



ST. THOMAS
EPISCOPAL CHURCH

THE ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 9, 2026

HOLY EUCHARIST

10:00 AM

Please silence all cell phones and electronic devices.



*Hearing assistive devices are available.
Please ask an usher.*

Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.

Access the Pitarys Family Nursery Room from the north lobby, just past the elevator.

Follow the signs or please ask an usher to escort you to Room 109.

Our job is to love others without stopping to inquire whether or not they are worthy. That is not our business and, in fact, it is nobody's business. What we are asked to do is to love, and this love itself will render both ourselves and our neighbors worthy if anything can.

Thomas Merton *in a letter written to Dorothy Day.*

VOLUNTARY*Peace*

Sigurd M. Øgaard

*All rise as able as the bell tolls.***HYMN AT THE PROCESSION***Jesus, Lover of my soul**All sing.*

1 Je - sus, Lov - er of my soul, let me to thy bos - om
2 O - ther ref - uge have I none, hangs my help - less soul on
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
thee; leave, ah! leave me not a - lone, still sup - port and
sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
com - fort me! All my trust on thee is stayed;
pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
all my help from thee I bring; cov - er my de -
free - ly let me take of thee: spring thou up with -

Hymnal 1982, 699 ©; Words: Charles Wesley (1707-1788), alt.
Music: *Aberystwyth*, Joseph Parry (1841-1903)



OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA

All sing.



Hymnal 1982, S 280 ©; Setting: Robert Powell (1932-2025)

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

THE FIRST READING

Lector A reading from the First Book of Kings (19:9-18).

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Lector The Word of the Lord.

All Thanks be to God.



Benedixisti, Domine

*All say the alternate verses in **bold**.*

8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

**9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.**

10 Mercy and truth have met together; *
righteousness and peace have kissed each other.

**11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.**

12 The Lord will indeed grant prosperity, *
and our land will yield its increase.

**13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.**

THE SECOND READING

Lector A reading from Paul's letter to the Romans (10:5-15).

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

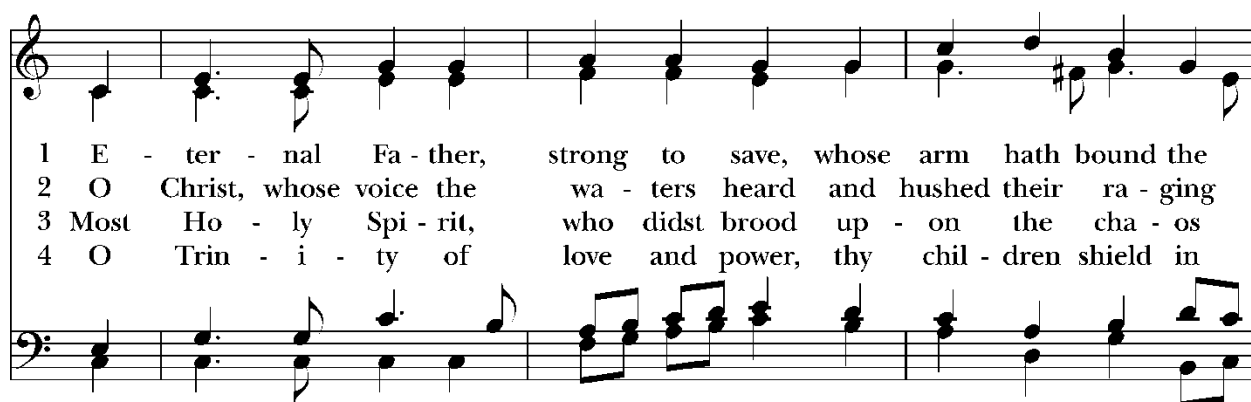
Lector The Word of the Lord.

All Thanks be to God.

