



ST. THOMAS

EPISCOPAL CHURCH

THE TENTH SUNDAY AFTER PENTECOST

AUGUST 2, 2026

HOLY EUCHARIST

10:00 AM

Please silence all cell phones and electronic devices.

O Lord God, who has called us thy servants to ventures of which we cannot see the ending, by path as yet untrodden and through perils unknown. Give us faith to go out with good courage not knowing whither we go, but only that Thy hand is leading us and Thy love supporting us. Through Jesus Christ our Lord. Amen.

-Eric Milner-White, 1941; Dean of York, 1941-1963



*Hearing assistive devices are available.
Please ask an usher.*

Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.

Access the Pitarys Family Nursery Room from the north lobby, just past the elevator.

Follow the signs or please ask an usher to escort you to Room 109.

VOLUNTARY

Prelude in G major, op. 37 no. 2

Felix Mendelssohn

All rise as able as the bell tolls.

HYMN AT THE PROCESSION

O day of radiant gladness

1 O day of ra - dant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA

All sing.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Hymnal 1982, S 280 ©; Setting: Robert Powell (1932-2025)

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

THE FIRST READING

Lector A reading from the Prophet Isaiah (55:1-5).

Thus says the Lord:

"Ho, everyone who thirsts,

come to the waters;

and you that have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,

and delight yourselves in rich food.

Incline your ear, and come to me;

listen, so that you may live.

I will make with you an everlasting covenant,

my steadfast, sure love for David.

See, I made him a witness to the peoples,

a leader and commander for the peoples.

See, you shall call nations that you do not know,

and nations that do not know you shall run to you,

because of the LORD your God, the Holy One of Israel,

for he has glorified you."

Lector The Word of the Lord.

All **Thanks be to God.**



Exaltabo te, Deus

*All say the alternate verses in **bold**.*

8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

9 The Lord is loving to everyone *
and his compassion is over all his works.

15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.

16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.

17 You open wide your hand *
and satisfy the needs of every living creature.

18 The Lord is righteous in all his ways *
and loving in all his works.

19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.

20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.

21 The Lord preserves all those who love him, *
but he destroys all the wicked.

22 My mouth shall speak the praise of the Lord; *
let all flesh bless his holy Name for ever and ever.

THE SECOND READING

Lector A reading from Paul's letter to the Romans (9:1-5).

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

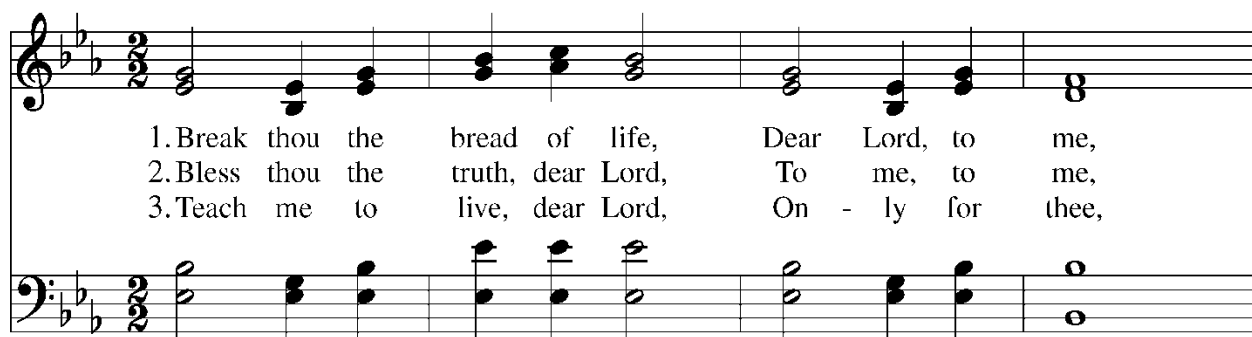
Lector The Word of the Lord.

All Thanks be to God.

