



ST. THOMAS
EPISCOPAL CHURCH

THE THIRD SUNDAY IN LENT

MARCH 8, 2026

HOLY EUCHARIST

10:00 AM

The Holy in the Ordinary | Ann Weems (*excerpt*)

*Holy is the time and holy is this place,
and there are holy things that must be said.*

*Let us say to one another what our souls whisper...
O Holy One, cast your tent among us;
come into our ordinary lives and bless the living!*

*Forty days stretch before us,
forty days of hungering after faithfulness,
forth days of trying to understand the story,
and then Holy Week...*

O God if every week were holy...

*Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.
Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator.
Follow the signs or please ask an usher to escort you to Room 109.*

VOLUNTARY

Prelude and Fugue on 'O Traurigkeit, O Herzeleid'

Ethel Smyth

CALL TO WORSHIP

The pealing of the bell calls us to prayer.

HYMN AT THE PROCESSION

Creator of the earth and skies

All rise as able and sing.



1 Cre - a - tor of the earth and skies, to whom the
 2 We have not known you: to the skies our mon - u -
 3 We have not loved you: far and wide the wreck - age
 4 For this, our fool - ish con - fi - dence, our pride of
 5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us
 2 ments of fol - ly soar, and all our self - wrought mis - er -
 3 of our ha - tred spreads, and e - vils wrought by hu - man
 4 know - ledge and our sin, we come to you in pen - i -
 5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.
 2 ies have made us trust our - selves the more.
 3 pride re - coil on un - re - pent - ant heads.
 4 tence; in us the work of grace be - gin.
 5 word, and turn our dark - ness in - to day.

*Hymnal 1982, 148 ©; Words: David W. Hughes (1911-1967), alt.
 Music: Uffington, melody Jeremiah Clarke (1670-1707), alt.*

OPENING ACCLAMATION

Celebrant Bless the Lord, who forgives all our sins.

All God's mercy endures for ever.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

KYRIE

All sing.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Hymnal 1982, S 86 ©; Setting: From New Plainsong, David Hurd (b. 1950)

COLLECT OF THE DAY

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

All may be seated.



THE LITURGY OF THE WORD

THE FIRST READING

Lector A Reading from the Book of Exodus (17:1-7).

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector The Word of the Lord.

All Thanks be to God.

THE PSALM

Psalm 95

chant by Thomas Attwood Walmisley

Venite, exultemus

Sung by the choir.

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.

- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

THE SECOND READING

Lector A Reading from Paul's letter to the Romans (5:1-11).

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.

All Thanks be to God.

SEQUENCE HYMN

I heard the voice of Jesus say

All rise as able and sing.

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till pil - grim days are done.

Hymnal 1982, 692 ©; Words: Horatius Bonar 1808-1889), alt.
 Music: *The Third Tune*, Thomas Tallis (1505?-1585); ed. John Wilson (1905-1992)

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to John (4:5-42).
All **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

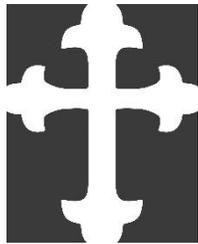
Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest?’ But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**



THE SERMON

The Ven. David Bishop
Archdeacon for Mission and Formation,
Canon Missioner for Transitions

All may be seated.

Silence follows the sermon.

All rise as able.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Almighty God, your Son Jesus Christ fasted forty days in the wilderness; give us grace to direct our lives in obedience to your Spirit; and as you know our weakness so may we know your power to save; through Jesus Christ our Redeemer.

Lord of grace and mercy,

All Hear our prayer.

Intercessor Bring us to greater awareness of your vision for our human family and for all created beings, for the church universal and all who minister in your name. In the Anglican Cycle of Prayer, we pray for the Episcopal Church in Jerusalem & the Middle East. In the Diocesan Cycle of Prayer, we pray for St. Elizabeth's, Burien and Good Shepherd, Federal Way. And we pray for St. Thomas community, our clergy, vestry, and all humble servants.

Lord of grace and mercy,

All Hear our prayer.

Intercessor Help us to recognize Lent as God’s invitation to participate in Jesus’s journey to the cross; as we enter the shadows of self-examination, bring us to sorrow for our sins, our thoughts, actions, and inactions that are grievous to you; let us surrender to your will and turn to you in our powerlessness as we repent, fast, and give alms; let us ask your forgiveness that we may be reconciled through your love and grace.