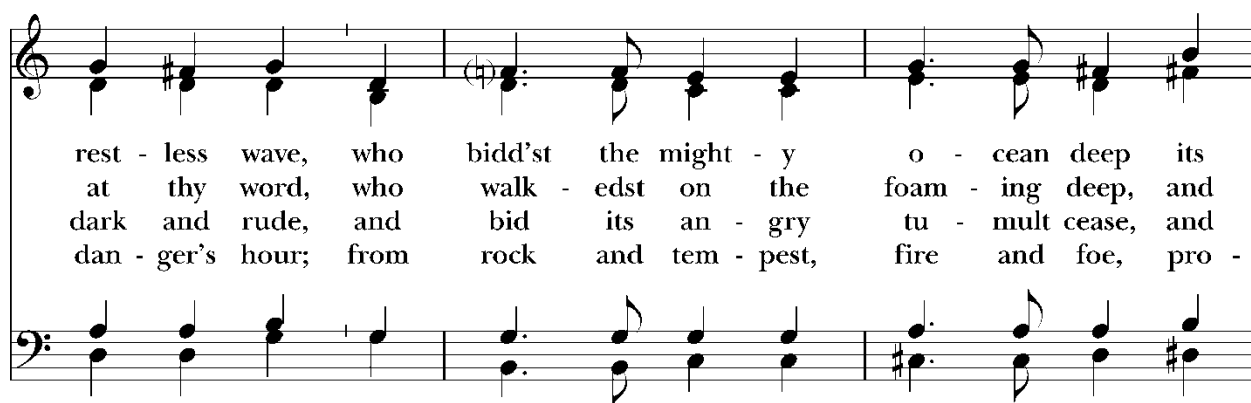
SEQUENCE HYMN

Eternal Father, strong to save

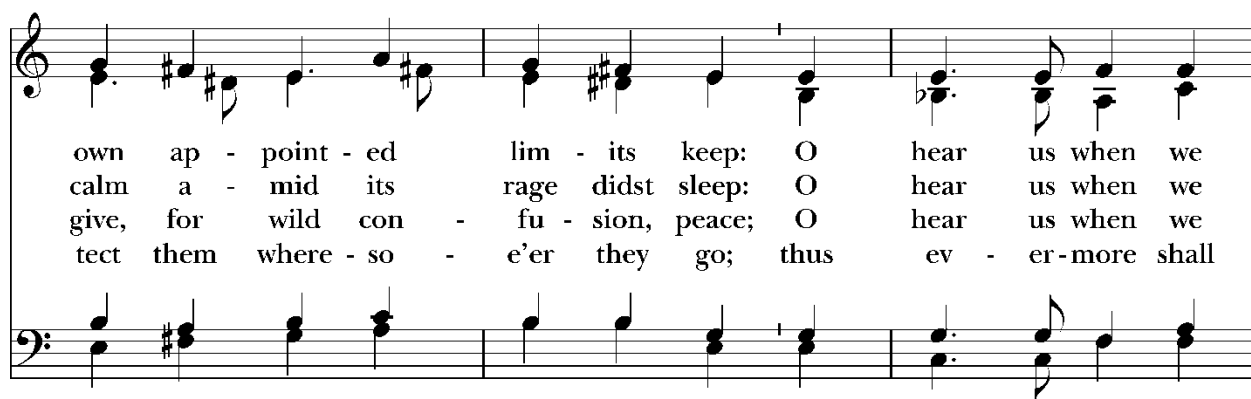
All rise as able and sing.



