



ST. THOMAS
EPISCOPAL CHURCH

THE EIGHTH SUNDAY AFTER PENTECOST

JULY 19, 2026

HOLY BAPTISM AND HOLY EUCHARIST

10:00 AM

Please silence all cell phones and electronic devices.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed on this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

from the liturgy for Holy Baptism in *The Book of Common Prayer*, 1979



*Hearing assistive devices are available.
Please ask an usher.*

*Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.
Access the Pitarys Family Nursery Room from the north lobby, just past the elevator.
Follow the signs or please ask an usher to escort you to Room 109.*

VOLUNTARY*Andante con moto*, op. 65 no. 5

Felix Mendelssohn

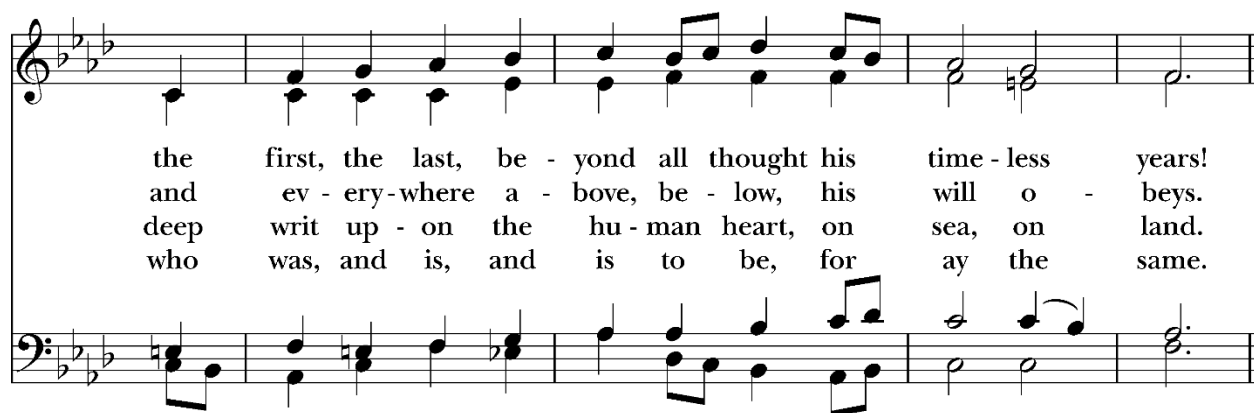
*All rise as able as the bell tolls.***HYMN AT THE PROCESSION***Praise to the living God**All sing.*

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

Hymnal 1982, 372 ©; Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.



OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

Celebrant There is one Body and one Spirit;

All There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

All One God and Father of all.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.



THE LITURGY OF THE WORD

THE FIRST READING

Lector A reading from the Prophet Isaiah (44:6-8).

Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:
I am the first and I am the last;
besides me there is no god.
Who is like me? Let them proclaim it,
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

Lector The Word of the Lord.

All Thanks be to God.

PSALM

Psalm 86:11-17

Inclina, Domine

*All say the alternate verses in **bold**.*

- 11 Teach me your way, O Lord,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.
- 12 I will thank you, O Lord my God, with all my heart, *
and glorify your Name for evermore.**
- 13 For great is your love toward me; *
you have delivered me from the nethermost Pit.
- 14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.**
- 15 But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.**

17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

THE SECOND READING

Lector A reading from Paul's letter to the Romans (8:12-25).

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord.

All **Thanks be to God.**



SEQUENCE HYMN

Almighty God, your word is cast

All rise as able and sing.



1 Al - might - y God, your word is cast like seed up - on the ground,
2 Let not our self - ish - ness and hate this ho - ly seed re - move,
3 Let not the world's de - ceit - ful cares the ris - ing plant des - troy,



now let the dew of heaven de - scend and right - eous fruits a - bound.
but give it root in ev - ery heart to bring forth fruits of love.
but let it yield a hun - dred - fold the fruits of peace and joy.

Hymnal 1982, 589 ©; Words: John Cawood (1775-1852), alt.
Music: *Walden*, Jane Manton Marshall (1924-2019)

All rise, as able.

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew
(13:24-30, 36-43).

All **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his

kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON

The Rev. Edmund Harris

All may be seated.

Silence follows the sermon.



HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

THEODORE JOHANNES BARBER

THE PRESENTATION & EXAMINATION OF THE CANDIDATE

Celebrant The candidate for Holy Baptism will now be presented.

