



ST. THOMAS  
EPISCOPAL CHURCH

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THE LAST SUNDAY AFTER THE EPIPHANY  
FEBRUARY 15, 2026

Holy Eucharist

10:00 am

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*‘For that one moment, ‘in and out of time’,  
On that one mountain where all moments meet,  
The daily veil that covers the sublime  
In darkling glass fell dazzled at his feet.  
There were no angels full of eyes and wings  
Just living glory full of truth and grace.  
The Love that dances at the heart of things  
Shone out upon us from a human face  
And to that light the light in us leaped up,  
We felt it quicken somewhere deep within,  
A sudden blaze of long-extinguished hope  
Trembled and tingled through the tender skin.  
Nor can this blackened sky, this darkened scar  
Eclipse that glimpse of how things really are.”*

—Malcolm Guite

*Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.  
Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator.  
Follow the signs or please ask an usher to escort you to Room 109.*

## CALL TO WORSHIP

*The pealing of the bell calls us to prayer.*

## HYMN AT THE PROCESSION

*Songs of thankfulness and praise**All rise as able and sing.*


1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

*Hymnal 1982*, 135 ©; Words: St. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)  
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

an - them's be to thee ad-dressed, God in man made man-i - fest.  
 an - them's be to thee ad-dressed, God in man made man-i - fest.  
 an - them's be to thee ad-dressed, God in man made man-i - fest.  
 cross and Eas - ter Day at - test God in man made man-i - fest.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit

*All* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

## GLORIA

*All sing.*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All** Amen.

*All are seated.*

## THE LITURGY OF THE WORD

### THE FIRST READING

*Lector*        A Reading from the Book of Exodus (24:12-18).

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Lector*        The Word of the Lord.

**All**            **Thanks be to God.**



***Dominus regnavit****Sung by the choir.*

- 1 The Lord is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The Lord is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 "O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.



## THE SECOND READING

*Lector*        A reading from the second letter of Peter (1:16-21).

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Lector*        The Word of the Lord.

**All**            **Thanks be to God.**



# THE SEQUENCE HYMN

## *Christ upon the mountain peak*

*All rise as able and sing.*

1 Christ up - on the moun - tain peak stands a - lone in  
 2 Trem - bling at his feet we saw Mo - ses and E -  
 3 Swift the cloud of glo - ry came. God pro - claim - ing  
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
 li - jah speak - ing. All the pro - phets and the Law  
 in its thun - der Je - sus as his Son by name!  
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
 shout through them their joy - ful greet - ing. Al - le - lu - ia!  
 Na - tions cry a - loud in won - der! Al - le - lu - ia!  
 let cre - a - tion now a - dore him! Al - le - lu - ia!

*Hymnal 1982*, 129 ©; Words: Brian A. Wren (b. 1936)

Music: *Mowsley*, Cyril Vincent Taylor (1907-1991)

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## THE GOSPEL

*Gospeler*      The Holy Gospel of our Lord Jesus Christ according to Matthew (17:1-9).  
*All*              **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

*Gospeler*      The Gospel of the Lord.  
*All*              **Praise to you, Lord Christ.**



*All may be seated.*

## THE SERMON

The Rev. Elizabeth (Liz) R. Costello

*Silence follows the sermon.*

*All stand as able and say together.*

## THE NICENE CREED

**All** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Intercessor* Most gracious God, you led the wise men to Bethlehem by the shining of a star. In this season of Epiphany, we ask you to illuminate the path you would have us travel. Shed your sacred light upon us and, through us, upon your world.

Heavenly Father, we pray for the church universal and all those who labor to spread the light of your divine love and forgiveness. In the Anglican Cycle of Prayer, we pray for the Church of the Province of the Indian Ocean. In the Diocesan Cycle of Prayer, we pray for St. Thomas, Medina; Emmanuel, Mercer Island; and Holy Cross, Redmond. Almighty Father, grant wisdom to all who serve in your name, give them faith, patience and perseverance. Let us be united in the Holy Spirit as we proclaim your glory and go forth to serve the world.