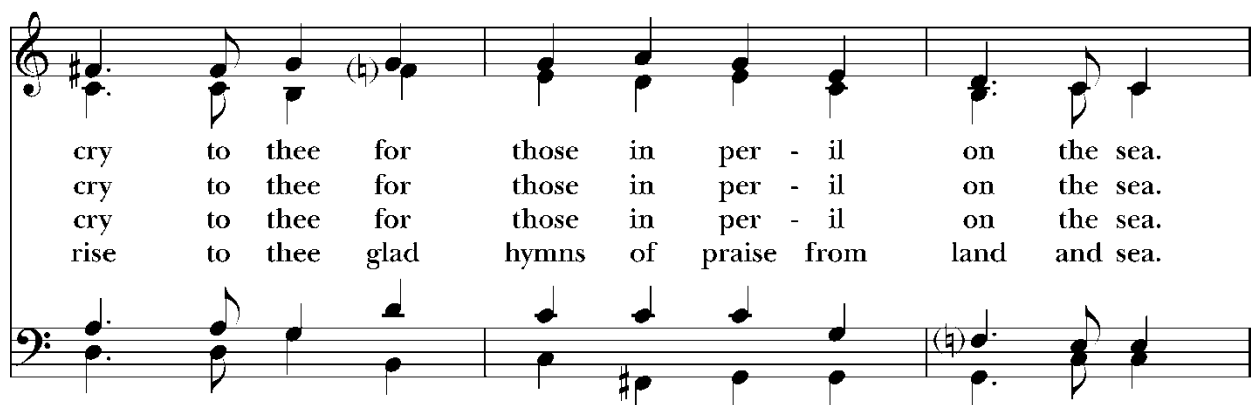
1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in



rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Hymnal 1982, 608
 ©; Words: William
 Whiting (1825-
 1878), alt.
 Music: *Melita*, John
 Bacchus Dykes
 (1823-1876)

All rise, as able.

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew (14:22-33).

All **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**



THE SERMON

The Rev. Karen Haig

All may be seated.

Silence follows the sermon.

All rise, as able.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Trusting in the God whose kingdom grows from the smallest seed and works quietly like yeast in the dough, let us pray for the Church, the world, and all in need.

For the Church throughout the world, that we may faithfully sow the seeds of God's kingdom and bear witness to Christ's love in all we do. In the Anglican Communion, we pray especially for the Episcopal Church. In the Diocese of Olympia, we pray for St. Hilda St. Patrick, Edmonds and Trinity, Everett.

Lord, in your mercy,

All Hear our prayer.

Intercessor For St. Thomas Church, that in this season of transition we may treasure both the gifts of our past and the new things God is bringing forth among us.

Lord, in your mercy,

All Hear our prayer.

Intercessor For the nations of the world and all who hold authority, that justice, mercy, and peace may take root and flourish for the good of all people.

Lord, in your mercy,

All Hear our prayer.

Intercessor For all who are suffering as a result of wildfires, those known to us and those we do not know. We pray for the creatures and the land that is being devastated, and we give thanks for all who are working for an end to the suffering, particularly first responders and relief workers.
Lord, in your mercy,

All **Hear our prayer.**

Intercessor For all who are sick, grieving, lonely, or burdened by any trouble. We pray especially for:

All **Aaron, Ed, Laurie, The Blundell Family, Ben & Tamsen, The Bovey Family, Gene, Shirley & Dwight, The Davis Family, Darren & Tamara, The Abramson Lott Family, Dave, Robyn, Jim, Greg, Joan, Lynn, Kellee, Louise, George, Mary Ann, and Martha.**

Intercessor Grant them healing, comfort, and hope.
Lord, in your mercy,

All **Hear our prayer.**

Intercessor For those who have died, and for all who mourn, especially:

All **Jim Blundell, Shawn Bovey, The Rev. Cheryl Fear, Marsha Mae Davis, Egon Molbak, Janet Andrews, Kathy Kestle, Sarah Navarre, Susan Richey, Eliot Abramson, Keawe Brown, Ninfa Enderle, Bill Rush, and Rosemary Ames.**

Intercessor May they be gathered into the fullness of your kingdom, where every tear is wiped away.
Lord, in your mercy,

All **Hear our prayer.**

Intercessor Please add the intercessions and thanksgivings you hold in your heart, either silently or aloud.

Silence is held.

