



ST. THOMAS
EPISCOPAL CHURCH

THE FIFTH SUNDAY OF EASTER

MAY 3, 2026

**A SERVICE FOR THE ENDING OF A PASTORAL RELATIONSHIP
WITH HOLY EUCHARIST**

10:00 am

*Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.
Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator.
Follow the signs or please ask an usher to escort you to Room 109.*

All rise as able as the bell tolls.

HYMN AT THE PROCESSION

O God beyond all praising



1 O God be-yond all prais-ing, we wor-ship you to-day
 2 The flow'r of earth-ly splen-dor in time must sure-ly die,
 3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;
 its frag-ile bloom sur-ren-der to you, the Lord most high;
 that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-'ry gift you send,
 but hid-den from all na-ture the e-ter-nal seed is sown-
 and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and mer-cies with-out end:
 though small in mor-tal stat-ure, to heav-en's gar-den grown:
 we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,
 for Christ, your gift from heav-en, from death has set us free,
 to mar-vel at your beau-ty and glo-ry in your ways,



we hon-or and a-dore you, our-great and might-y Lord.
 and we through him are giv-en the fi-nal vic-to-ry.
 and make a joy-ful du-ty our sac-ri-fice of praise.

Evangelical Lutheran Worship, 880 ©; Words: Michael Perry (1942-1996) ©1982, 1987 Jubilate Hymns, admin. Hope Publishing Company
 Music: *Thaxted*, Gustav Holst (1874-1934)

OPENING ACCLAMATION

Celebrant Alleluia! Christ is Risen!

All The Lord is risen indeed! Alleluia!

Celebrant There is one Body and one Spirit;

All There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

All One God and Father of all.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

GLORIA

All sing.



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



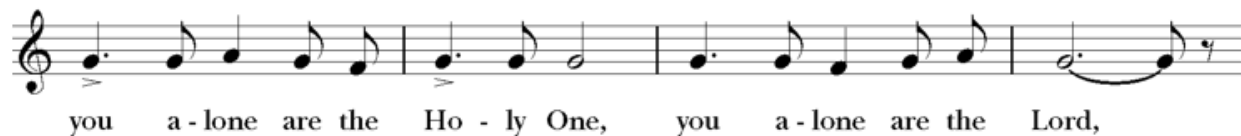
take a - way the sin of the world: have mer - cy on us;



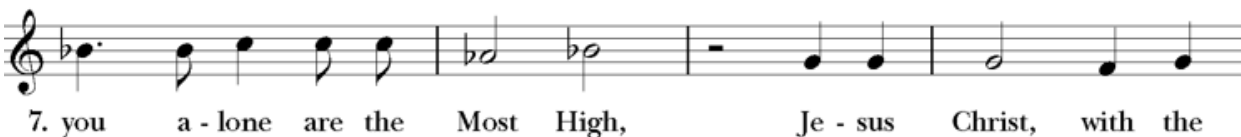
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

All may be seated.

THE LITURGY OF THE WORD

THE FIRST READING

Lector A reading from the Acts of the Apostles (7:55-60).

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Lector The Word of the Lord.

All Thanks be to God.

PSALM Psalm 31:1-5, 15-16 chant by Edward Cuthbert Bairstow

In te, Domine, speravi

Sung by the choir.

- 1 In you, O Lord, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.
- 2 Incline your ear to me; *
make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.
- 5 Into your hands I commend my spirit, *
for you have redeemed me,
O Lord, O God of truth.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me.

THE SECOND READING

Lector A reading from the first letter to of Peter (2:19-25).

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,

And

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

Lector The Word of the Lord.

All Thanks be to God.

SEQUENCE HYMN

If thou but trust in God to guide thee

All rise, as able, and sing.

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

The Hymnal 1982, 635 ©; Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Wer nur den Gott*, Georg Neumark (1621-1681)

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to John (14:1-14).
All **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON

The Rev. Elizabeth (Liz) R. Costello

All may be seated.

Silence follows the sermon.

All rise as able.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Father, we pray for your holy Catholic Church; in the Anglican Cyle of Prayer, we pray for the Church of North India (United); and in the Diocesan Cycle of Prayer, we pray for Christ Church, Anacortes and St. Paul's, Bellingham.

All That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

All That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;

All That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;

All That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

All That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble, especially:
All **The Brown Family, Henry, Joan, the family of Hannah T. & the St. Monica School community, Brody, Betsy, Rees, Kim, Alayne, Francine, Lynn, Kellee, John, Emily, Bill, Louise, Fred, Zarin, Nancy, Steve, Kathy, George, Mary Ann, Martha, and Catherine & Jim.**

That they may be delivered from their distress.

Intercessor Give to the departed eternal rest, especially:
All **Gus Lienhard, Mary Ann Hooper, Hannah T., Yvonne Pigott, Jerry VanDyk, and Dorothy Janke.**

Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
All **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

Silence is held.

Intercessor Lord,
All **Hear our prayer.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All **Amen.**

The Church of North India is a united church formed in 1970 through the merger of Anglican, Methodist, Presbyterian, and other Protestant traditions. It has about 2 million members in 27 dioceses. This ecumenical heritage shapes its identity and mission, emphasizing unity in diversity. The Church is deeply involved in social justice, education, and healthcare, often serving marginalized communities across northern India. It operates schools, colleges, and hospitals, and advocates for human dignity and inclusion. Its witness reflects both Anglican liturgical tradition and a broader commitment to Christian unity and service.