**All** God of Light,  
**Hear our prayer.**

*Intercessor* Loving God, you call us to live in the light of love. We pray for our St. Thomas congregation and clergy, our vestry and all lay leaders. Let your grace shine through us and unite us in service to each other and to our community.  
God of Light,

***All* Hear our prayer.**

*Intercessor* Gracious God, we ask your blessing upon our country and all those in authority, that they may govern with justice and equity for all. Help us to become a nation in which every person's dignity is honored, their rights respected and protected, and opportunity is open to all.  
God of Light,

***All* Hear our prayer.**

*Intercessor* Loving Lord, we ask you to send your peace to this pain-filled world. We pray especially for all who are victims of war, violence or natural disasters, those who are suffering and those who live in fear. Make us peace makers and help us to transform the world from what it is, into to what you have created it to be.  
God of justice,

***All* Hear our prayer.**

*Intercessor* Loving God, let your light shine forth, illuminating every broken place in hearts and bodies. We give thanks for all healers of body, mind and spirit. We commend to your love all those who are suffering, the sick, the grieving, the lonely, the forgotten. Grant them comfort, peace and healing. We pray especially for:

***All* Dianne, Jim, Zarin, Dave, Velvet, Lee, Tina, Nancy, Steve, Mary, Kathy, Mary, John, Sarah, Barbara, Tom, George, Mary Ann, Martha, and Catherine & Jim.**

*Intercessor* And we pray for the blessed departed, that your eternal light may shine upon them, and grant them your peace. We especially pray for:

***All* Dorothy Janke, Mark Moriarty, Susan Gibson, Virgil Charest, Alex Pretti, Renee Good, Charles Pigott, Alex Schmitz, Luigi Micheli, Joan Bradley, Lynn Woodard, Janet Jones, Bryan Elliott, Jean Johnson, Jean Haehl, and Jane Leffingwell.**

*Intercessor* Please add the intercessions and thanksgivings you hold in your heart, either silently or aloud.

*Silence.*

***All* God of all blessings,  
Hear our prayer.**

*Celebrant* God of unity and peace, you call your Church into one body through your Son. Hear the prayers we offer this day, heal what divides us, and send us out as signs of your reconciling love; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**All** Amen.

*The Province of the Indian Ocean is an Anglican province formed in 1973, serving around one million Anglicans across seven dioceses in Madagascar, Mauritius, the Seychelles, and Réunion. Marked by cultural and linguistic diversity, the province plays a vital role in worship, education, healthcare, and social outreach, particularly among vulnerable communities. Led by the Archbishop of the Indian Ocean and governed by its own synod, the province combines strong local leadership with participation in the worldwide Anglican Communion. Its churches are known for vibrant faith, resilience, and a deep commitment to mission in contexts shaped by poverty, environmental challenges, and historical change.*

## CONFESSION

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**All** Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

**All** And also with you.

*The ministers and the people greet one another.*

**ANNOUNCEMENTS** *As stewards of all that God has given us, we share the many ways to be engaged in the life of our community.*

## THE HOLY COMMUNION

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



*An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, or at [stthomasmedina.org/giving](http://stthomasmedina.org/giving) or at [Paypal with email donations@stthomasmedina.org](mailto:donations@stthomasmedina.org).*

### OFFERTORY ANTHEM

*Be still, for the presence of the Lord*

David J. Evans  
arr. Indra Hughes

Be still, for the presence of the Lord, the Holy One, is here,  
Come bow before him now with reverence and fear.  
In him no sin is found, we stand on holy ground.  
Be still, for the presence of the Lord, the Holy One is here.  
  
Be still, for the glory of the Lord is shining all around,  
He burns with holy fire: with splendor he is crowned.  
How awesome is the sight, our radiant King of Light!  
Be still, for the glory of the Lord is shining all around.  
  
Be still, for the power of the Lord is moving in this place,  
He comes to cleanse and heal, to minister his grace,  
No work too hard for him: in faith receive from him,  
Be still, for the power of the Lord is moving in this place.  
Amen.

text: David J. Evans



# PRESENTATION HYMN

*I want to walk as a child of the light*

*All rise as able and sing.*

1 I want to walk as a child of the light.

The first system of music features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a simple accompaniment. The lyrics are written below the notes.

I want to fol - low Je - sus.

The second system continues the melody and accompaniment. The lyrics are written below the notes.

God set the stars to give light to the world. The

The third system continues the melody and accompaniment. The lyrics are written below the notes.

star of my life — is Je - sus.

The fourth system continues the melody and accompaniment. The lyrics are written below the notes.

## Refrain

In him there is no dark - ness at all. The

The refrain system continues the melody and accompaniment. The lyrics are written below the notes.

*Hymnal 1982, 490 ©; Words: Kathleen Thomerson (1934-2025); Music: Houston, Kathleen Thomerson (1934-2025)  
Words and Music: Copyright © 1970, 1975, Celebration.*

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*  
Shine in my heart, Lord Je - sus.



## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Lift up your hearts.

**All** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**All** It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

*All sing.*

The musical score is written for piano and voice. It begins with a piano introduction in 4/4 time, featuring a series of chords in the right hand and a simple bass line in the left hand. The vocal entry begins with the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly" on a long note, followed by "ho - ly Lord God of hosts. Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est." The piano accompaniment provides harmonic support throughout, with the right hand often playing chords and the left hand providing a steady bass line. The score is written in a single system with five systems of music, each consisting of a piano part and a vocal part.

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

*Lift Every Voice and Sing II*, 255 ©; Music: Grayson Warren Brown (1948-2023), *A Mass for Soulful People*  
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Bless-ed is He who comes in the name  
of the Lord, of the Lord.  
Ho-san-na in the high-  
est, ho-san-na in the high-est

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant* After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

***All* Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***All* AMEN.**

## THE LORD’S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

***All* Our Father who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

*The bread is broken.*



## FRACTION ANTHEM

*All sing.*

Lamb of  
God, you take — a — way the — sins — of the  
world: have mer — cy on us. — Lamb of  
God, you take — a — way the — sins — of the  
world: have mer — cy on us. — Lamb of  
God, you take — a — way the — sins — of the  
world: — grant — us — peace. —

*Lift Every Voice and Sing II*, 270, ©; Music: Marjorie Landsmark-DeLew (1930-2017)  
Copyright © August 1990 Marjorie Landsmark-DeLew

## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.

*All may be seated for the time of Communion.*

*Ushers will guide each row to the altar rail to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

# COMMUNION HYMN

*O Light of Light, Love given birth*

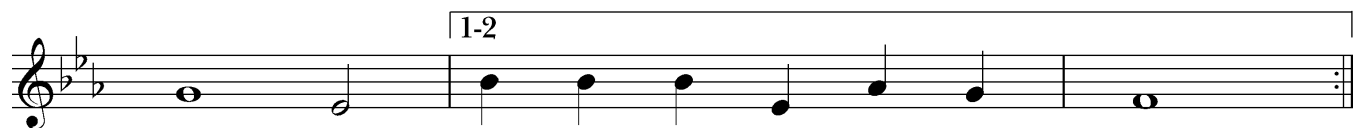
*All sing.*



1 O Light of Light, Love giv - en birth; Je - sus, Re -  
 2 Two pro - phets, who had faith to see, with your e -  
 3 May all who seek to praise a - right through pur - er



deem - er of the earth: more bright than day your face did  
 lect found com - pan - y; the heavens a - bove your glo - ry  
 lives show forth your light. To you, the King of glo - ry,



show, your rai - ment whit - er than the snow.  
 named, your Fa - ther's voice his Son pro - claimed.  
 now all



faith - ful hearts a - dor - ing bow.

*Hymnal 1982, 133 ©; Words: Latin, 10th cent.; tr. Laurence Housman (1865-1959), alt.  
 Music: Elmburst, Cary Ratcliff (b. 1953)*



