



ST. THOMAS  
EPISCOPAL CHURCH

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## THE FIFTH SUNDAY IN LENT

MARCH 26, 2023

Holy Eucharist  
10:00 am

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*O God, you offer to us this “acceptable time”  
to recover a sense of what life means  
and to be reconciled to you  
and to our neighbor.  
Grant that we may walk together, day by day,  
in the footsteps of Christ  
toward the paschal feast of joy.*

*Italian sacramentary*



**CALL TO WORSHIP**     *The pealing of the bells calls us to prayer.*

**PRELUDE**                      *Prelude on “Amazing Grace”*                      Philip Ghering

*At the sound of the bell, all rise as able and sing.*

**HYMN AT THE PROCESSION**

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com-fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

*The Hymnal 1982, 516* © Words: Bianco da Sina (d. 1434?) ; tr. Richard Frederick Littledale (1833-1890), alt.; Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)

## OPENING ACCLAMATION

*Presider* Bless the Lord who forgives all our sins.

**All** God's mercy endures for ever. Amen.

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# KYRIE

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

**All** **And also with you.**

*Presider* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All** **Amen.**



## THE LITURGY OF THE WORD

### THE FIRST READING

A Reading from the Book of Ezekiel 37:1-14.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader*        Hear what the Spirit is saying to God's people.  
*All*            **Thanks be to God.**

***De profundis***

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

**THE SECOND READING**

A Reading from Paul's Letter to the Romans 6:8-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* Hear what the Spirit is saying to God's people.

***All*** Thanks be to God.

*All rise as able and sing.*

## THE SEQUENCE HYMN

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
2 See how we tri - fle here be - low, fond of these earth - ly toys;  
3 In vain we tune our for - mal songs, in vain we strive to rise:  
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.  
our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

*The Hymnal 1982, 510 © Words: Isaac Watts (1674-1748), alt.; Music: Saint Agnes, John Bacchus Dykes (1823-1876)*

## THE GOSPEL

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John (11:1-45).

**All** Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said



to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake

of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Gospeler*                      The Gospel of the Lord.

**All**                              Praise to you, Lord Christ.

*All are seated.*

**THE SERMON**                      The Rev. Liz Costello

*Silence follows the sermon.*

*All rise as able.*

**THE NICENE CREED**

**All**                      We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



## Prayers of the People

*Intercessor* Almighty Father, you sent your only son Jesus to show us how to live and to bring us everlasting life. As we walk this Lenten road with Jesus, strengthen us in resolve to set our minds more fully on things of the Spirit and to live according to your will. Life-giving Spirit,

***All* Hear our prayer.**

*Intercessor* We pray for the church in the world, especially for Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry, our Bishop Melissa Skelton, our Rector Mother Liz, and for all clergy, staff and lay leaders who serve so that others may experience your goodness and grace. Life-giving Spirit,

***All* Hear our prayer.**

*Intercessor* We pray for our President Joe Biden, our governor Jay Inslee, our legislators, our mayors, and for all government leaders, that they would serve their people justly, affording all persons dignity and respect. We pray that world leaders would work to end war, oppression, and the denial of human rights. Life-giving Spirit,

***All* Hear our prayer.**

*Intercessor* We pray for the well-being of all in our community, especially those challenged by homelessness, mental illness, hunger, or lack of employment. Make us selfless in working for the welfare of our hurting neighbors. Life-giving Spirit,

***All* Hear our prayer.**

*Intercessor* We pray for all in need of healing, peace and comfort, especially: **Fuller, Lisa, Jackie, Mary Rawson, Gene and Nikki, Becca, Rollie, Pelly and family, Adrien, the Fahringer family, the Byther family, Carol, Kathleen, the Lim-Wang family, Morgan, Julia, Andy, Carter, Chase, and Noah.**  
Life-giving Spirit,

**All Hear our prayer.**

*Intercessor* And we pray for the blessed departed, especially: **Peggy Foreman, Tracey Claybon, Bernard Friedlander, Wendy Green, Tom Goodman, and Gina Maki.**

Life-giving Spirit,

**All Hear our prayer.**

*Intercessor* And we pray for Jack, who will be baptized this Easter. Please add your own intercessions and thanksgivings at this time...

Life-giving Spirit,

**All Hear our prayer.**

*Presider* Life-giving Spirit, accept our prayers. Amidst our temptations, give us the strength to walk in your way, knowing that we are forgiven. Bring us fully into the company of your faithful both near and far, and with Blessed Mary, Blessed Thomas, and all the saints, help us to proclaim your saving love. Through Christ we pray. **Amen.**

## **CONFESSION OF SIN**

*Presider* Let us confess our sins against God and our neighbor.

**All God of mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**All Amen.**

## THE PEACE

*Presider*      The peace of the Lord be always with you.

**All**            **And also with you.**

*The ministers and the people greet one another.*

**ANNOUNCEMENTS**      *As stewards of all that God has given us, we share the many ways to be engaged in the life of our community.*

## THE LITURGY OF THE TABLE

**OFFERTORY**      *Amazing Grace*                      David Ashley White/Text: John Newton 1779

Amazing grace! how sweet the sound,  
that saved a wretch like me!  
I once was lost but now am found,  
was blind but now I see.

'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!

The Lord has promised good to me,  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.

Through many dangers, toils, and snares,  
I have already come;  
'tis grace that brought me safe thus far,  
and grace will lead me home.

*All rise as able and sing.*

## THE PRESENTATION HYMN

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp). The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the notes, with three verses for each line of music.

The Hymnal 1982, 411; Words: James Montgomery (1771-1854); para. Of Psalm 103:1-5; Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)



## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

**All** And also with you.

*Presider* Lift up your hearts.