Sponsor I present Theodore Johannes Barber to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Candidate I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Candidate I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After the candidate has been presented, the Celebrant addresses the congregation.

Celebrant Will you who witness these vows do all in your power to support this person in her life in Christ?

All **We will.**

Celebrant Let us join with him who is committing himself to Christ and renew our own baptismal covenant.

BAPTISMAL COVENANT

All rise as able.

Celebrant Do you believe in God the Father?

All I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

All I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

All I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All I will, with God's help.

Celebrant Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

All I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

All I will, with God's help.

PRAYERS FOR THE CANDIDATE

Intercessor Let us now pray for Teddy, who is to receive the Sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

All Hear our prayer.

Intercessor Open his heart to your grace and truth.

All Hear our prayer.

Intercessor Fill him with your holy and life-giving Spirit.

All Hear our prayer.

Intercessor Keep him in the faith and communion of your holy Church.

All Hear our prayer.

Intercessor Teach him to love others in the power of the Spirit.

All Hear our prayer.

Intercessor Send him into the world in witness to your love.

All Hear our prayer.

Intercessor Bring him to the fullness of your peace and glory.

All Hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All Amen.



THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All Amen.

THE BAPTISM

Celebrant Teddy, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All Amen.

Celebrant Teddy, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All Amen.

Lighting and presentation of the candle.

Celebrant Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE ASPERGES

Celebrant: Remember your baptism; you are a beloved child of God.

The Congregation is sprinkled with Holy Water.

HYMN

Shall we gather at the river

All sing.

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; _____
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, _____
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; _____
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, _____

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God? _____
2. We will walk and wor - ship ev - er, All the hap - py gold - en day. _____
3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown. _____
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace. _____

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er; _____

Gath - er with the saints at the riv - er That flows by the throne of God. _____

Lift Every Voice and Sing II, 141 ©;
Words: Robert Lowry (1826-1899);
Music: Hanson Place, Robert Lowry (1826-1899)

All rise, as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another with a sign of peace.

All may be seated.

ANNOUNCEMENTS

We share some of the many ways to be engaged in the life of our community.



OFFERTORY SOLO

How can I keep from singing

arr. Richard Walters

My life goes on in endless song
Above Earth's lamentations.
I hear the real, though far-off hymn
that hails a new creation.

No storm can shake my inmost calm,
While to that rock I'm clinging.
Since love is lord of heaven and earth
How can I keep from singing?

What though the tempest loudly roars,
I know the truth, it liveth.
What though the darkness 'round me close,
Songs in the night it giveth. *Refrain*

No storm can shake my inmost calm,
While to that rock I'm clinging.
Since love is lord of heaven and earth
How can I keep from singing?

When tyrants tremble, sick with fear
And hear their death knell ringing,
When friends rejoice both far and near
How can I keep from singing?

In prison cell and dungeon vile
Our thoughts to them are winging,
When friends by shame are undefiled
How can I keep from singing? *Refrain*

text: Pauline T.; adapted by Doris Plenn

THE PRESENTATION HYMN

Praise God, from whom all blessings flow

All rise as able and sing.

* 3 Praise God, from whom all bless - ings flow; praise

him, all crea - tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*Hymnal 1982, 380 ©;
Words: St. 3 Thomas
Ken (1637-1711)
Music: Old 100th,
melody from
Pseaumes octante trois
de David, 1551, alt.;
harm. after Louis
Bourgeois (1510?-
1561?)*

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

Hymnal 1982, S 130 ©; Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Bread is broken.

FRACTION ANTHEM

Agnus Dei

All sing.



Hymnal 1982, S 164 ©; Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

All may be seated for the time of Communion.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

COMMUNION HYMN

Father, we thank thee who hast planted

All sing.

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
Church be gath - ered in - to thy king - dom by thy Son.

*Hymnal 1982, 302 ©; Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev.
Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)*

COMMUNION HYMN

Children of the heavenly Father

All sing.