Lord, in your mercy,

All **Hear our prayer.**

Celebrant Gracious God, you have revealed your kingdom in hidden treasure, in a pearl of great price, in a mustard seed, and in yeast that leavens the whole loaf. Give us eyes to recognize your presence, hearts to value your gifts above all else, and courage to follow wherever you lead; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All **Amen.**

The Episcopal Church, based primarily in the United States, has about 1.6 million members in more than 100 dioceses. It traces its origins to the Anglican Church established in colonial America and became fully autonomous after the American Revolution. The Church is known for its liturgical tradition, commitment to social justice, and engagement with contemporary issues such as racial reconciliation, climate change, and inclusion. It operates schools, seminaries, and extensive outreach ministries. The Episcopal Church also maintains strong global partnerships within the Anglican Communion, reflecting a broad and diverse theological and cultural identity.

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

All rise, as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

We greet one another with a sign of peace.

All may be seated.

ANNOUNCEMENTS

We share some of the many ways to be engaged in the life of our community.

THE LITURGY OF THE TABLE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, at stthomasmedina.org/giving, or at Paypal with email donations@stthomasmedina.org.



OFFERTORY SOLO

How beautiful are the feet from Messiah

George Frideric Handel

How beautiful are the feet of them
That preach the gospel of peace
and bring glad tidings of good things.

text: Romans 10:15

THE PRESENTATION HYMN

Praise God, from whom all blessings flow

All rise as able and sing.

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major (one sharp) and 3/4 time. It consists of three systems of staves. The lyrics are: *3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Hymnal 1982, 380 ©; Words: St. 3 Thomas Ken (1637-1711)

Music: Old 100th, melody from Psaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

Hymnal 1982, S 130 ©; Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Bread is broken.

FRACTION ANTHEM

Agnus Dei

All sing.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Hymnal 1982, S 164 ©; Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

All may be seated for the time of Communion.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

COMMUNION HYMN

In Christ there is no East or West

All sing.

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples both East of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

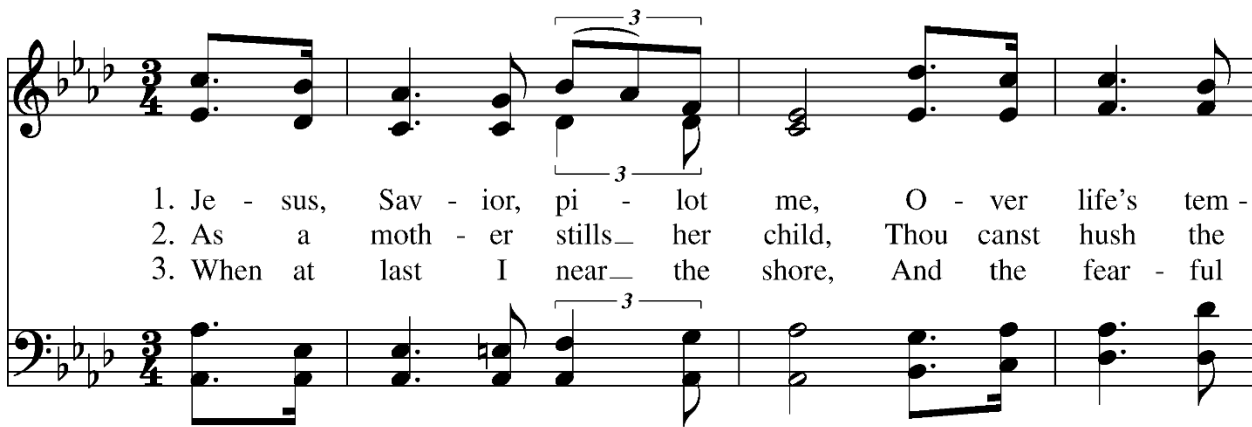
ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

*Hymnal 1982, 529 ©; Words: John Oxenham (1852-1941), alt.
 Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)*

