



ST. THOMAS
EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER THE EPIPHANY
JANUARY 18, 2026

Holy Eucharist

10:00 am

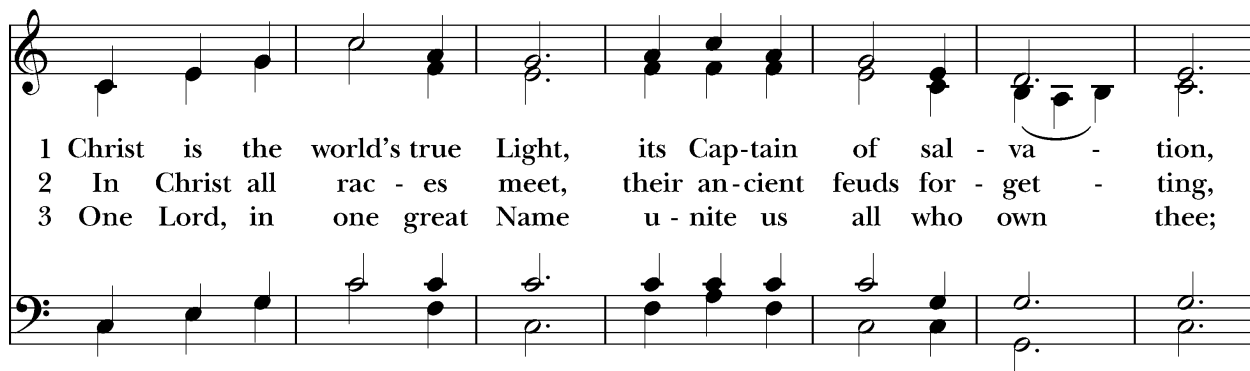
“The time is always right to do what is right. True peace is not merely the absence of tension, but the presence of justice. We must learn to live together as brothers and sisters, or we will perish together as fools.”

— Martin Luther King Jr.

*Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.
Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator.
Follow the signs or please ask an usher to escort you to Room 109.*

VOLUNTARY*Andante religioso, op. 65 no. 4*

Felix Mendelssohn

CALL TO WORSHIP*The pealing of the bells calls us to prayer.***HYMN AT THE PROCESSION***Christ is the world's true Light**All rise as able and sing.*

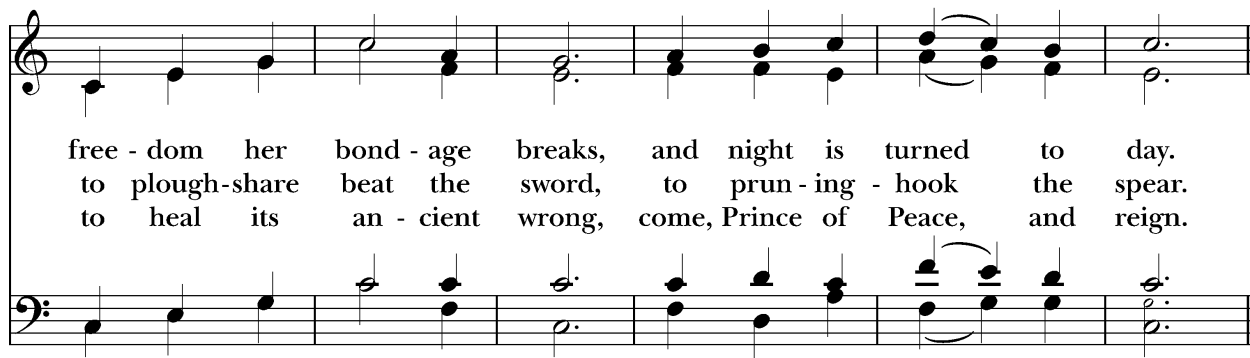
1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;



free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

*Hymnal 1982, 542 ©;
Words: George
Wallace Briggs (1875
-1959), alt.
Music: St. Joan, Percy
E. B. Collier (1895-
1955)*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit
All And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

GLORIA

All sing.