Lord of grace and mercy,

All **Hear our prayer.**

Intercessor We commend to your love all those in need of comfort, peace, and healing, especially:

All **Kellee, Nancy, John, Andy, Emily, Bill, Louise, Fred, Dianne, Jim, Zarin, Dave, Velvet, Lee, Tina, Nancy, Steve, Mary, Kathy, Mary, John, Barbara, Tom, George, Mary Ann, Martha, and Catherine & Jim.**

Intercessor And we pray for the blessed departed, especially:

All **Jerry VanDyk, Dorothy Janke, Mark Moriarty, Susan Gibson, Virgil Charest, Charles Pigott, Alex Schmitz, Luigi Micheli, Joan Bradley, Lynn Woodard, and Janet Jones.**

Intercessor Please add intercessions and thanksgivings you hold in your heart, either silently or aloud.

A period of silence is held.

Intercessor Lord of grace and mercy,

All **Hear our prayer.**

Celebrant Almighty God and Father, your beloved Son willingly endured the agony and shame of the cross for our redemption. Give us the courage to take up our cross and follow him in newness of life and hope, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All **Amen.**

The Episcopal Church in Jerusalem & the Middle East is a province of the worldwide Anglican Communion, with about 35,000 members across 55 congregations and some 90 clergy serving a hugely diverse and politically complex region. Headquartered in Jerusalem, the province comprises three dioceses: the Diocese of Jerusalem (covering Israel, the Palestinian territories, Jordan, Syria and Lebanon), the Diocese of Cyprus and the Gulf (Cyprus, Arabian Peninsula states and Iraq) and the Diocese of Iran. Each diocese is led by its bishop, and the province’s primate — called the President Bishop — is chosen from among them. Since 2023 that role has been held by Archbishop Hosam E. Naoum, who also serves as Archbishop in Jerusalem. The church operates schools, hospitals, clinics and community centers, offering education and healthcare irrespective of faith, and plays an active role in inter-faith dialogue, peacebuilding and reconciliation in regions wracked by conflict and political instability.

LITANY OF RECONCILIATION

During the season of Lent, we use as our confession of sin the Litany of Reconciliation. Written at Coventry Cathedral in the years following the Second World War, the Litany is prayed daily at the Cathedral, as well as by partners in the Community of the Cross of Nails, a worldwide family of churches and other organizations committed to practicing reconciliation in their contexts.

Celebrant All have sinned and fallen short of the glory of God.

All The hatred which divides nation from nation, race from race, class from class,
Father forgive.

Celebrant The covetous desires of people and nations to possess what is not their own,
All **Father forgive.**

Celebrant The greed which exploits the work of human hands and lays waste the earth,
All **Father forgive.**

Celebrant Our envy of the welfare and happiness of others,
All **Father forgive.**

Celebrant Our indifference to the plight of the imprisoned, the homeless, the refugee,
All **Father forgive.**

Celebrant The lust which dishonours the bodies of men, women and children,
All **Father forgive.**

Celebrant The pride which leads us to trust in ourselves and not in God,
All **Father forgive.**

Celebrant Be kind to one another, tender-hearted, forgiving one another, as God in Christ forgave you. And may God have mercy on you, forgive you all your sins through our Lord Jesus Christ.

All **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

The ministers and the people greet one another.

All may be seated.

ANNOUNCEMENTS *As stewards of all that God has given us, we share the many ways to be engaged in the life of our community.*

THE LITURGY OF THE TABLE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, at stthomasmedina.org/giving, or at [Paypal with email donations@stthomasmedina.org](mailto:paypalwithemail@stthomasmedina.org).



OFFERTORY ANTHEM

Like as the hart

Herbert Howells

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.
My soul is athirst for God,
yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night,
while they daily say unto me,
“Where is now thy God?”

text: Psalm 42:1-3

THE PRESENTATION HYMN

All rise as able and sing.

1 Lord, who through-out these for - ty days for us didst fast and pray,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,

1 teach us with thee to mourn our sins, and close by thee to stay.
3 to die to self, and chief - ly live by thy most ho - ly word.