THE ENDING OF A PASTORAL RELATIONSHIP

Rector I arrived on the seventh day of November, 2022, and on the eleventh day of June, 2023, I was inducted by Bishop Melissa Skelton as rector of St. Thomas. I have, with God's help and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities. After prayer and careful consideration, it now seems to me that I should leave this charge, and I publicly state that my tenure as rector of ends this day.

Deputy Do you, the people of St. Thomas, recognize and accept the conclusion of this pastoral relationship?

All We do.

PRAYER

All O God, you have bound us together for a time as pastor and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past.

Silence is held.

All We thank you for your patience with us despite our blindness and slowness of heart. We thank you for your forgiveness and mercy in the face of our many failures.

Silence is held.

All Especially we thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained.

Silence is held.

All We thank you for those who have been joined to this part of Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

Silence is held.

All Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

All rise, as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

We greet one another with a sign of peace.

All may be seated.

ANNOUNCEMENTS

We share some of the many ways to be engaged in the life of our community.



THE LITURGY OF THE TABLE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, at stthomasmedina.org/giving, or at Paypal with email donations@stthomasmedina.org.



OFFERTORY ANTHEM

I sing because I'm happy

Charles H. Gariel
arr. Kenneth Paden
& Rollo Dillworth

I sing because I'm happy.
I sing because I'm free.
His eye is on the sparrow,
And I know he watches me.

text: Civilla D. Martin

PRESENTATION HYMN

Good Christians all, rejoice and sing!

All stand as able and sing.

1 Good Chris - tians all, re - joice and sing! Now is the
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Hymnal 1982, 205 ©; Words: Cyril A. Alington (1872-1955), alt.; St. 5 Norman Mealy (1923-1987)
Music: *Gelobt sei Gott*, Melchior Vulpus (1560?-1616)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

All sing.

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982, S 128 ©; Setting: William Matthias (1934-1992)

The people remain standing, or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***All* Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***All* AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Bread is broken.

FRACTION ANTHEM

Pascha nostrum

All sing.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Hymnal 1982, S 154 ©; Setting: From New Plainsong; David Hurd (b. 1950)

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

All may be seated for the time of Communion.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

COMMUNION HYMN

He is the Way

All sing.

1. He is the Way. Fol-low him through the Land of Un-like -
ness; you will see rare beasts and have u - nique ad -
ven - tures. 2. He is the Truth. Seek him in the
King - dom of An - xi - e - ty: you will come to a great
ci - ty that has ex - pec - ted your re - turn for years.
3. He is the Life. Love him in the World of the Flesh: and
at your mar - riage all its oc - ca - sions shall dance for joy.

*The Hymnal 1982, 463 ©; Words: W. H. Auden (1907-1973)
Music: Hall, David Hurd (b. 1950)*



COMMUNION HYMN

I am the bread of life

All sing.



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. _____ 5 Yes, day.

last day. _____

2 The
3 Un- day.
4 —
5 Yes,
(?)

Final Ending

The descant may be sung after stanzas 4 and 5.

Hymnal 1982, 335 ©; Words: Suzanne Toolan (b. 1927); adapt. of John 6
Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (1928-2019)

All rise as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants of your Word and Sacraments. We thank you especially for the work of Mother Liz among us, and the presence of her family here. Grant that both she and we may serve you in the days ahead, and always rejoice in your glory, and come at length into your heavenly kingdom; through Jesus Christ our Lord. Amen.

EUCCHARISTIC VISITOR BLESSING ** *When appropriate.*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All We who are many are one body, because we all share one bread, one cup.

CHORAL BENEDICTION *The Lord bless you and keep you* John Rutter

The Lord bless you and keep you
The Lord make his face to shine upon you, and be gracious unto you.
The Lord lift up the light of his countenance upon you and give you peace.
Amen.

text: Numbers 6:24-26

BLESSING

Celebrant May God, who has led us in the paths of justice and truth, lead us still, and keep us in his ways.

All Amen.

Celebrant May God, whose Son has loved us and given himself for us, love us still, and establish us in peace.

All Amen.

Celebrant May God, whose Spirit unites us and fills our hearts with joy, illumine us still, and strengthen us for the years to come.

All Amen.

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All Amen.

HYMN AT THE RECESSION

Now thank we all our God

All sing.

1 Now thank we all our God, with heart, and hands, and voic - es,
 2 O may this boun - teous God through all our life be near us!
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 c - ter - nal, Tri - unc God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

Hymnal 1982, 397 ©; Words: Martin Rinkkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

THE DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

VOLUNTARY

Fanfare

William Matthias

—❤—

SCAN THE
QR CODE TO
CONTRIBUTE
TO
MOTHER LIZ'S
FAREWELL
PURSE



OR GO TO
ST. THOMAS
CONNECT
TO GIVE.

—❤—

SERVING AT ST. THOMAS CHURCH

The Rev. Elizabeth (Liz) R. Costello

Rector

•

Dr. Paul Meier

Director of Music & Organist

•

The Choir of St. Thomas Church

The Rev. Edmund Harris

Associate Rector

•

Jacki Sullivan

Director of Choristers

•

St. Thomas Choristers

VESTRY

Barbara Hornbuckle · *Senior Warden* · seniorwarden@stthomasmedina.org

Molly McConkey · *Junior Warden & Vestry Rep. to School* · mollymcconkey@gmail.com

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CLASS OF 2027

Tim Diller

Barbara Hornbuckle

Megan Miller

Peter Pitarys

CLASS OF 2028

Molly McConkey

Karl Rabel

Bruce Redman

Valerie Wang

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Ethan Mandel