1. Chil - dren of the heav'n - ly Fa - ther Safe - ly in His bos - om gath - er;
2. God His own doth tend and nour - ish, In His ho - ly courts they flour - ish;
3. Nei - ther life nor death shall ev - er From the Lord His child - ren sev - er;
4. Praise the Lord in joy - ful num - bers, Your pro - tect - or nev - er slum - bers;
5. Though He giv - eth or He tak - eth, God His chil - dren ne'er for - sak - eth;

1. Nest - ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
2. From all e - vil things He spares them, In His might - y arms He bears them.
3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

Lift Every Voice and Sing, 213 ©; Words: Carolina Sandell-Berg (1832-1903); tr. Ernst W. Olson (1870-1958)

Music: *Tryggare Kan Ingen Vara*, Swedish folk melody

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All rise as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

EUCCHARISTIC VISITOR BLESSING ** *When appropriate.*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

***All* We who are many are one body, because we all share one bread, one cup.**

BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

***All* Amen.**



HYMN AT THE CLOSING

Come with us, O blessed Jesus

All sing.

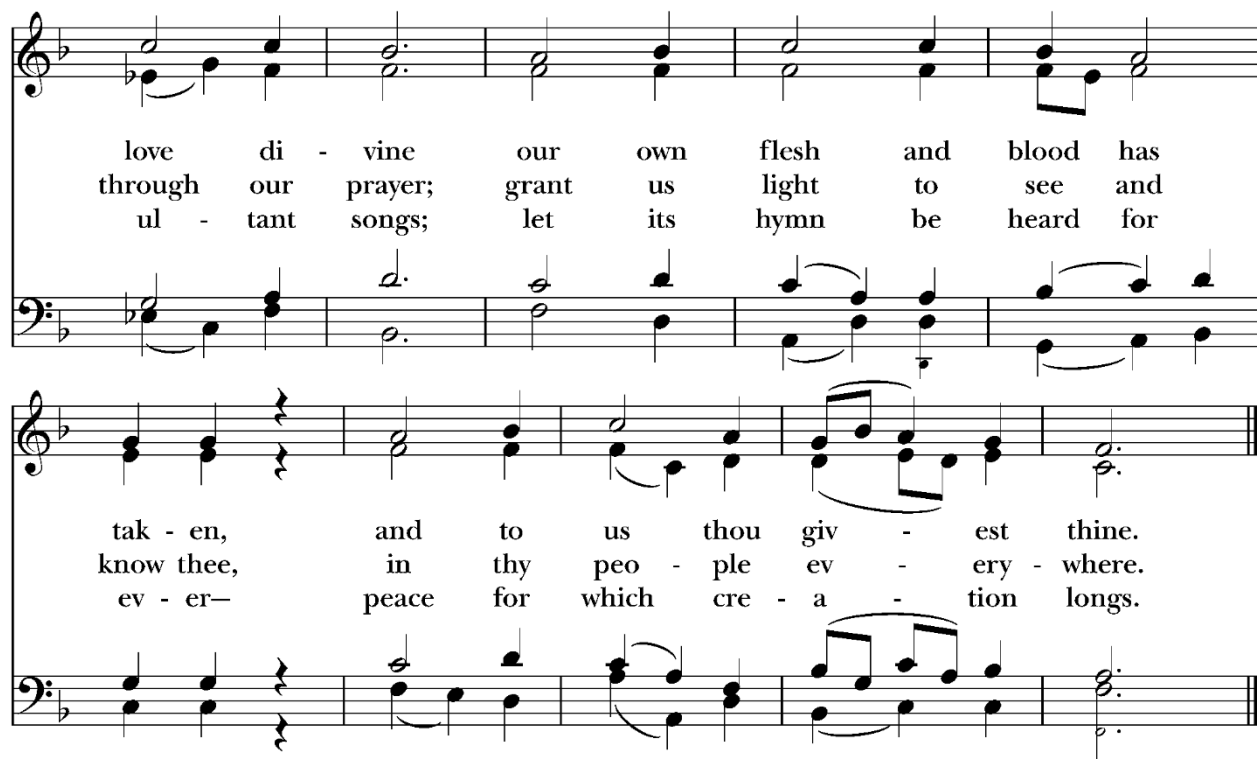
1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
 Light from Light; thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

Hymnal 1982, 336 ©; Words: John Henry Hopkins, Jr. (1820-1891) and Charles P. Price (1920-1999)
 Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750)



love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er— peace for which cre - a - tion longs.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

VOLUNTARY

Allegro maestoso, op. 65 no. 5

Felix Mendelssohn



SERVING AT ST. THOMAS CHURCH

The Rev. Edmund Harris

Associate Rector

Dr. Paul Meier

Director of Music & Organist

•

Jeffri Lynn Carrington

Cantor

VESTRY

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