



ST. THOMAS
EPISCOPAL CHURCH

THE SIXTH SUNDAY OF EASTER

MAY 10, 2026

HOLY EUCHARIST

10:00 am

Above all, trust in the slow work of God.

We are quite naturally impatient in everything to reach the end without delay...

We are impatient of being on the way to something unknown, something new...

Give Our Lord the benefit of believing that his hand is leading you,
and accept the anxiety of feeling yourself
in suspense and incomplete.

—From “Patient Trust”, by Pierre Teilhard de Chardin, SJ

*Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.
Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator.
Follow the signs or please ask an usher to escort you to Room 109.*

All rise as able as the bell tolls.

HYMN AT THE PROCESSION

We sing of God, the mighty source

1 We sing of God, the might - y source of all things;
 *2 Tell them I AM, the Lord God said, to Mo - ses
 3 Glo - rious the sun in mid ca - reer; glo - rious the as -
 4 Glo - rious, most glo - rious, is the crown of him that

the stu - pen - dous force on which all strength de - pends;
 while on earth in dread and smit - ten to the heart,
 sem - bled fires ap - pear; glo - rious the co - met's train:
 brought sal - va - tion down by meek - ness, Ma - ry's son;

from whose right arm, be - neath whose eyes, all pe - riod,
 at once, a - bove, be - neath, a - round, all na - ture
 glo - rious the trum - pet and a - larm; glo - rious the al -
 seers that stu - pen - dous truth be - lieved, and now the

power, and en - ter - prise com - men - ces, reigns, and ends.
 with - out voice or sound re - plied, O Lord, thou art.
 might - y stretched - out arm; glo - rious the en - rap - tured main:
 match - less deed's a - chieved, de - ter - mined, dared, and done.

OPENING ACCLAMATION

Celebrant Alleluia! Christ is Risen!

All The Lord is risen indeed! Alleluia!

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA

All sing.

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

All may be seated.

THE LITURGY OF THE WORD

THE FIRST READING

Lector A reading from the Acts of the Apostles (17:22-31).

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Lector The Word of the Lord.

All Thanks be to God.

PSALM

Psalm 66:7-18

chant by John Davy

Jubilate Deo

Sung by the choir.

- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
8 Who holds our souls in life, *
and will not allow our feet to slip.
9 For you, O God, have proved us; *
you have tried us just as silver is tried.
10 You brought us into the snare; *
you laid heavy burdens upon our backs.
11 You let enemies ride over our heads;
we went through fire and water; *

- 12 I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.
- 14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.
- 15 I called out to him with my mouth, *
and his praise was on my tongue.
- 16 If I had found evil in my heart, *
the Lord would not have heard me;
- 17 But in truth God has heard me; *
he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

THE SECOND READING

Lector A reading from the first letter of Peter (3:13-22).

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.
All **Thanks be to God.**

SEQUENCE HYMN

Come down, O Love divine

All rise, as able, and sing.

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

The Hymnal 1982, 615 ©; Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
 Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to John (14: 15-21).
All **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**



THE SERMON

The Rev. Edmund Harris

All may be seated.

Silence follows the sermon.

All rise as able.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Risen Christ, you have not left us orphaned, but come to us, sending your Spirit of truth to abide with us. Trusting in your presence, we pray for the Church and the world.

For the Church in every place throughout the world. In the Anglican Communion, we pray for the Church of Pakistan. In the Diocese of Olympia, we pray for Christ Church, Blaine and Emmanuel, Eastsound.

Risen Lord,

All **Be with us.**

Intercessor For those who govern and hold authority in the nations of the world; that they may be guided by justice and truth and serve the common good.

Risen Lord,

All **Be with us.**

Intercessor For those who are vulnerable among us, especially the poor; for those who live in places of violence; and for those most affected by climate change.
Risen Lord,
All Be with us.

Intercessor For those preparing for Holy Baptism at Pentecost, that your Spirit may be at work within them.
Risen Lord,
All Be with us.

Intercessor On this Mother's Day, we give you thanks for all mothers, living and departed, and for all who have been called to the sacred vocation of motherhood.
Risen Lord,
All Be with us.

Intercessor For those who suffer in body, mind, or spirit, especially:
All Rosemary, Sarah, The Brown Family, Henry, Joan, Donna, the family of Hannah T. & the St. Monica School community, Brody, Rees, Kim, Alayne, Francine, Lynn, Kellee, Emily, Bill, Louise, Zarin, Nancy, Steve, Kathy, George, Mary Ann, Martha, and Catherine & Jim.

