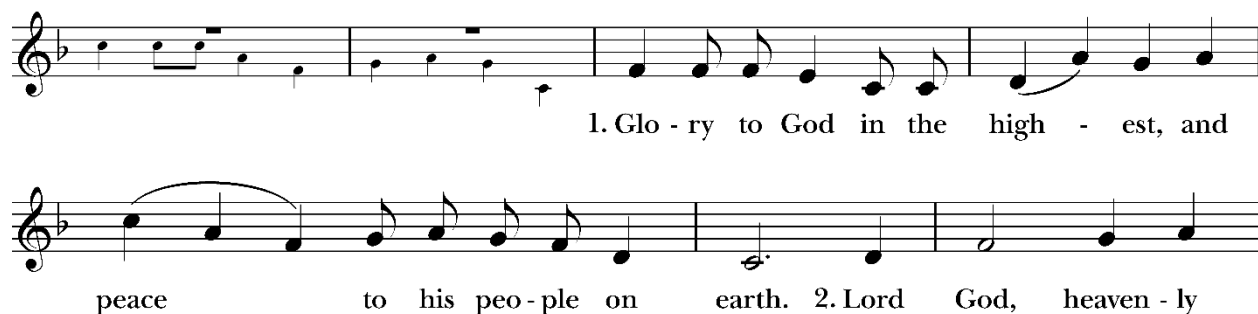
COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA

All sing.



1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

THE FIRST READING

Lector A reading from the Prophet Isaiah (51:1-6).

Listen to me, you that pursue righteousness,
you that seek the Lord.

Look to the rock from which you were hewn,
and to the quarry from which you were dug.

Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
but I blessed him and made him many.

For the Lord will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the Lord;
joy and gladness will be found in her,
thanksgiving and the voice of song.

Listen to me, my people,
and give heed to me, my nation;
for a teaching will go out from me,
and my justice for a light to the peoples.

I will bring near my deliverance swiftly,
my salvation has gone out
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.

Lift up your eyes to the heavens,
and look at the earth beneath;

for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats;
but my salvation will be for ever,
and my deliverance will never be ended.

Lector The Word of the Lord.

All **Thanks be to God.**

PSALM

Psalm 138

Confitebor tibi

*All say the alternate verses in **bold**.*

- 1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple**
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; ***
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, ***
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; ***
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

THE SECOND READING

Lector A reading from Paul's letter to the Romans (12:1-8).

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector The Word of the Lord.

All **Thanks be to God.**



SEQUENCE HYMN

In boldness, look to God

All rise as able and sing.



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

*Hymnal 1982, 707 ©; Words: Frances Ridley Havergal (1836-1879), alt.
Music: Hollingside, John Bacchus Dykes (1823-1876)*

All rise, as able.

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew (16:13-20).

All **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Rev. Tom Ortung

All may be seated.

Silence follows the sermon.



All rise, as able.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Trusting in the God whose kingdom grows from the smallest seed and works quietly like yeast in the dough, let us pray for the Church, the world, and all in need.

For the Church throughout the world, that we may faithfully sow the seeds of God's kingdom and bear witness to Christ's love in all we do. In the Anglican Communion, we pray especially for the Church of the Province of West Africa. In the Diocese of Olympia, we pray for St. Martin – St. Francis, Rockport.
Lord, in your mercy,

All Hear our prayer.

Intercessor For St. Thomas Church, that in this season of transition we may treasure both the gifts of our past and the new things God is bringing forth among us.
Lord, in your mercy,

All Hear our prayer.

Intercessor For the nations of the world and all who hold authority, that justice, mercy, and peace may take root and flourish for the good of all people.
Lord, in your mercy,

All Hear our prayer.

Intercessor For all who are sick, grieving, lonely, or burdened by any trouble. We pray especially for:

All **Olivia, The Carson Family, Aaron, Ed, Laurie, The Blundell Family, Ben & Tamsen, The Bovey Family, Gene & Nikki, Shirley & Dwight, Darren & Tamara, The Abramson Lott Family, Dave, Robyn, Jim, Greg, Joan, Lynn, Kellee, Louise, George, Mary Ann, and Martha.**

Intercessor Grant them healing, comfort, and hope.
Lord, in your mercy,

All **Hear our prayer.**

Intercessor For those who have died, and for all who mourn, especially:

All **JoAnn Scheyer, Jim Blundell, Shawn Bovey, The Rev. Cheryl Fear, Marsha Mae Davis, Egon Molbak, Janet Andrews, Kathy Kestle, Sarah Navarre, Susan Richey, Eliot Abramson, and Keawe Brown.**

Intercessor May they be gathered into the fullness of your kingdom, where every tear is wiped away.
Lord, in your mercy,

All **Hear our prayer.**

Intercessor Please add the intercessions and thanksgivings you hold in your heart, either silently or aloud.

Silence is held.

Lord, in your mercy,

All **Hear our prayer.**

Celebrant Gracious God, you have revealed your kingdom in hidden treasure, in a pearl of great price, in a mustard seed, and in yeast that leavens the whole loaf. Give us eyes to recognize your presence, hearts to value your gifts above all else, and courage to follow wherever you lead; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All **Amen.**

The Church of the Province of West Africa is an Anglican province covering eight West African countries. It comprises about 17 dioceses, organized into two internal metropolitical provinces (including 11 dioceses in Ghana), with hundreds of parishes, schools and diocesan ministries across Cameroon, Cape Verde, Gambia, Ghana, Guinea, Liberia, Senegal and Sierra Leone. Founded in 1951, the province participates actively in mission, theological education and social outreach through health, education and youth programs, and maintains ecumenical partnerships across the region under the leadership of its primate.