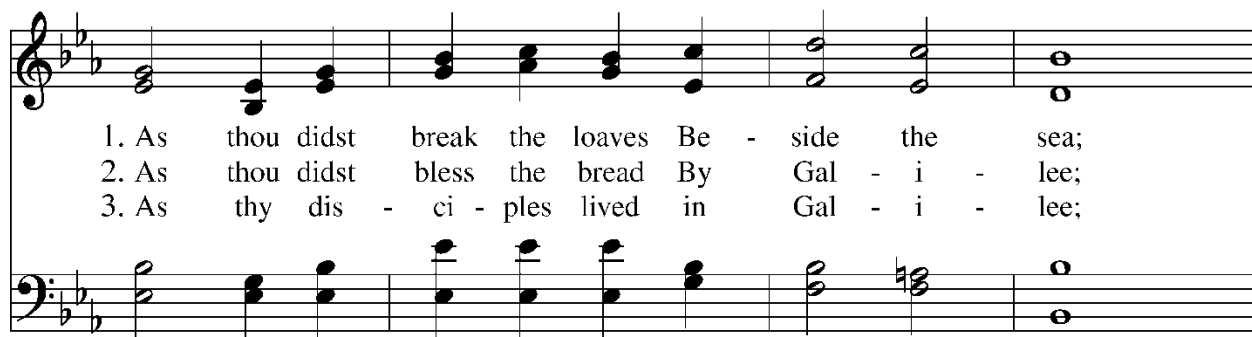
SEQUENCE HYMN

Break thou the bread of life

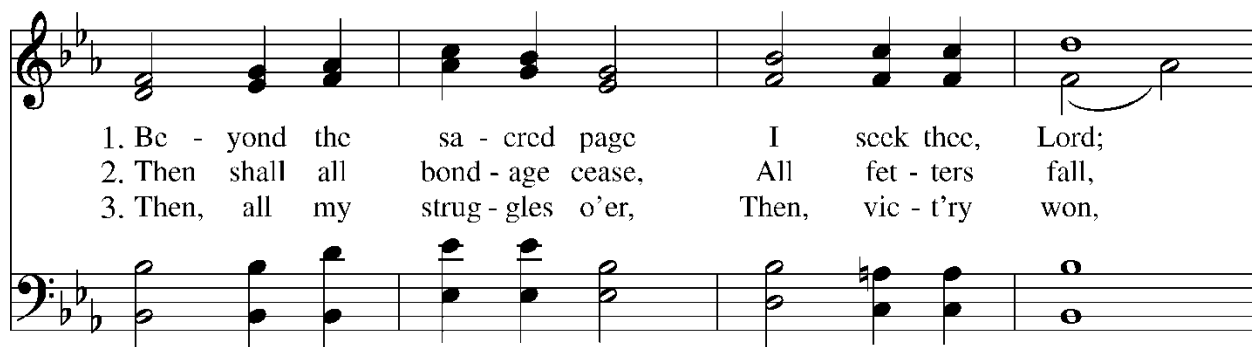
All rise as able and sing.



1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,



1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;



1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,



1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

Lift Every Voice and Sing II, 146 ©; Words: Mary A. Lathbury (1841-1913)
 Music: *Bread of Life*, William F. Sherwin (1826-1888)

All rise, as able.

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew (14:13-21).

All **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**



THE SERMON

The Reverend James N. McEachran

All may be seated.

Silence follows the sermon.

All rise, as able.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Trusting in the God whose kingdom grows from the smallest seed and works quietly like yeast in the dough, let us pray for the Church, the world, and all in need.

For the Church throughout the world, that we may faithfully sow the seeds of God's kingdom and bear witness to Christ's love in all we do. In the Anglican Communion, we pray especially for the Church of the Province of Uganda. In the Diocese of Olympia, we pray for St. Aidan's, Camano Island and Transfiguration, Darrington.

Lord, in your mercy,

All Hear our prayer.

Intercessor For St. Thomas Church, that in this season of transition we may treasure both the gifts of our past and the new things God is bringing forth among us.

Lord, in your mercy,

All Hear our prayer.