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

All Amen.



THE LITURGY OF THE WORD

THE FIRST READING

Lector A Reading from the Prophet Isaiah (49:1-7).

Listen to me, O coastlands,
 pay attention, you peoples from far away!
The LORD called me before I was born,
 while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
 in the shadow of his hand he hid me;
he made me a polished arrow,
 in his quiver he hid me away.
And he said to me, "You are my servant,
 Israel, in whom I will be glorified."
But I said, "I have labored in vain,
 I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
 and my reward with my God.

And now the LORD says,
 who formed me in the womb to be his servant,
to bring Jacob back to him,
 and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
 and my God has become my strength--
he says,
"It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
I will give you as a light to the nations,
 that my salvation may reach to the end of the earth."

Thus says the LORD,
 the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
 the slave of rulers,
"Kings shall see and stand up,
 princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
 the Holy One of Israel, who has chosen you."

Lector The Word of the Lord.

All **Thanks be to God.**

*Expectans, expectavi**Sung by the choir.*

- 1 I waited patiently upon the Lord; *
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the Lord.
- 4 Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! *
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'
- 10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O Lord, you know.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.
- 12 You are the Lord;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.



THE SECOND READING

Lector A reading from Paul's first letter to the Corinthians (1:1-9).

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector The Word of the Lord.

All **Thanks be to God.**



THE SEQUENCE HYMN *Lord, let my heart be good soil*

All rise as able and sing. The hymn will be sung twice.



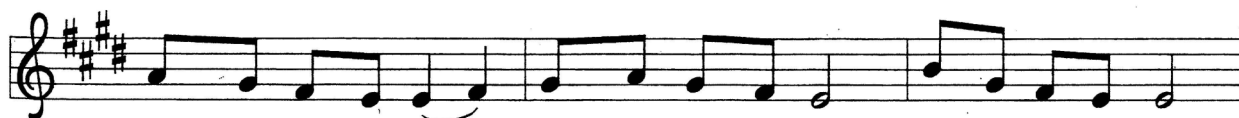
Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Evangelical Lutheran Worship, 512 ©; Words: Handt Hanson (b. 1950); Music: *Good Soil*, Handt Hanson
Words and music: Copyright © 1985 Prince of Peace Publishing, Changing Church, Inc.



THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to John (1:29-42).
All **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**



All may be seated.

THE SERMON

The Rev. James N. McEachran

Silence follows the sermon.

All stand as able and say together.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Let us pray to God, who calls us to love, justice, and peace, saying:

All Lord, hear our prayer.

Intercessor For the Church, that we may not simply reflect the values of the world around us, but help shape them—living out the Gospel of Jesus Christ with courage, compassion, and hope. In the Anglican Cycle of Prayer, we pray for the Province de L'Eglise Anglicane Du Congo. In the Diocesan Cycle of Prayer, we pray for St. Luke's/San Lucas, Vancouver and All Saints', Vancouver.

All Lord, hear our prayer.

Intercessor For the life and witness of the Reverend Dr. Martin Luther King Jr., and for all who work for justice and reconciliation; that we may trust that God's purposes bend toward justice, even when progress is slow, and that our faithful labor is never in vain.

All Lord, hear our prayer.