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

All rise, as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

We greet one another with a sign of peace.

All may be seated.

ANNOUNCEMENTS

We share some of the many ways to be engaged in the life of our community.

THE LITURGY OF THE TABLE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, at stthomasmedina.org/giving, or at Paypal with email donations@stthomasmedina.org.



OFFERTORY SOLO*Make me a channel of your peace*

Sebastian Temple

arr. Mark Hayes

Make me a channel of Your peace;
Where there is hatred, let me bring Your love;
Where there is injury, Your pardon, Lord,
And where there's doubt, true faith in You.

Make me a channel of Your peace;
Where there's despair in life, let me bring hope;
Where there is darkness, only light,
And where there's sadness, ever joy.

O Master, grant that I may never seek
So much to be consoled as to console,
To be understood as to understand,
To be loved as to love with all my soul.

Make me a channel of Your peace;
It is in pardoning that we are pardoned,
In giving of ourselves that we receive,
And in dying that we're born to eternal life.

text: Sebastian Temple, based on a prayer attributed to Francis of Assisi

THE PRESENTATION HYMN*Praise God, from whom all blessings flow**All rise as able and sing.*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 3/4 time. It consists of three systems of staves. The lyrics are: *3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Hymnal 1982, 380
©; Words: St. 3
Thomas Ken
(1637-1711)
Music: *Old 100th*,
melody from
Pseaumes octante trois
de David, 1551, alt.;
harm. after Louis
Bourgeois (1510?-
1561?)

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

Hymnal 1982, S 130 ©; Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Celebrant

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

Celebrant

All

The Bread is broken.

FRACTION ANTHEM

Agnus Dei

All sing.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Hymnal 1982, S 164 ©; Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

All may be seated for the time of Communion.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

COMMUNION HYMN

Many are the light beams

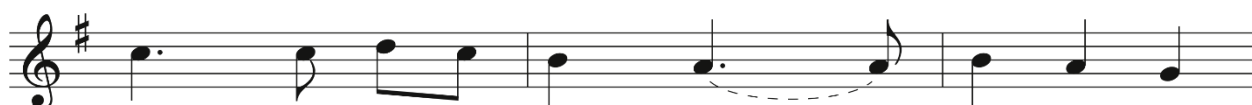
All sing.



1. Man - y are the light - beams from the one light.
 2. Man - y are the branch - es of the one tree.
 3. Man - y are the gifts giv'n, love is all one.
 4. Man - y ways to serve God, the Spir - it is one;
 5. Man - y are the mem - bers, the bod - y is one;



Our one light is Je - sus.
 Our one tree is Je - sus.
 Love's the gift of Je - sus.
 ser - vant spir - it of Je - sus.
 mem - bers all of Je - sus.



Man - y are the light - beams from the one
 Man - y are the branch - es of the one
 Man - y are the gifts giv'n, love is all
 Man - y ways to serve God, the Spir - it is
 Man - y are the mem - bers, the bod - y is



light; we are one in Christ.
 tree; we are one in Christ.
 one; we are one in Christ.
 one; we are one in Christ.
 one; we are one in Christ.

Wonder Love and Praise, 794 ©; Words: Anders Frostenson (1905-2006) © AF-Foundation Hymns and Song, Verbum Stockholm; tr. Pablo D. Sosa (1933-2020); © Pablo D. Sosa
 Music: *Tjänsterna*, Olle Widestrand (1932-2018); harm. © Olle Widestrand; harm. Skinner Chavez Melo (1944-1992); © harm. Skinner Chavez Melo

COMMUNION HYMN

One bread, one body, one Lord of all

All sing.

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

Last time $\oplus$

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

1. free, wom - an or man,
2. works, one in the Lord
3. grown, gath - ered to one

D.S.

1. no more. One
2. of all. One
3. for all. One

$\oplus$ CODA

Lord.

All rise as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

EUCCHARISTIC VISITOR BLESSING ** *When appropriate.*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All We who are many are one body, because we all share one bread, one cup.

BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

HYMN AT THE CLOSING

Lord, whose love through humble service

All sing.

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we

Hymnal 1982, 610 ©; Words: Albert F. Bayly (1901-1984), alt.
Music: *Blaenhafren*, Welsh melody



need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
healed the sick and freed the soul, use the love your
your com - pas - sion bids us bear, stir - ring us to
coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - every gift that you im - part.
Spi - rit kin - dles still to save and make us whole.
tire - less striv - ing, your a - bun - dant life to share.
Lord, in free - dom may your mer - cy know and live.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

VOLUNTARY

Prelude and Fugue in C minor, BWV 549

Johann Sebastian Bach

*Please join us for coffee and refreshments, immediately following the service,
in the Great Hall of the Ebsworth Life Center,
just across the courtyard.*



SERVING AT ST. THOMAS CHURCH

The Rev. Tom Ortung
Interim Rector

Dr. Paul Meier
Director of Music & Organist
•
Greg Tiffany
Cantor

VESTRY

Barbara Feldon · *Senior Warden* · seniorwarden@stthomasmedina.org

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CLASS OF 2027

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Barbara Feldon

Megan Miller

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Karl Rabel

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Valerie Wang

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