Intercessor Risen Lord,
All Be with us.

Intercessor For all who have died, especially:
All Gus Lienhard, Mary Ann Hooper, Hannah T., Yvonne Pigott, Jerry VanDyk, and Dorothy Janke.

Intercessor Welcome them into the light of your face.
Risen Lord,
All Be with us.

Intercessor For St. Thomas Church, and for all who share ministry in this place. May we always be led by your Spirit and shaped by your love.
Risen Lord,
All Be with us.

Celebrant O God, whose Son has promised not to leave us orphaned: As we await the coming of your Spirit, grant us patience to trust you, and faith to follow where you lead; through Jesus Christ our Lord.
All Amen.

The Church of Pakistan, formed in 1970, unites several Protestant traditions and includes about 800,000 members in eight dioceses. Christians in Pakistan are a minority and often face social and political challenges, including discrimination. In this context, the Church's ministries are especially significant, focusing on education, healthcare, and advocacy for justice and religious freedom. It operates schools and social programs that serve both Christians and the wider community. The Church's witness is marked by courage and perseverance, offering a Christian presence of service, compassion, and hope in a complex and sometimes difficult environment.

All rise, as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another with a sign of peace.

All may be seated.

ANNOUNCEMENTS

We share some of the many ways to be engaged in the life of our community.

THE LITURGY OF THE TABLE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, at stthomasmedina.org/giving, or at PayPal with email donations@stthomasmedina.org.



OFFERTORY ANTHEM

If ye love me

Thomas Tallis

If ye love me,
keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever,
ev'n the spirit of truth.

text: John 14:15-17

PRESENTATION HYMN

Good Christians all, rejoice and sing!

All stand as able and sing.

1 Good Chris - tians all, re - joice and sing! Now is the
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Hymnal 1982, 205 ©; Words: Cyril A. Alington (1872-1955), alt.; St. 5 Norman Mealy (1923-1987)
Music: *Gelobt sei Gott*, Melchior Vulpus (1560?-1616)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

All sing.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982, S 128 ©; Setting: William Matthias (1934-1992)

The people remain standing, or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***All* Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***All* AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Bread is broken.

FRACTION ANTHEM

Pascha nostrum

All sing.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Hymnal 1982, S 154 ©; Setting: From New Plainsong; David Hurd (b. 1950)

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

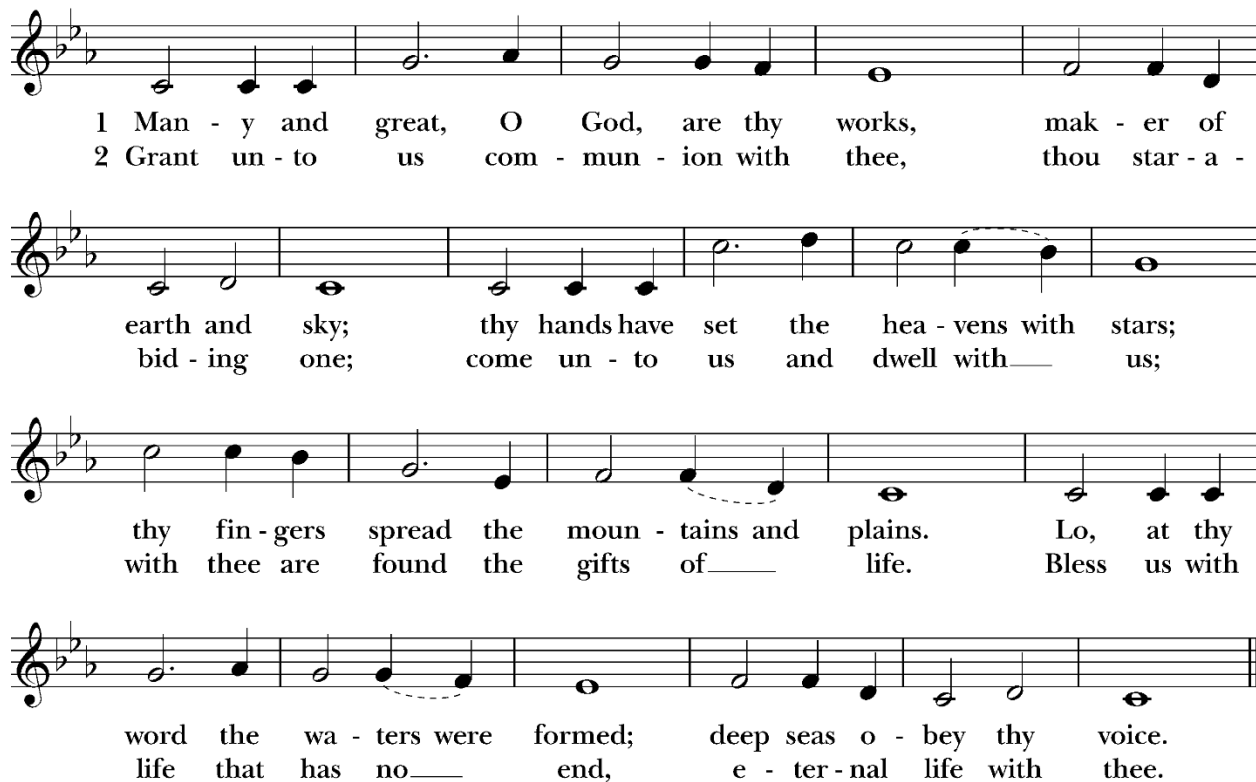
All may be seated for the time of Communion.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

