



ST. THOMAS
EPISCOPAL CHURCH

THE SEVENTH SUNDAY OF EASTER

MAY 17, 2026

HOLY EUCHARIST

10:00 am

“Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

—John 17:11

*Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.
Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator.
Follow the signs or please ask an usher to escort you to Room 109.*

Please silence all cell phones and electronic devices.

VOLUNTARY

Prelude in D major, BWV 532/1

Johann Sebastian Bach

All rise as able as the bell tolls.

HYMN AT THE PROCESSION

Hail the day that sees him rise

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

*Hymnal 1982, 214 ©;
Words: Charles Wesley (1707-1788), alt.; Music: Llanfair, Robert Williams (1781-1821)*

OPENING ACCLAMATION

Celebrant Alleluia! Christ is Risen!

All The Lord is risen indeed! Alleluia!

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA

All sing.

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seated at the right hand of the Father: re -
 ceive our prayer. 6. For
 you alone are the Ho - ly One, you alone are the Lord,
 7. you alone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

All Amen.

All may be seated.

THE LITURGY OF THE WORD

THE FIRST READING

Lector A reading from the Acts of the Apostles (1:6-14).

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector The Word of the Lord.

All Thanks be to God.

PSALM Psalm 68:1-10, 33-36 chant by Charles Villiers Stanford

Exurgat Deus

Sung by the choir.

- 1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, *
God in his holy habitation!

- 6 God gives the solitary a home and brings forth prisoners into freedom; *
 but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, *
 when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,
 at the presence of God, the God of Sinai, *
 at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; *
 you refreshed the land when it was weary.
- 10 Your people found their home in it; *
 in your goodness, O God, you have made provision for the poor.
- 33 Sing to God, O kingdoms of the earth; *
 sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; *
 he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; *
 his majesty is over Israel;
 his strength is in the skies.
- 36 How wonderful is God in his holy places! *
 the God of Israel giving strength and power to his people!
 Blessed be God!

THE SECOND READING

Lector A reading from the first letter of Peter (4:12-14, 5:6-11).

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Lector The Word of the Lord.

All Thanks be to God.

SEQUENCE HYMN

When Christ was lifted from the earth

All rise, as able, and sing.

1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 wide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

The Hymnal 1982, 603 ©; Words: Brian A. Wren (b. 1936); Music: *St. Botolph*, Gordon Slater (1896-1979)
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THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to John (17:1-11).
All **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**



THE SERMON

The Rev. Canon Ivar Hillesland
*Canon for Congregations,
Diocese of Olympia*

All may be seated.

Silence follows the sermon.

All rise as able.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Ascended Christ, you have not left us orphaned, but come to us, sending your Spirit of truth to abide with us. Trusting in your presence, we pray for the Church and the world.

For the Church in every place throughout the world. In the Anglican Communion, we pray for the Anglican Church of Papua New Guinea. In the Diocese of Olympia, we pray for St. David's, Friday Harbor and Grace, Lopez Island.

Ascended Lord,

All Be with us.

Intercessor For those who govern and hold authority in the nations of the world; that they may be guided by justice and truth and serve the common good.

Ascended Lord,

All Be with us.

Intercessor For those who are vulnerable among us, especially the poor; for those who live in places of violence; and for those most affected by climate change.

Ascended Lord,

All Be with us.

- Intercessor* For those preparing for Holy Baptism at Pentecost, that your Spirit may be at work within them.
Ascended Lord,
All Be with us.
- Intercessor* For those who suffer in body, mind, or spirit, especially:
All Pat, Greg, Rosemary, Sarah, The Brown Family, Henry, Joan, Donna, the family of Hannah T. & the St. Monica School community, Brody, Rees, Kim, Alayne, Francine, Lynn, Kellee, Emily, Bill, Louise, Nancy, Steve, Kathy, George, Mary Ann, Martha, and Catherine & Jim.
- Intercessor* Ascended Lord,
All Be with us.
- Intercessor* For all who have died, especially:
All Gus Lienhard, Mary Ann Hooper, Hannah T., Yvonne Pigott, and Jerry VanDyk.
- Intercessor* Welcome them into the light of your face.
Ascended Lord,
All Be with us.
- Intercessor* For St. Thomas Church, and for all who share ministry in this place. May we always be led by your Spirit and shaped by your love.
Ascended Lord,
All Be with us.
- Celebrant* O God, whose Son has promised not to leave us orphaned: As we await the coming of your Spirit, grant us patience to trust you, and faith to follow where you lead; through Jesus Christ our Lord.
All Amen.

The Anglican Church of Papua New Guinea has about 400,000 members in five dioceses. It grew out of 19th-century Anglican missionary work and became autonomous in 1977. The Church ministers across extremely diverse geography and cultures, often in remote and isolated communities where travel is difficult. It plays a vital role in education, healthcare, and rural development, frequently serving as one of the primary institutions providing basic services. The Church is also engaged in literacy programs and clergy formation adapted to local contexts. Its ministry is deeply shaped by communal life, oral tradition, and strong cultural identity.