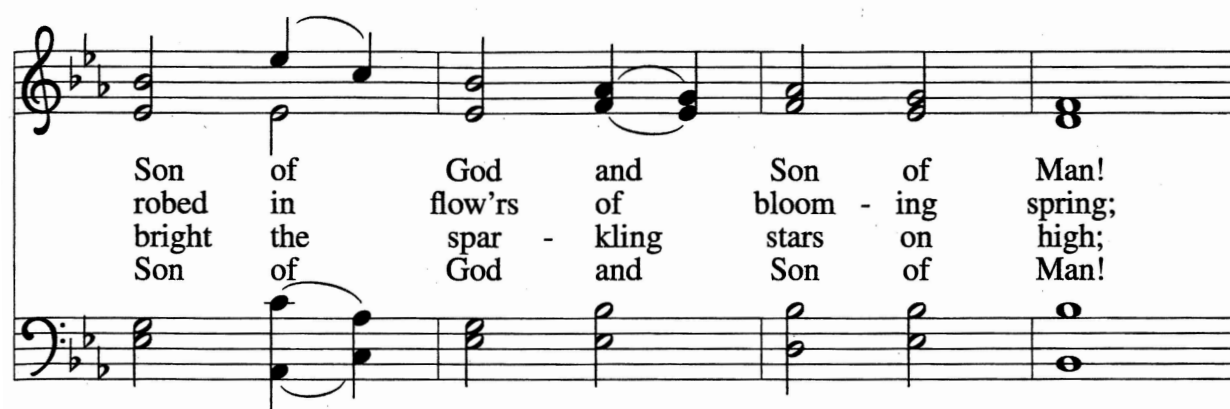
# COMMUNION HYMN

## Beautiful Saviour

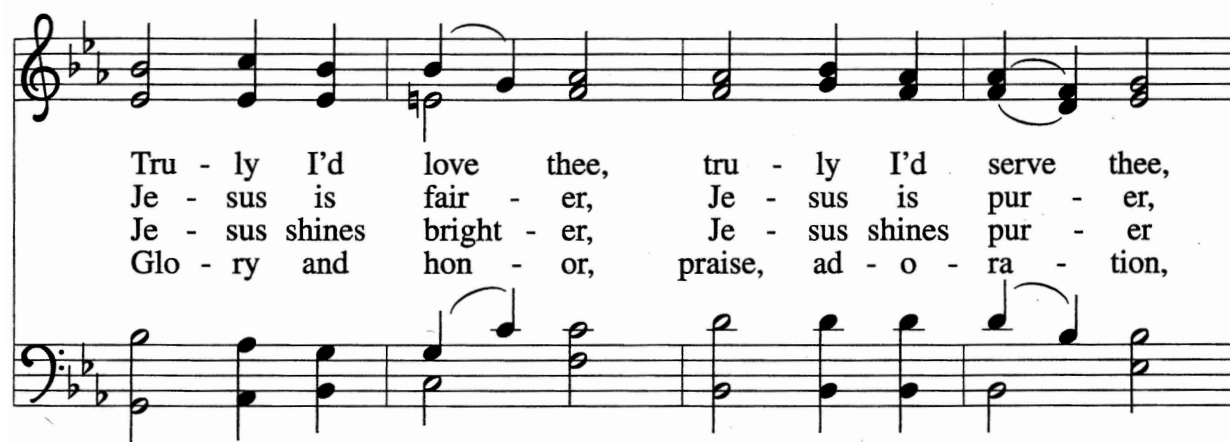
All sing.



1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
 robed in the flow'rs of spring;  
 bright in the spar - kling stars on high;  
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Evangelical  
 Lutheran Worship,  
 838 ©; Words:  
 Gesangbuch,  
 Münster, 1677;  
 tr. Joseph A.  
 Seiss (1823-1904)  
 Music: *Schönster  
 Herr Jesu*, Silesian  
 folk tune, 19th  
 cent.

*All rise as able.*

## **PRAYER AFTER COMMUNION**

*Celebrant* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.  
**Amen.**

## **EUCCHARISTIC VISITOR BLESSING \*\* *When appropriate.***

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**All** We who are many are one body, because we all share one bread, one cup.

## **THE BLESSING**

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**All** **Amen.**



# CLOSING HYMN

*O wondrous type! O vision fair*

*All sing.*

1 O won - drous type! O vi - sion fair of glo - ry  
 2 With Mo - ses and E - li - jah nigh the in - car - nate  
 3 With shin - ing face and bright ar - ray, Christ deigns to  
 4 And faith - ful hearts are raised on high by this great  
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the  
 2 Lord holds con - verse high; and from the cloud, the  
 3 man - i - fest to - day what glo - ry shall be  
 4 vi - sion's mys - ter - y; for which in joy - ful  
 5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.

*Hymnal 1982, 137 ©; Words: Latin, 15th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.  
 Music: Wareham, melody William Knapp (1698-1768), alt.; harm. Hymns Ancient and Modern, 1875, after James Turle (1802-1882)*

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.  
*All* Thanks be to God.

## VOLUNTARY

*Pièce d'orgue, BWV 572*

Johann Sebastian Bach

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**SERVING AT ST. THOMAS CHURCH**

**The Rev. Elizabeth (Liz) R. Costello**

*Rector*

•

**The Rev. Edmund Harris**

*Associate Rector*

•

**Dr. Paul Meier**

*Director of Music and Organist*

•

**The Choir of St. Thomas Church**

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**VESTRY**

**Barbara Feldon** · *Senior Warden* · seniorwarden@stthomasmedina.org

**Anne Bentley** · *Treasurer* · treasurer@stthomasmedina.org

**Douglas Weigel** · *Chancellor* · chancellor@stthomasmedina.org

**John Sherwood** · *St. Thomas School Representative* · jsherwoodjr@prklaw.com

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