COMMUNION HYMN

Many and great, O God, are thy works

All sing.



1 Man - y and great, O God, are thy works, mak - er of
2 Grant un - to us com - mun - ion with thee, thou star - a -

earth and sky; thy hands have set the hea - vens with stars;
bid - ing one; come un - to us and dwell with — us;

thy fin - gers spread the moun - tains and plains. Lo, at thy
with thee are found the gifts of — life. Bless us with

word the wa - ters were formed; deep seas o - bey thy voice.
life that has no — end, e - ter - nal life with thee.

*The Hymnal 1982, 385 ©; Words: American folk hymn; rev. Philip Frazier (1892-1964), alt.
Music: Dakota Indian Chant [Laquiparle], Native American melody*



COMMUNION HYMN

Come, Gracious Spirit, heavenly Dove

All sing.

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and
 2 The light of truth to us dis - play, and make us
 3 Lead us to Christ, the liv - ing Way, nor let us
 4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,
 know and choose thy way; plant ho - ly fear in
 from his pre - cepts stray; lead us to ho - li -
 joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.
 ev - ery heart, that we from thee may ne'er de - part.
 ness, the road that we must take to dwell with God.
 fin - al rest, to be with him for ev - er blest.

Hymnal 1982, 512 ©; Words: Simon Browne (1680-1732), alt.
 Music: *Mendon*, melody from *Methodist Harmonist*, 1821; adapt. and harm. Lowell Mason (1792-1872)

All rise as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

EUCCHARISTIC VISITOR BLESSING ** *When appropriate.*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

***All* We who are many are one body, because we all share one bread, one cup.**

BLESSING

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

***All* Amen.**



HYMN AT THE RECESSION

Let all things now living

All sing.

1 Let all things now liv - ing a song of thanks - giv - ing to
 2 His law he en - for - ces, the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and
 sun in its or - bit o - be - d i - ent - ly shine; the hills and the

made us, pro - tect - ed and stayed us, who still guides us
 moun - tains, the riv - ers and foun - tains, the deeps of the

on to the end of our days. God's ban - ners are o'er us, his
 o - cean pro - claim him di - vine. We too should be voic - ing our

light goes be - fore us, a pil - lar of fire shin - ing forth in the
 love and re - joic - ing; with glad a - dor - a - tion a song let us

night, till shad - ows have van - ished and dark - ness is
 raise till all things now liv - ing u - nite in thanks -

ban - ished, as for - ward we trav - el from light in - to light.
 giv - ing: "to God in the high - est, ho - san - na and praise!"

Voices Found, 107 ©

Words: Katherine K. Davis (1892–1980) © 1966 E. C. S. Publishing Company, 138 Ipswich Street, Boston, MA 02215-3534. All rights reserved. Used by permission.

Music: *The Ash Grove*, Welsh folk tune; harm. © 1978 *Lutheran Book of Worship* (admin. Augsburg Fortress Publishers). All rights reserved. Used by permission.

THE DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

VOLUNTARY *Wir gläuben all an einen Gott*, BWV 680 Johann Sebastian Bach

SERVING AT ST. THOMAS CHURCH

The Rev. Edmund Harris
Associate Rector

Dr. Paul Meier
Director of Music & Organist
•
The Choir of St. Thomas Church

VESTRY

Barbara Hornbuckle · *Senior Warden* · seniorwarden@stthomasmedina.org

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