



ST. THOMAS
EPISCOPAL CHURCH

THE FIRST SUNDAY IN LENT
FEBRUARY 22, 2026
HOLY EUCHARIST
10:00 AM

Lent by Ann Weems (excerpt)

*Lent is a time to take time to let the power
of our faith story take hold of us,
a time to let the events get up
and walk around in us,
a time to intensify our living unto Christ,
a time to hover over the thoughts of our hearts,
a time to place our feet in the streets of
Jerusalem or to walk along the sea and
listen to his Word,
a time to touch his robe
and feel the healing surge through us,
a time to ponder and a time to wonder....
Lent is a time to allow
a fresh new taste of God!*

*Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.
Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator.
Follow the signs or please ask an usher to escort you to Room 109.*

CALL TO WORSHIP

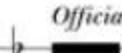
The pealing of the bell calls us to prayer.

Officiant  *People* 

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 

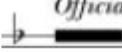
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 

preserve us for ev - er. Spare us, good Lord.

Officiant 

From all evil and wickedness; from sin; from the crafts and assaults of the

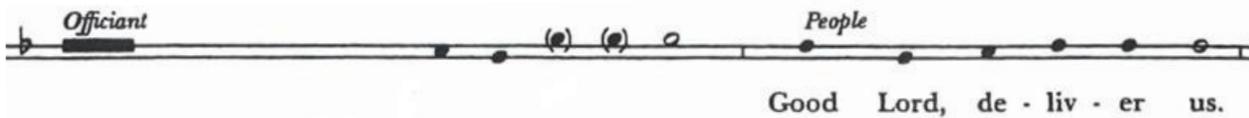


devil; and from everlast - ing dam - na - tion,

People 

Good Lord, de - liv - er us.





Celebrant From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

All **Good Lord, deliver us.**

Celebrant From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

All **Good Lord, deliver us.**

Celebrant From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

All **Good Lord, deliver us.**

Celebrant From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

All **Good Lord, deliver us.**

Celebrant From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

All **Good Lord, deliver us.**

Celebrant By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

All **Good Lord, deliver us.**

Celebrant By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

All **Good Lord, deliver us.**

Celebrant In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

All **Good Lord, deliver us.**





We beseech thee to hear us, good Lord.

- Celebrant* We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
- All** **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
- All** **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to bless and keep all thy people,
- All** **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to send forth laborers into thy harvest, and to draw all humankind into thy kingdom,
- All** **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
- All** **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to bring into the way of truth all such as have erred, and are deceived,
- All** **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
- All** **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
- All** **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
- All** **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
- All** **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
- All** **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
All **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to preserve all who are in danger by reason of their labor or their travel,
All **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are torn by strife,
All **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
All **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
All **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to have mercy upon all humankind,
All **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
All **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
All **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
All **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to grant to all the faithful departed eternal life and peace,
All **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to grant that, in the fellowship of Blessed Mary, Blessed Thomas, and all the saints, we may attain to thy heavenly kingdom,
All **We beseech thee to hear us, good Lord.**



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

Celebrant Bless the Lord, who forgives all our sins.

All God's mercy endures for ever.

COLLECT OF THE DAY

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

All may be seated.



THE LITURGY OF THE WORD

THE FIRST READING

Lector A Reading from the Book of Genesis (2:15-17, 3:1-7).

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector The Word of the Lord.

All **Thanks be to God.**



*Beati quorum**Sung by the choir.*

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.



THE SECOND READING

Lector A Reading from Paul's letter to the Romans (5:12-19).

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector The Word of the Lord.

All **Thanks be to God.**



All rise as able.

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew (4:1-11).
All **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

All may be seated.

THE SERMON

The Rev. James N. McEachran

Silence follows the sermon.

All rise as able.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

The ministers and the people greet one another.

All may be seated.

ANNOUNCEMENTS *As stewards of all that God has given us, we share the many ways to be engaged in the life of our community.*



THE LITURGY OF THE TABLE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, or at stthomasmedina.org/giving or at [Paypal with email donations@stthomasmedina.org](mailto:donations@stthomasmedina.org).



OFFERTORY ANTHEM

Jesus, So Lowly

Harold Friedell

Jesus, so lowly, child of the earth: Christen me wholly, Bring me new birth.
Jesus, so lonely, weary and sad; Teach me that only Love maketh glad.
Jesus, so broken, silent and pale; Be this the token Love will not fail.
Jesus, victorious, mighty and free; Teach me how glorious death is to be.

text: Edith Williams

THE PRESENTATION HYMN

Lord, who throughout these forty days

All rise as able and sing.

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.

