



ST. THOMAS  
EPISCOPAL CHURCH

**THE FIFTH SUNDAY AFTER PENTECOST**

**JUNE 28, 2026**

**HOLY EUCHARIST**

**10:00 AM**

*Please silence all cell phones and electronic devices.*

**Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.**

***Matthew 10:40***



*Hearing assistive devices are available.  
Please ask an usher.*

*Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.  
Access the Pitarys Family Nursery Room from the north lobby, just past the elevator.  
Follow the signs or please ask an usher to escort you to Room 109.*

## VOLUNTARY

*Fantasia in G minor, BWV 542/1*

Johann Sebastian Bach

*All rise as able as the bell tolls.*

## HYMN AT THE PROCESSION

*Christ is made the sure foundation**All sing.*

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Hymnal 1982, 518 ©; Words: Latin, ca. 7<sup>th</sup> cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

## GLORIA

*All sing.*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



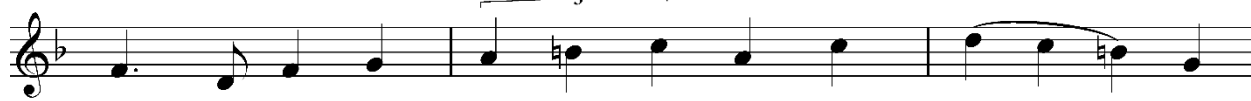
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

*Hymnal 1982, S 280*  
©; Setting: Robert  
Powell (1932-2025)

ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All** Amen.

*All may be seated.*

**THE LITURGY OF THE WORD**

**THE FIRST READING**

*Lector* A reading from the Prophet Jeremiah (28:5-9).

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”



When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Lector*        The Word of the Lord.

**All**            **Thanks be to God.**

**SEQUENCE HYMN**

*Where cross the crowded ways of life*

*All rise as able and sing.*

1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on sha - dowed  
 3 The cup of wa - ter given for thee still holds the  
 4 O Mas - ter, from the moun - tain side, make haste to  
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
 2 thresh - olds dark with fears, from paths where hide the  
 3 fresh - ness of thy grace; yet long these mul - ti -  
 4 heal these hearts of pain; a - mong these rest - less  
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
 2 lures of greed, we catch the vi - sion of thy tears.  
 3 tudes to see the true com - pas - sion of thy face.  
 4 throngs a - bide, O tread the ci - ty's streets a - gain;  
 5 heaven a - bove, shall come the ci - ty of our God.

*The Hymnal 1982,*  
 609 ©; Words: Frank  
 Mason North (1850-  
 1935), alt.  
 Music: *Gardiner,*  
 from *Sacred Melodies,*  
 1815; arr. William  
 Gardiner (1770-  
 1853)

*All rise, as able.*

## THE GOSPEL

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew (10:40-42).  
**All** **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Gospeler* The Gospel of the Lord.  
**All** **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Edmund Harris

*All may be seated.*

*Silence follows the sermon.*

*All rise, as able.*

## THE NICENE CREED

**All** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Intercessor* Most gracious God, we give you thanks for the Paraclete, your Holy Spirit, our Advocate and Comforter, who fills us with wisdom and grace. Kindle in us the fire of your love, that we may join in your work of transforming the world according to your purposes. Trusting in your generosity and compassion, we pray for the Church, the world, and all creation.

Almighty God, you have poured out your Spirit upon your people that we might proclaim your love and salvation to all. We pray for the Church throughout the world and for all who labor in your vineyard. In the Anglican Communion, we pray for the Anglican Church of Southern Africa. In the Diocese of Olympia, we pray for St. Luke's, Sequim; St. Antony of Egypt, Silverdale; and St. Nicholas, Tahuya.

We humbly pray to you, O Lord.

**All Graciously hear our prayer.**

*Intercessor* Loving God, we ask your blessing upon our St. Thomas community. In this season of discernment and transition, grant us wisdom, patience, and confidence that your Spirit is guiding us. Bless our clergy, vestry, lay leaders, and ministers, and draw us together in love and common purpose.

We humbly pray to you, O Lord.

**All Graciously hear our prayer.**

*Intercessor* Gracious God, endue the leaders of our nation and all nations with righteousness, that they may govern with integrity, justice, wisdom, and respect for the dignity of every human being. Bring an end to war, hatred, and division, and teach us to meet conflict with the love and forgiveness of Christ.

We humbly pray to you, O Lord.

**All Graciously hear our prayer.**

*Intercessor* During Pride Month, we give thanks for the LGBTQIA+ members of our communities and for the gifts they bring to the life of the Church and the world. Lead us to be a people who welcome all with the outstretched arms of Christ.

We humbly pray to you, O Lord.