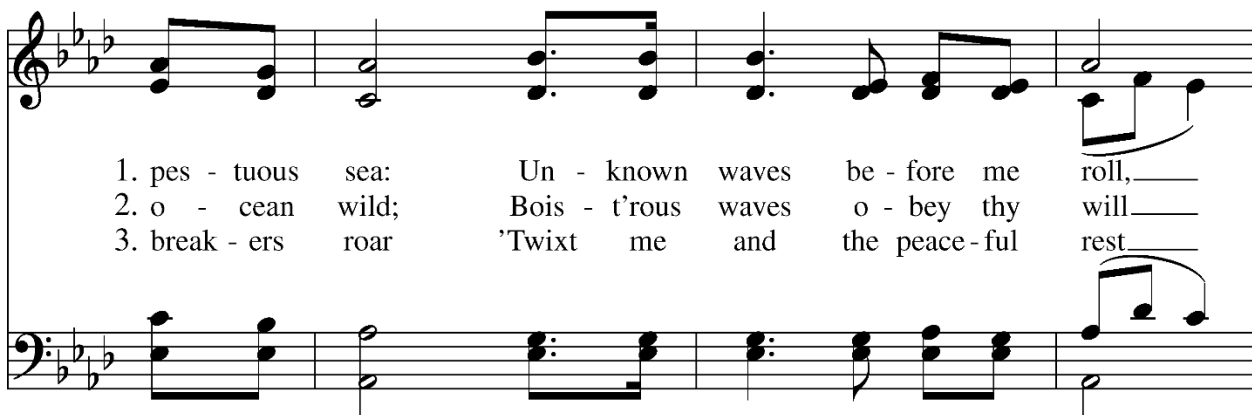
COMMUNION HYMN

Jesus, Savior, pilot me

All sing.



1. Je - sus, Sav - ior, pi - lot me, O - ver life's tem -
 2. As a moth - er stills her child, Thou canst hush the
 3. When at last I near the shore, And the fear - ful



1. pes - tuous sea: Un - known waves be - fore me roll, —
 2. o - cean wild; Boi - t'rous waves o - bey thy will —
 3. break - ers roar 'Twixt me and the peace - ful rest —



1. Hid - ing rocks and treach - 'rous shoal; Chart and com - pass
 2. When thou say'st to them, "Be still!" Won - drous Sov - 'reign
 3. Then, while lean - ing on thy breast, May I hear thee



1. come from thee, Je - sus, Sav - ior, pi - lot me!
 2. of the sea, Je - sus, Sav - ior, pi - lot me!
 3. say to me, "Fear not — I will pi - lot thee!"

Lift Every Voice and Sing II, 80 ©;
 Words: Edward Hopper (1816-1888)
 Music: *Pilot*, John E. Gould (1822-1875)

All rise as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

EUCCHARISTIC VISITOR BLESSING ** *When appropriate.*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

***All* We who are many are one body, because we all share one bread, one cup.**

BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

***All* Amen.**



HYMN AT THE CLOSING

Lead us, heavenly Father, lead us

All sing.

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

Hymnal 1982, 559 ©; Words: James Edmeston (1791-1867), alt.; Music: Dulce carmen, melody from An Essay on the Church Plain Chant, 1782; adapt. Collection of Motets or Antiphons, ca.1840; harm. William Henry Monk (1823-1889)

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

Carillon

Herbert Murrill

*Please join us for coffee and refreshments, immediately following the service,
in the Great Hall of the Ebsworth Life Center,
just across the courtyard.*



SERVING AT ST. THOMAS CHURCH

The Rev. Karen Haig

Guest Priest

•
Cecilia Buss

Violinist

Martha Freitag

Guest Organist

•
Jeffri Lynn Carrington

Cantor

VESTRY

Barbara Feldon · *Senior Warden* · seniorwarden@stthomasmedina.org

Molly McConkey · *Junior Warden & Vestry Rep. to School* · mollymcconkey@gmail.com

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CLASS OF 2027

Tim Diller

Barbara Feldon

Megan Miller

Peter Pitarys

CLASS OF 2028

Molly McConkey

Karl Rabel

Bruce Redman

Valerie Wang

CLASS OF 2029

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Ethan Mandel