**All** We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

**All** It is right to give God thanks and praise.

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing.*

## **SANCTUS & BENEDICTUS**

The musical score is written for a two-part setting (Soprano and Bass) in a key of two flats (B-flat major or D-flat minor). The time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The score consists of four systems of music. Each system has a treble staff and a bass staff. The lyrics are placed below the notes. The first system covers the first line of lyrics. The second system covers the second line. The third system covers the third line. The fourth system covers the fourth line. The music is a simple, homophonic setting with a focus on the text.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Hymnal 1982, S 130 ; Music: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)*

*Presider*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.



On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All**            **Christ has died.**  
                 **Christ is risen.**  
                 **Christ will come again.**

*Presider*      We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All**            **Amen.**

## THE LORD'S PRAYER

*Presider*      And now, as our Savior Christ has taught us, we are bold to say,  
**All**            **Our Father who art in heaven, hallowed be thy Name,**  
                 **Thy kingdom come, thy will be done, on earth as it is in heaven.**  
                 **Give us this day our daily bread.**  
                 **Forgive us our trespasses, as we forgive those who trespass against us.**  
                 **And lead us not into temptation, but deliver us from evil.**  
                 **For thine is the kingdom, and the power, and the glory, for ever and ever.**  
                 **Amen.**

*The bread is broken.*

*All sing.*

## FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Hymnal 1982, S 164 ; Music: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)*

## INVITATION TO COMMUNION

*Presider*      The Gifts of God for the People of God.

*All may be seated for the time of Communion.*

*Ushers will guide each row to the altar rail to receive Holy Communion. Please follow their instructions. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available.*

## THOSE WORSHIPPING AT HOME ARE INVITED TO PRAY THE FOLLOWING PRAYER:

*O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

## COMMUNION ANTHEM

*Cantique of Jean Racine*

Gabriel Faure

Word, equal to the Almighty, our sole hope,  
Eternal day of the earth and the heavens,  
We break the silence of the peaceful night.  
Divine savior, cast your eyes upon us.  
Pour on us the fire of your powerful grace  
So that all hell flees at the sound of your voice.  
Dispel the sleep of a languishing soul  
Who lives forgetful of your laws.  
O Christ, look kindly on your faithful people  
Assembled now to glorify you.  
Receive the songs that we offer to your immortal glory  
And let us depart, crowned with your gifts.

*All sing.*

## COMMUNION HYMN



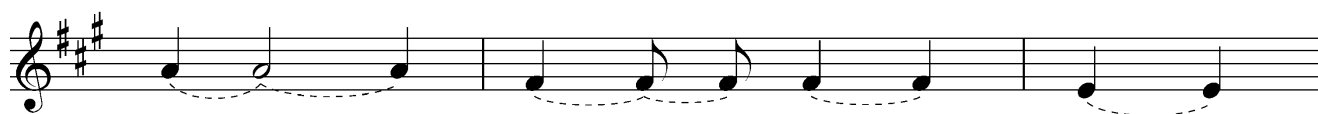
1 I am the bread of life;— they who  
2 (The) Bread that— I will give— is my  
3 (Un-) less— you eat— of the  
4 I am the re - sur - rec - tion, —  
5 (Yes,) Lord, — we be - lieve— that—



1 come to me shall not— hun - ger; they who be -  
2 Flesh for the life of the world,— and they who  
3 Flesh of the Son of— Man— and—  
4 I— am the— life.— They who be -  
5 you— are the— Christ,— the—



1 lieve in me shall not thirst. No one can come to  
2 eat— of this bread, they shall— live for  
3 drink— of his Blood, you shall not have life with -  
4 lieve— in me, e - ven— if they  
5 Son— of God who— has



1 me— un - less the— Fa - ther draw them.  
2 ev - er.— they shall— live for ev - er.  
3 in you. you shall not have life with - in you.  
4 die,— they shall— live for ev - er.  
5 come— in - to— the— world.—

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4 5 Yes, day. *Final Ending*

last day. 2 The 3 Un- day. 4 — 5 Yes, (2)

*The descant may be sung after stanzas 4 and 5.*

*All rise as able.*

## PRAYER AFTER COMMUNION

*Presider* Let us pray.

**All** Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## SOLEMN PRAYER

*Presider* Bow down before the Lord.

*The people kneel, as able.*

*Presider* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord.

**All** Amen.

*All stand and sing.*

## HYMN AT THE RECESSION

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease-less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form-ing in the Church the mind of Christ; thee we praise with  
bind-ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

*The Hymnal 1982, 488; Words: Irish, ca. 700; versified Mary Elizabeth Byrnes (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927*

## THE DISMISSAL

*Presider* Go in peace to love and serve the Lord.

*All* Thanks be to God.

## The Postlude

*Lord Jesus, Think on Me*

Bert Carlson

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## SERVING THIS SUNDAY

**The Rev. Elizabeth (Liz) R. Costello**

*Presider and Preacher*



**Doug Cleveland**

*Director of Music*



**St. Thomas Choir**



**Gwyn Barkman**

**Flute**

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## VESTRY

**Tim Diller** · *Senior Warden* · tim.diller@live.com

**Anne Bentley** · *Treasurer* · annesbentley@yahoo.com

**Andrea Sato-Borgmann** · *Chancellor* · andrea\_sato@hotmail.com

**Catherine Nielsen** · *St Thomas School Representative* · catwigs@hotmail.com

### CLASS OF 2024

Tim Diller  
Katie Ford  
Tera Soelter  
Jackie Livingston

### CLASS OF 2025

Bobby Inshetski  
Nancy McEachran  
Mary Rawson Rorrer  
Jon Smith

### CLASS OF 2026

Mike Eggenberger  
Kim Malcolm  
Kristen McSherry  
Fred Williams