- Intercessor* For the nations of the world, and for our own country, that those who lead may seek not status or power, but the good of those they serve, and that leadership may be marked by humility, honesty, and care for the most vulnerable.
- All** **Lord, hear our prayer.**
- Intercessor* For all who suffer because of racism, poverty, violence, or exclusion; for those whose lives are constrained by unjust systems; and for all whose dignity is denied. Help us remember that when one part of the human family suffers, we are all diminished.
- All** **Lord, hear our prayer.**
- Intercessor* For all who work for peace and reconciliation, that they may be guided by the way of nonviolence—seeking not to defeat others, but to heal relationships and build communities rooted in justice, truth, and mutual respect.
- All** **Lord, hear our prayer.**
- Intercessor* For those who are sick, anxious, or in need of healing, especially:
- All** **Mary, Niell, John, Sarah, Susan, Alex, Dorothy, Christine, Donna, Barbara, Tom, Jennifer, Donna, Carol, Erik, George, Cam, Mary Ann, Nancy, Martha, and Catherine & Jim.**
- Intercessor* For those who have died, especially:
- All** **Luigi Micheli, Joan Bradley, Lynn Woodard, Janet Jones, Bryan Elliott, Jean Johnson, Jean Haehl, Jane Leffingwell, and Christiane Gee Porter.**
- Intercessor* For ourselves, that we may have the courage to speak when silence is easier, to act when love requires sacrifice, and to choose light over darkness in our daily lives.
- All** **Lord, hear our prayer.**
- Celebrant* Gracious God, you showed us through your servant Martin Luther King Jr. that love is stronger than hatred, truth stronger than lies, and hope stronger than fear. Receive these prayers we offer, and send us forth to help build a more just and loving world; through Jesus Christ our Lord.
- All** **Amen.**

The Province de l'Église Anglicane du Congo (PEAC) serves over 500,000 members across the Democratic Republic of the Congo. Founded through 19th-century missionary work, it became an autonomous Anglican province in 1992. The church has 16 dioceses, each led by a bishop, and is active in pastoral care, education, healthcare, and community development. Its ministries focus on spiritual formation, literacy, peacebuilding, and social services, often in areas affected by poverty or conflict. Worship blends Anglican liturgy with Congolese music and culture, reflecting local faith expressions. PEAC emphasizes leadership development, reconciliation, and service, seeking to transform both church and society through justice, compassion, and community engagement.

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

The ministers and the people greet one another.

ANNOUNCEMENTS *As stewards of all that God has given us, we share the many ways to be engaged in the life of our community.*



THE HOLY COMMUNION

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, or at stthomasmedina.org/giving.



OFFERTORY ANTHEM

Will you come and follow me John Hooker; arr. Dent Davidson

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my Name be known?
Will you let my life be grown in you and you in me?

Will you leave your self behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoner free and never be the same?
Will you kiss the leper clean, and do such as this unseen?
And admit to what I mean in you and you in me?

Will you love the 'You' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around
through my sight and touch and sound in you and you in me?

Christ, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show,
thus I'll move and live and grow in you and you in me?

text: John L. Bell and Graham A. Maule



PRESENTATION HYMN

I want to walk as a child of the light

All rise as able and sing.

1 I want to walk as a child of the light.

The first system of the hymn features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a simple accompaniment. The lyrics are: "1 I want to walk as a child of the light." The word "light" is followed by a period.

I want to fol - low Je - sus.

The second system continues the melody and accompaniment. The lyrics are: "I want to fol - low Je - sus." The word "sus." is followed by a period.

God set the stars to give light to the world. The

The third system continues the melody and accompaniment. The lyrics are: "God set the stars to give light to the world. The" The word "The" is followed by a period.

star of my life — is Je - sus.

The fourth system continues the melody and accompaniment. The lyrics are: "star of my life — is Je - sus." The word "sus." is followed by a period.

Refrain

In him there is no dark - ness at all. The

The fifth system is the refrain of the hymn. It features a treble and bass staff in G major. The lyrics are: "In him there is no dark - ness at all. The" The word "The" is followed by a period.

Hymnal 1982, 490 ©; Words: Kathleen Thomerson (1934-2025); Music: Houston, Kathleen Thomerson (1934-2025)
Words and Music: Copyright © 1970, 1975, Celebration.

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.



THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

All sing.

The musical score is written for piano and voice. It begins with a piano introduction in 4/4 time, featuring a series of chords in the right hand and a steady bass line in the left hand. The vocal entry begins with the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly". The melody is simple and hymn-like, with the piano accompaniment providing harmonic support. The lyrics continue: "ho - ly Lord God of hosts. Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est."