Hymnal 1982, 142 ©; Words: Claudia Frances Hernaman (1838-1898)
Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)



THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Hymnal 1982, S 124 ©; Setting: From New Plainsong; David Hurd (b. 1950)

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

***All* Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***All* AMEN.**

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

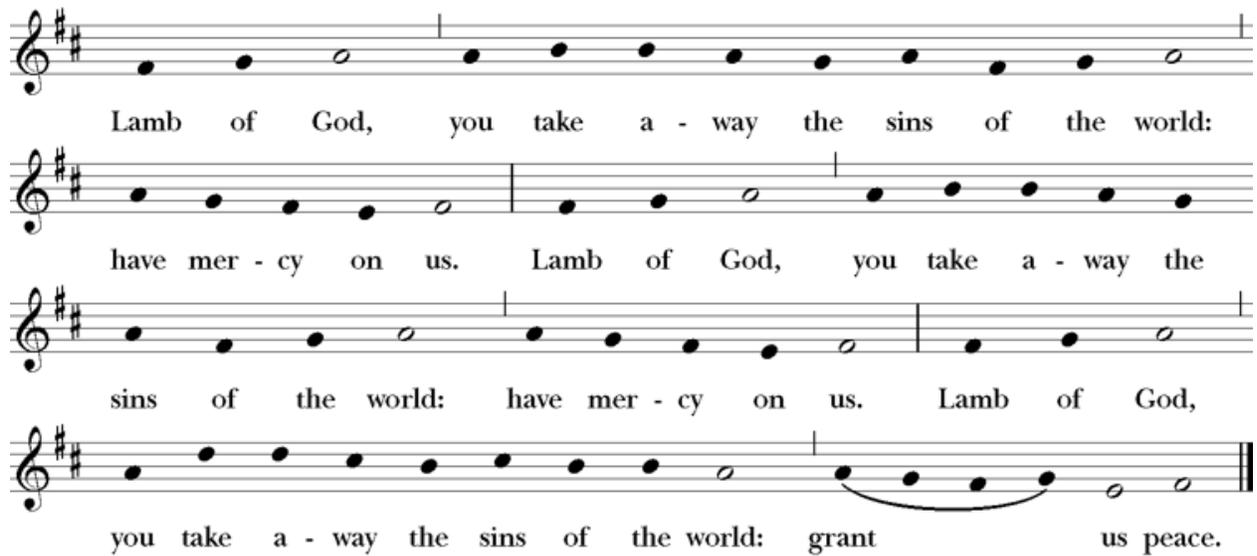
***All* Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Bread is broken.



FRACTION ANTHEM

All sing.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Hymnal 1982, S 161 ©; Setting: From New Plainsong, David Hurd (b. 1950)

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

All may be seated for the time of Communion.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*



COMMUNION HYMN

All sing.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Hymnal 1982, 150 ©; Words: George Hunt Smyttan (1822-1870), alt.;

Music: *Aus der Tiefe Rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

COMMUNION HYMN

All sing.

1. When peace, like a riv - er, at - tend - eth my
2. Though sa - tan should buf - fet, though tri - als should
3. My sin— oh, the bliss of this glo - ri - ous
4. And, Lord, haste the day when the faith shall be

Lift Every Voice and Sing II, 188 ©; Words: Horatio Spafford (1828-1888); Music: *Ville du Havre*, Philip P. Bliss (1838-1876)

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul,
 It is well with my

— It is well, it is well with my soul.
 soul,

All rise as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SOLEMN PRAYER

Celebrant Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

All Amen.

HYMN AT THE RECESSION

All sing.



1. Je - sus, tempt - ed in the des - ert,
2. Je - sus, tempt - ed at the tem - ple,
3. Je - sus, tempt - ed on the moun - tain
4. When we face temp - ta - tion's pow - er,



Lone - ly, hun - gry, filled with dread: "Use your pow'r," the
High a - bove its an - cient wall: "Throw your - self from
By the lure of vast do - main: "Fall be - fore me!
Lone - ly, strug - gling, filled with dread, Christ, who knew the



tempt - er tells him; "Turn these bar - ren rocks to bread!"
loft - y tur - ret; An - gels wait to break your fall!"
Be my ser - vant! Glo - ry, fame, you're sure to gain!"
tempt - er's ho - ur, Come and be our liv - ing bread.

Hymns for the Gospels, 65 ©;
Words: Matthew 4:1-11, Luke 4:1-13; Herman G. Stuempfle, Jr. (1923-2007); © 1993, GIA Publications, Inc.
Music: *Ebenezer*, Thomas J. Williams (1869-1944)

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3

3

-

“Not a - lone by bread,” he an - swers,
 Je - sus shuns such emp - ty mar - vels,
 Je - sus sees the daz - zling vi - sion,
 By your grace, pro - tect, pre - serve us

3

3

“Can the hu - man heart be filled.
 Feats that fick - le crowds re - quest:
 Turns his eyes an - oth - er way:
 Lest we fall, your trust be - tray.

3

3

On - ly by the Word that calls us
 “God, whose grace pro - tects, pre - serves us,
 “God a - lone de - serves our hom - age!
 Yours, a - bove all oth - er voic - es,

3

Is our deep - est hun - ger stilled!”
 We must nev - er vain - ly test.”
 God a - lone will I o - bey!”
 Be the Word we hear, o - bey.

THE DISMISSAL

Celebrant Let us bless the Lord.

All Thanks be to God.

VOLUNTARY

Passacaglia, BuxWV 161

Dietrich Buxtehude



SERVING AT ST. THOMAS CHURCH

The Rev. Elizabeth (Liz) R. Costello
Rector

The Rev. James N. McEachran
Priest Associate

•
Dr. Paul Meier
Director of Music & Organist

•
St. Thomas Choir

VESTRY

Barbara Hornbuckle · *Senior Warden* · seniorwarden@stthomasmedina.org

Anne Bentley · *Treasurer* · treasurer@stthomasmedina.org

Douglas Weigel · *Chancellor* · chancellor@stthomasmedina.org

John Sherwood · *St. Thomas School Representative* · jsherwoodjr@prklaw.com

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