All rise, as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another with a sign of peace.

All may be seated.

ANNOUNCEMENTS

We share some of the many ways to be engaged in the life of our community.

THE LITURGY OF THE TABLE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, at stthomasmedina.org/giving, or at PayPal with email donations@stthomasmedina.org.



OFFERTORY ANTHEM

Lift up your heads, O ye gates

William Matthias

Lift up your heads, O ye gates,
and be ye lift up ye everlasting doors,
and the King of glory shall come in.
Who is this King of glory?
The Lord strong and mighty, the Lord mighty in battle.
Who is this King of glory?
The Lord of hosts, he is the King of glory.

text: Psalm 24:7-10

PRESENTATION HYMN

O Lord Most High, eternal King

All stand as able and sing.



1 O Lord Most High, e - ter - nal King, — by
2 A - scend - ing to the Fa - ther's throne — thou
3 Be thou our joy, O Might - y Lord, — as
4 O ris - en Christ, a - scend - ed Lord, — all



thee re - deemed thy praise we sing. The bonds of
claim'st the king - dom as thine own; and an - gels
thou wilt be our great re - ward; let all our
praise to thee let earth ac - cord, who art, while



death are burst by thee, and grace has won the
won - der when they see how changed is our hu -
glo - ry be in thee both now and through e -
end - less a - ges run, with Fa - ther and with



vic - to - ry.
man - i - ty.
ter - ni - ty.
Spi - rit, One. Al - le - lu - ia!

*Hymnal 1982, 221 ©; Words: Medieval Latin; sts. 1-3, tr. F. Bland Tucker (1895-1984); st. 4 Benjammin Webb (1819-1885)
Music: Gonfalon Royal, Percy Cater Buck (1871-1947)*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a

Celebrant place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

All sing.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982, S 128 ©; Setting: William Matthias (1934-1992)

The people remain standing, or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Bread is broken.

FRACTION ANTHEM

Pascha nostrum

All sing.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;

Hymnal 1982, S 154 ©; Setting: From New Plainsong, David Hurd (b. 1950)

there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

All may be seated for the time of Communion.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

COMMUNION HYMN

Come now, O Prince of Peace

All sing.

1. Come now, O Prince of Peace, make us one bod - y,
2. Come now, O God of love, make us one bod - y,
3. Come now and set us free, O God, our Sav - ior,
4. Come, Hope of U - ni - ty, make us one bod - y,

come, O Lord Je - sus, rec - on - cile your peo - ple.
come, O Lord Je - sus, rec - on - cile your peo - ple.
come, O Lord Je - sus, rec - on - cile all na - tions.
come, O Lord Je - sus, rec - on - cile all na - tions.

Wonder Love and Praise, 795 ©;
Words: Geonyong Lee (b. 1947); © Geonyong Lee, admin. GIA Publications, Inc.; para. Marion Pope (1928-2025), alt.
Music: *O-so-so*, Geonyong Lee (b. 1947); © Geonyong Lee, admin. GIA Publications, Inc.

COMMUNION HYMN

Thou, who at thy first Eucharist didst pray

All sing.

1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

Hymnal 1982, 315 ©; Words: William Harry Turton (1856-1938)
 Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt.

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

All rise as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

EUCHARISTIC VISITOR BLESSING ** *When appropriate.*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

***All* We who are many are one body, because we all share one bread, one cup.**

BLESSING

Celebrant May the risen Christ who has passed into the heavens clothe you with power from on high; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

***All* Amen.**

HYMN AT THE RECESSION

Alleluia! Sing to Jesus

All sing.

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

Hymnal 1982, 460 ©; Words: William Chatterton Dix (1837-1887)
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

THE DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.
 Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

VOLUNTARY

Fugue in D major, BWV 532/2

Johann Sebastian Bach



SERVING AT ST. THOMAS CHURCH TODAY

The Rev. Canon Ivar Hillesland

Canon for Congregations

Diocese of Olympia

Dr. Paul Meier

Director of Music & Organist

The Choir of St. Thomas Church

VESTRY

Barbara Hornbuckle · *Senior Warden* · seniorwarden@stthomasmedina.org

Molly McConkey · *Junior Warden & Vestry Rep. to School* · mollymcconkey@gmail.com

Valerie Wang · *Junior Warden* · valerie.l.wang@gmail.com

Anne Bentley · *Treasurer* · treasurer@stthomasmedina.org

Douglas Weigel · *Chancellor* · chancellor@stthomasmedina.org

John Sherwood · *St. Thomas School Representative* · jsherwoodjr@prklaw.com

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