Intercessor For the nations of the world and all who hold authority, that justice, mercy, and peace may take root and flourish for the good of all people.
Lord, in your mercy,

All **Hear our prayer.**

Intercessor For all who are sick, grieving, lonely, or burdened by any trouble. We pray especially for:

All **The Blundell Family, Ben & Tamsen, The Bovey Family, Gene, Shirley & Dwight, The Davis Family, Kevin, Darren & Tamara, The Abramson Lott Family, Dave, Robyn, Jim, Greg, Joan, Lynn, Kellee, Louise, George, Mary Ann, and Martha.**

Intercessor Grant them healing, comfort, and hope.
Lord, in your mercy,

All **Hear our prayer.**

Intercessor For those who have died, and for all who mourn, especially:

All **Jim Blundell, Shawn Bovey, The Rev. Cheryl Fear, Marsha Mae Davis, Egon Molbak, Janet Andrews, Kathy Kestle, Sarah Navarre, Susan Richey, Eliot Abramson, Keawe Brown, Ninfa Enderle, Bill Rush, and Rosemary Ames.**

Intercessor May they be gathered into the fullness of your kingdom, where every tear is wiped away.
Lord, in your mercy,

All **Hear our prayer.**

Intercessor Please add the intercessions and thanksgivings you hold in your heart, either silently or aloud.

Silence is held.

Lord, in your mercy,

All **Hear our prayer.**

Celebrant Gracious God, you have revealed your kingdom in hidden treasure, in a pearl of great price, in a mustard seed, and in yeast that leavens the whole loaf. Give us eyes to recognize your presence, hearts to value your gifts above all else, and courage to follow wherever you lead; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All **Amen.**

The Church of Uganda is one of the fastest-growing provinces in the Anglican Communion, with over 8 million members in 39 dioceses. Anglicanism arrived in the 19th century through missionary work, and the Church became autonomous in 1961. It is widely known for its strong emphasis on evangelism, discipleship, and theological education. The Church also operates extensive networks of schools, hospitals, and social ministries. It has played a significant role in public health initiatives, including responses to HIV/AIDS. Its vibrant parish life and lay leadership make it a major force in global Anglicanism.

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

All rise, as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

We greet one another with a sign of peace.

All may be seated.

ANNOUNCEMENTS

We share some of the many ways to be engaged in the life of our community.

THE LITURGY OF THE TABLE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, at stthomasmedina.org/giving, or at Paypal with email donations@stthomasmedina.org.



OFFERTORY SOLO

Panis Angelicus

Camille Saint-Saëns

Panis angelicus fit panis hominum;
Dat panis caelicus figuris terminum:
O res mirabilis: manducat Dominum
Pauper, servus et humilis.

*The bread of angels becomes bread for humanity;
The bread of heaven banishes metaphor:
O miraculous happening, the Lord is eaten
By the poor, the slave and the lowly.*

text: Thomas Aquinas



THE PRESENTATION HYMN

Praise God, from whom all blessings flow

All rise as able and sing.

The musical score is written for a three-part setting (Soprano, Alto, and Bass) in G major (one sharp). It consists of three systems of staves. The lyrics are: *3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. The music features a mix of half notes, quarter notes, and eighth notes, with some triplets indicated by an asterisk and a '3'.

Hymnal 1982, 380 ©; Words: St. 3 Thomas Ken (1637-1711)

Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

Hymnal 1982, S 130 ©; Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Celebrant Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Bread is broken.

FRACTION ANTHEM

Agnus Dei

All sing.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Hymnal 1982, S 164 ©; Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

All may be seated for the time of Communion.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*



COMMUNION HYMN

O Food to pilgrims given

All sing.



1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

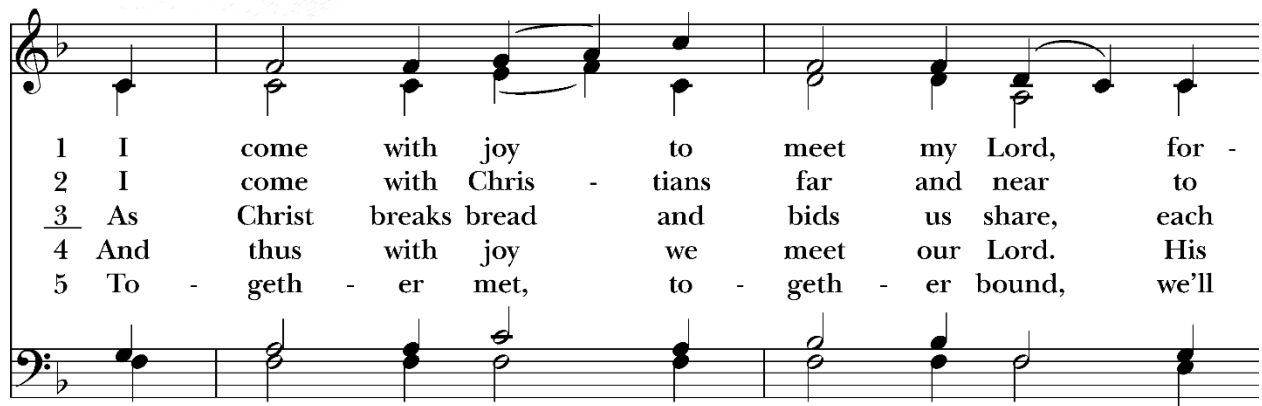
Hymnal 1982, 309 ©; Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt.

Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750)

COMMUNION HYMN

I come with joy to meet my Lord

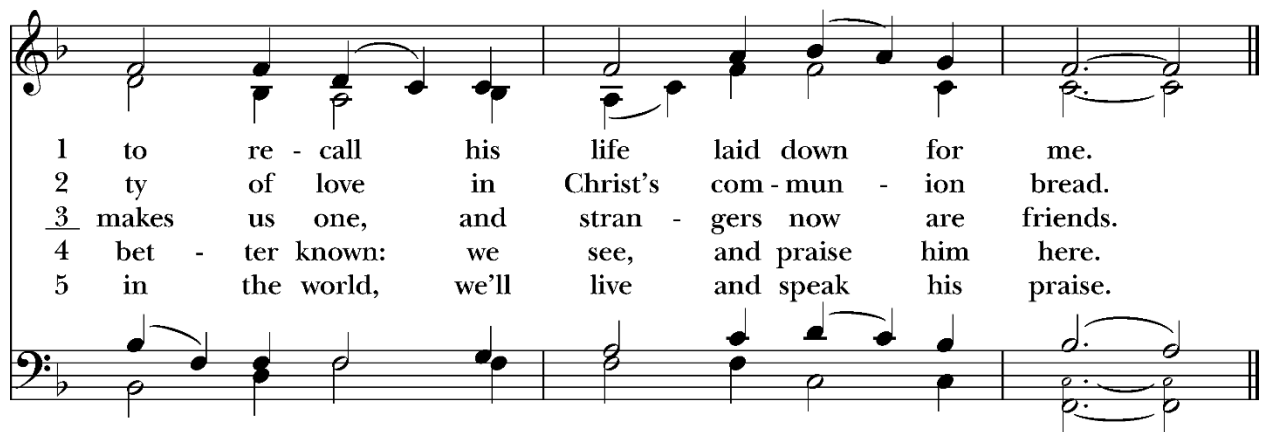
All sing.



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Hymnal 1982, 304 ©; Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

Words: Copyright © 1971 by Hope Publishing Company. All Rights Reserved. Used by Permission.

All rise as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

EUCCHARISTIC VISITOR BLESSING ** *When appropriate.*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

***All* We who are many are one body, because we all share one bread, one cup.**

BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

***All* Amen.**



HYMN AT THE CLOSING

O God of Bethel, by whose hand

All sing.



1 O God of Beth - el, by whose hand thy peo - ple still are fed;
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
4 O spread thy shel - tering wings a - round, till all our wan - derings cease,
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:
2 O God of Is - rael, be the God of this suc - ceed - ing race.
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!
5 and thou shalt be our cov - enant God and por - tion ev - er - more.

Hymnal 1982, 709 ©; Words: Philip Doddridge (1702-1751), alt.

Music: *Dundee*, melody from *The CL Psalms of David*, 1615; fauxbourdon *The Psalms of David in Prose and Meeter*, 1635



THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

Basse de Trompette

Élisabeth Jacquet de La Guerre

*Please join us for coffee and refreshments in the Great Hall of the Ebsworth Life Center,
just across the courtyard, immediately following the service.*



SERVING AT ST. THOMAS CHURCH

The Reverend James N. McEachran
Priest Associate

Martha Freitag
Guest Organist
•
Greg Tiffany
Cantor

VESTRY

Barbara Feldon · *Senior Warden* · seniorwarden@stthomasmedina.org

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John Sherwood · *St. Thomas School Representative* · jsherwoodjr@prklaw.com

CLASS OF 2027

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Barbara Feldon

Megan Miller

Peter Pitarys

CLASS OF 2028

Molly McConkey

Karl Rabel

Bruce Redman

Valerie Wang

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