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Lift Every Voice and Sing II, 255 ©; Music: Grayson Warren Brown (1948-2023), *A Mass for Soulful People*
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Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

***All* Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***All* AMEN.**

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

***All* Our Father who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The bread is broken.



FRACTION ANTHEM

All sing.

The musical score for 'Fraction Anthem' is written for a single voice part in treble clef, key of D major (indicated by two sharps), and 2/2 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.' The score consists of eight staves. The first staff begins with a whole rest, followed by a half note G4. The second staff contains the first line of the lyrics. The third staff contains the second line. The fourth staff contains the third line. The fifth staff contains the fourth line. The sixth staff contains the fifth line. The seventh staff contains the sixth line. The eighth staff ends with a double bar line.

Lamb of
God, you take _ a - way the _ sins _ of the
world: have mer - cy on us. _ Lamb of
God, you take _ a - way the _ sins _ of the
world: have mer - cy on us. _ Lamb of
God, you take _ a - way the _ sins _ of the
world: _ grant _ us _ peace. _

Lift Every Voice and Sing II, 270, ©; Music: Marjorie Landsmark-DeLewiss (1930-2017)
Copyright © August 1990 Marjorie Landsmark-DeLewiss

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

All may be seated for the time of Communion.

*Ushers will guide each row to the altar rail to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

COMMUNION HYMN

What wondrous love is this

All sing.

Unison



1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Hymnal 1982, 439 ©; Words: American folk hymn, ca. 1835
 Music: *Wondrous Love*, from *The Southern Harmony*, 1835



COMMUNION HYMN

In your mercy, Lord, you called me

All sing.

1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
grace you set me free; for my heart would
grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.
still re - fuse you had your love not cho - sen me.
if I love you, you, O Lord, have loved me first.

*Hymnal 1982, 706 ©; Words: Josiah Conder (1789-1855); alt. Charles P. Price (1920-1999)
Music: Halton Holgate, Willia Boyce (1711-1779)*

All rise as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

EUCCHARISTIC VISITOR BLESSING ** *When appropriate.*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All We who are many are one body, because we all share one bread, one cup.

THE BLESSING

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

CLOSING HYMN

Lift every voice and sing

All sing.

1. Lift ev - 'ry voice and sing, Till earth and heav - en
3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -
3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning
3. way; Thou who hast by thy might, Led us in - to the

Lift Every Voice and Sing II, 1 ©; Words: James Weldon Johnson (1871-1938)

Music: J. Rosamond Johnson (1873-1954)

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1. skies, Let it re - sound loud as the roll - ing sea._____
 3. light, Keep us for - ev - er in the path,___ we pray._____

1. Sing a song full of the faith that the dark past has taught us;
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought___ us; Fac - ing the ris - ing sun Of our new
 3. get___ thee, Shad-owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry___ is won.
 3. ev - er___ stand, True to our God, true to our na - tive land.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
All Thanks be to God.

VOLUNTARY *Allegro maestoso e vivace*, op. 65 no. 4 Felix Mendelssohn

SERVING AT ST. THOMAS CHURCH

The Rev. Edmund Harris
Associate Rector

The Rev. James N. McEachran
Priest Associate

•
Dr. Paul Meier
Director of Music & Organist

•
The Choir of St. Thomas Church

VESTRY

Fred Williams · *Senior Warden* · seniorwarden@stthomasmedina.org

Valerie Wang · *Junior Warden* · valerie.l.wang@gmail.com

Anne Bentley · *Treasurer* · treasurer@stthomasmedina.org

Douglas Weigel · *Chancellor* · chancellor@stthomasmedina.org

John Sherwood · *St. Thomas School Representative* · jsherwoodjr@prklaw.com

CLASS OF 2026

Mike Eggenberger
Kim Malcolm
Kristen McSherry
Fred Williams

CLASS OF 2027

Eric Dalquist
Barbara Hornbuckle
Megan Miller
Peter Pitarys

CLASS OF 2028

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Karl Rabel
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