**All Graciously hear our prayer.**

*Intercessor* Loving God, let your light shine upon all who suffer in body, mind, or spirit. We give thanks for all who bring healing and comfort, and we commend to your loving care those in need of peace, strength, and restoration, especially:

**All The Abramson Lott Family, Dave, Robyn, Mary, Cheryl, Jim, Pat, Greg, The Brown Family, Joan, Lynn, Kellee, Louise, Steve, George, Mary Ann, Martha, and Catherine & Jim.**

*Intercessor* And we pray for the blessed departed, that light perpetual may shine upon them. We especially remember:

**All** **Kathy Kestle, Sarah Navarre, Susan Richey, Eliot Abramson, Keawe Brown, Ninfa Enderle, Bill Rush, Rosemary Ames, Gus Lienhard, Mary Ann Hooper, and Yvonne Pigott.**

*Intercessor* Please add the intercessions and thanksgivings you hold in your heart, either silently or aloud.

*Silence is held.*

We humbly pray to you, O Lord.

**All** **Graciously hear our prayer.**

*Celebrant* Most loving God, kindle in us the fire of your Holy Spirit that we might steadfastly walk the path you show us. Help us to make known to others, through our words and actions, the way of peace and forgiveness. Bring us fully into the company of your faithful, and with Blessed Mary, Blessed Thomas, and all your angels and saints, as we devoutly strive to do your will.

**All** **Amen.**

*The Anglican Church of Southern Africa has about 3 million members in 28 dioceses across several countries, including South Africa, Namibia, Eswatini, Lesotho, Angola, Mozambique, and St. Helena. It became autonomous in 1951 and is widely known for its leadership in opposing apartheid, especially through figures such as Archbishop Desmond Tutu. Today, the Church remains active in social justice, reconciliation, and community development. It also operates schools, healthcare initiatives, and theological institutions. Its ministry continues to engage issues of poverty, inequality, and healing in post-apartheid society and across the region.*

## CONFESSION

*Celebrant* Let us confess our sins against God and our neighbor.

**All** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**All** **Amen.**

*All rise, as able.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

**All** And also with you.

*We greet one another with a sign of peace.*

*All may be seated.*

## ANNOUNCEMENTS

*We share some of the many ways to be engaged in the life of our community.*

## THE LITURGY OF THE TABLE

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, at [stthomasmedina.org/giving](http://stthomasmedina.org/giving), or at Paypal with email [donations@stthomasmedina.org](mailto:donations@stthomasmedina.org).*



**OFFERTORY SOLO** *Laßt uns singen von der Gnade des Herrn ewiglich!* Felix Mendelssohn

Laßt uns singen von der Gnade des Herrn ewiglich!

Laßt uns singen von der Gnade des Herrn, und seine Wahrheit verkündigen!

*Let us sing of the Lord's grace forever!*

*Let us sing of the Lord's grace and proclaim his truth!*

text: adapted from Psalm 89:1 by Julius Schubring

**THE PRESENTATION HYMN** *Praise God, from whom all blessings flow*

*All rise as able and sing.*

\*3 Praise God, from whom all blessings flow; praise

Hymnal 1982, 380 ©; Words: St. 3 Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

him, all crea-tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*All sing.*

Ho - ly, ho - ly, ho - ly Lord, God of power and

*Hymnal 1982, S*  
130 ©; Setting:  
From *Deutsche*  
*Messe*, Franz Peter  
Schubert (1797-  
1828); arr. Richard  
Proulx (1937-2010)

might, Ho - ly, ho - ly, ho - ly Lord,

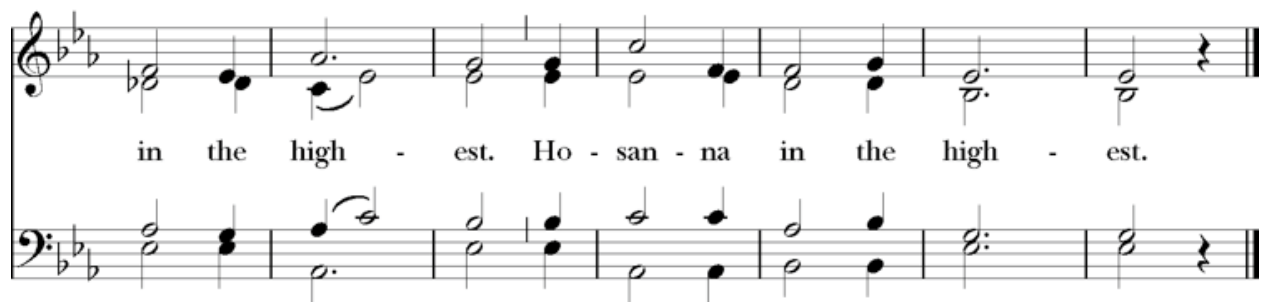
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***All* Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Bread is broken.*

## FRACTION ANTHEM

*Agnus Dei*

*All sing.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

*Hymnal 1982, S 164 ©; Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)*

give us your peace, give us your peace.