*Hymnal 1982, 142 ©; Words: Claudia Frances Hernaman (1838-1898)
Music: St. Fabrian, melody from Day's Psalter, 1562; adapt. and harm. Richard Redhead (1820-1901)*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

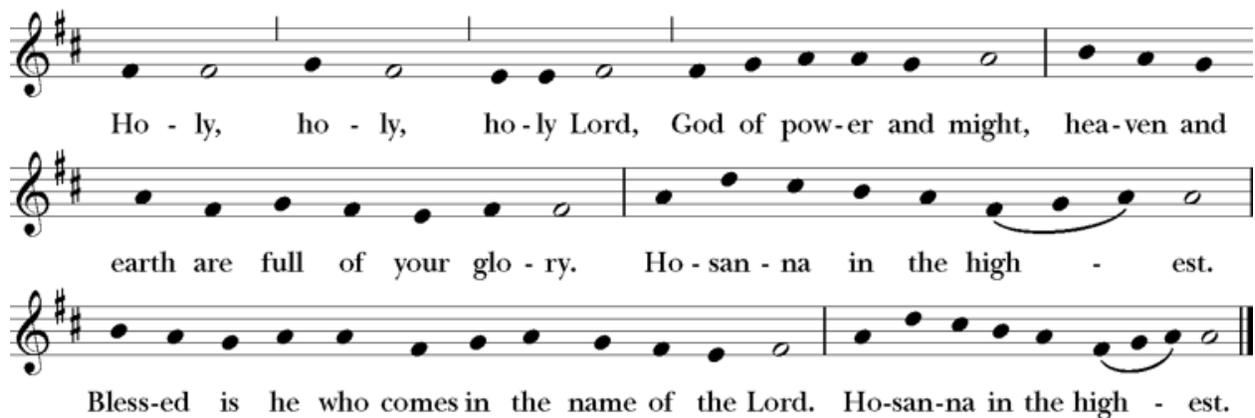
Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

All sing.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Hymnal 1982, S 124 ©; Setting: From New Plainsong; David Hurd (b. 1950)

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

***All* Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***All* AMEN.**

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

***All* Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Bread is broken.



AGNUS DEI

All sing.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

*Hymnal 1982, S 161 ©; Setting: From *New Plainsong*, David Hurd (b. 1950)*

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

All may be seated for the time of Communion.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*



COMMUNION HYMN

When, like the woman at the well

All sing.



1 When, like the wo - man at the well, I
 2 Christ knew my heart, my way - ward ways, yet
 3 I learned I could for - ev - er live and
 4 Each day I lift my cup a - bove and
 5 Since now I am in grace im - mersed, set



lived with bro - ken dreams, _____ Christ came to me, good
 gave me hope, not fear. _____ The God I once thought
 wor - ship God a - right, _____ could trust the power the
 once a - gain re - ceive _____ the liv - ing wa - ter
 free, for - giv - en, whole, _____ I share with those who



news to tell, of ev - er liv - ing streams. _____
 far a - way, I could ap - proach, draw near. _____
 Spi - rit gives to guide me in truth's light. _____
 of God's love, re - vealed for my be - lief. _____
 are a - thirst the well - springs of my soul. _____

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Music: *Wayne*, CCW Sparks © 1990 Ralamar Sparks Enterprises; arr. Robert A. M. Ross (b. 1955) © 2002 Ralamar Sparks Enterprises. All rights reserved. Used by permission.



COMMUNION HYMN

O Food to pilgrims given

All sing.

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

Hymnal 1982, 309 ©; Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt.
 Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750)

All rise as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

EUCHARISTIC VISITOR BLESSING ** *When appropriate.*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All We who are many are one body, because we all share one bread, one cup.

SOLEMN PRAYER

Celebrant Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.

All Amen.

HYMN AT THE RECESSION

Guide me, O thou great Jehovah

All sing.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

Hymnal 1982, 690
©; Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
Music: *Cum Rhondda*, John Hughes (1873-1932)

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

THE DISMISSAL

Celebrant Let us bless the Lord.

All Thanks be to God.

VOLUNTARY

Processional in F major, H 242

Fanny Mendelssohn Hensel

SERVING AT ST. THOMAS CHURCH

The Rev. Elizabeth (Liz) R. Costello

Rector

•
Dr. Paul Meier

Director of Music & Organist

The Rev. Edmund Harris

Associate Rector

•
The Choir of St. Thomas Church

VESTRY

Barbara Hornbuckle · *Senior Warden* · seniorwarden@stthomasmedina.org

Valerie Wang · *Junior Warden* · valerie.l.wang@gmail.com

Anne Bentley · *Treasurer* · treasurer@stthomasmedina.org

Douglas Weigel · *Chancellor* · chancellor@stthomasmedina.org

John Sherwood · *St. Thomas School Representative* · jsherwoodjr@prklaw.com

CLASS OF 2027

Eric Dalquist

Barbara Hornbuckle

Megan Miller

Peter Pitarys

CLASS OF 2028

Molly McConkey

Karl Rabel

Bruce Redman

Valerie Wang

CLASS OF 2029

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Stephanie Castle

Roberta Goodnow

Ethan Mandel