The image shows a musical score for the phrase "give us your peace, give us your peace." It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are written below the treble clef staff.

## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.

*All may be seated for the time of Communion.*

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

## COMMUNION HYMN

*No saint on earth lives life to self alone*

1. No saint on earth lives life to self a - lone  
 2. For to this end our Lord by death was slain,

or dies a - lone, for we with Christ are one.  
 that to new life he might a - rise a - gain.

The image shows a musical score for the hymn "No saint on earth lives life to self alone". It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one flat (Bb). The lyrics are written below the treble clef staff. The first system includes two verses of lyrics. The second system continues the melody and accompaniment.

*Wonder Love and Praise*, 776 ©; Words: J. W. Schulte-Nordholt (1920-1995); tr. Norman J. Kansfield (1940-2024); © Norman J. Kansfield (1940-2024)  
 Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt., from *Hymns for Church and School*, 1964;  
 harm. © Oxford University Press

So if we live, for Christ a - lone we live,  
Through sor - row on to tri - umph Christ has led,

and if we die, to Christ our dy - ing give.  
and reigns o'er all: the liv - ing and the dead.

In liv - ing and in dy - ing this con - fess:  
In liv - ing and in dy - ing, him we bless.

we are the Lord's, safe in God's faith - ful - ness.  
We are the Lord's, safe in God's faith - ful - ness.

COMMUNION HYMN

*Here, O my Lord, I see thee face to face*

*All sing.*



1 Here, O my Lord, I see thee face to face;  
 2 Here would I feed up - on the Bread of God;  
 3 I have no help but thine; nor do I need  
 4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;  
 here drink with thee the roy - al Wine of heaven;  
 an - oth - er arm save thine to lean up - on;  
 mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,  
 here would I lay a - side each earth - ly load,  
 it is e - nough, my Lord, e - nough in - deed;  
 Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.  
 here taste a - fresh the calm of sin for - given.  
 my strength is in thy might, thy might a - lone.  
 thy Blood, thy right - eous - ness, O Lord, my God.

*Hymnal 1982, 318 ©; Words: Horatius Bonar (1808-1889)  
 Music: Nyack, Warren Swenson (b. 1937)*



*All rise as able.*

## **PRAYER AFTER COMMUNION**

*Celebrant* Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **EUCCHARISTIC VISITOR BLESSING \*\* *When appropriate.***

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

***All* We who are many are one body, because we all share one bread, one cup.**

## **BLESSING**

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

***All* Amen.**



HYMN AT THE CLOSING

*O God of every nation*

*All sing.*

1 O God of ev - ery na - tion, of ev - ery, race and land,  
 2 From search for wealth and pow - er and scorn of truth and right,  
 3 Lord, strength-en all who la - bor that we may find re - lease  
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;  
 from trust in bombs that show - er de - struc-tion through the night,  
 from fear of rat - tling sa - ber, from dread of war's in - crease;  
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,  
 from pride of race and na - tion and blind-ness to your way,  
 when hope and cour - age fal - ter, your still small voice be heard;  
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.  
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!  
 with faith that none can al - ter, your ser - vants un - der - gird.  
 and Christ shall rule vic - to - rious o'er all the world's do - main.

*Hymnal* 1982, 607  
 ©; Words:  
 William Watkins  
 Reid, Jr. (1923-  
 2007), alt.  
 Music: *Llangloffan*,  
 melody from  
*Hymns a Thonau er*  
*Gwasanaeth yr*  
*Eglwys yng*  
*Nghymru*, 1865;  
 harm. *The English*  
*Hymnal*, 1906  
 Words: Copyright  
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 America.  
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## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*All* Thanks be to God.

## VOLUNTARY

*Fugue in G minor, BWV 542/2*

Johann Sebastian Bach

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## SERVING AT ST. THOMAS CHURCH

**The Rev. Edmund Harris**

*Associate Rector*

**Dr. Paul Meier**

*Director of Music & Organist*

•  
**Anjani Briggs**

*Cantor*

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## VESTRY

**Barbara Feldon** · *Senior Warden* · seniorwarden@stthomasmedina.org

**Molly McConkey** · *Junior Warden & Vestry Rep. to School* · mollymcconkey@gmail.com

**Valerie Wang** · *Junior Warden* · valerie.l.wang@gmail.com

**Anne Bentley** · *Treasurer* · treasurer@stthomasmedina.org

**Douglas Weigel** · *Chancellor* · chancellor@stthomasmedina.org

**John Sherwood** · *St. Thomas School Representative* · jsherwoodjr@prklaw.com

### CLASS OF 2027

Tim Diller

Barbara Feldon

Megan Miller

Peter Pitarys

### CLASS OF 2028

Molly McConkey

Karl Rabel

Bruce Redman

Valerie Wang

### CLASS OF 2029

Rob Brodhagen

Stephanie Castle

Roberta Goodnow

Ethan Mandel