



ST. THOMAS
EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER PENTECOST

JUNE 7, 2026

CONFIRMATION WITH HOLY EUCHARIST

10:00 am

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

--Matthew 9:9

Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center. Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator. Follow the signs or please ask an usher to escort you to Room 109.

VOLUNTARY

A Meditation on "Draw us in the Spirit's tether"

Gerre Hancock

All rise as able as the bell tolls.

HYMN AT THE PROCESSION

The God of Abraham praise

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;



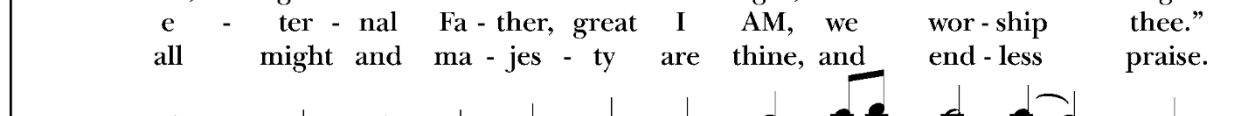
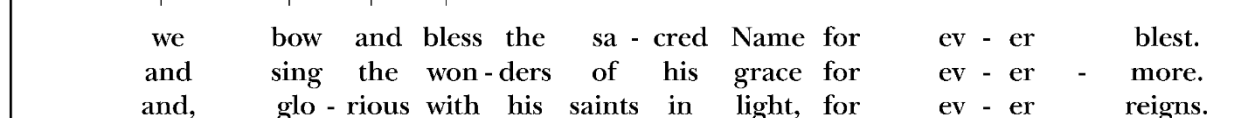
1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.



Hymnal 1982, 401 ©;
 Words: Thomas
 Olivers (1725-1799),
 alt.
 Music: *Leoni*, Hebrew
 melody; harm. *Hymns*
Ancient and Modern,
 1875, alt.

OPENING ACCLAMATION

Bishop Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

Bishop There is one Body and one Spirit;

All There is one hope in God's call to us;

Bishop One Lord, one Faith, one Baptism;

All One God and Father of all.

GLORIA

All sing.



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

The Hymnal 1982,
S280 ©; Setting:
Robert Powell
(1932-2025)

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Bishop The Lord be with you.

All And also with you.

Bishop Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

THE FIRST READING

Lector A reading from the Prophet Hosea (5:15-6:6).

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Lector The Word of the Lord.

All Thanks be to God.

*Deus deorum**Sung by the choir.*

- 7 Hear, O my people, and I will speak:
 "O Israel, I will bear witness against you; *
 for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
 your offerings are always before me.
- 9 I will take no bull-calf from your stalls, *
 nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, *
 the herds in their thousands upon the hills.
- 11 I know every bird in the sky, *
 and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, *
 for the whole world is mine and all that is in it.
- 13 Do you think I eat the flesh of bulls, *
 or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving *
 and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; *
 I will deliver you, and you shall honor me."

THE SECOND READING

Lector A reading from Paul's letter to the Romans (4:13-25).

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver

concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.

All Thanks be to God.

SEQUENCE HYMN

Lord, we have come at your invitation

All rise, as able, and sing.



1 Lord, we have come at your own in - vi - ta - tion,
 2 Here, at your ta - ble, con - firm our in - ten - tion
 3 When, at your ta - ble, each time of re - turn - ing,
 4 So, in the world where each du - ty as - signed us



cho - sen by you, to be coun - ted as friends:
 ev - er to cher - ish the gifts you pro - vide;
 vows are re - newed, and our cour - age re - stored:
 gives us the chance to cre - ate or des - troy,



yours is the strength that sus - tains our vo - ca - tion,
 teach us to serve with - out pride or pre - ten - sion,
 may we in - creas - ing - ly glo - ry in learn - ing
 help us to make those de - ci - sions that bind us,



ours a com - mit - ment we know nev - er ends.
 led by your Spi - rit, de - fend - er and guide.
 all that it means to ac - cept you as Lord.
 Lord, to your - self, in o - be - dience and joy.

The Hymnal 1982, 348 ©; Words: F Pratt Green (1903-2000), rev.; Music: *O quanta qualia*, melody from *Antiphoner*, 1681
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THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew
(9:9-13, 18-26).

All **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Rt. Rev. Philip LaBelle
Bishop of the Diocese of Olympia

All may be seated.

Silence follows the sermon.

CONFIRMATION

*Clara Staples, James DuBois, Theo Wilson-Prangley,
Will Wilson-Prangley, Jackson Ong, and Lilian Liu*

PRESENTATION AND EXAMINATION OF CANDIDATES

Bishop The Candidates will now be presented.

Presenters We present these persons for Confirmation.

Bishop Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

All **We will.**

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

BAPTISMAL COVENANT

All rise as able.

Bishop Do you believe in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

All **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

- Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
All **I will, with God's help.**
- Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
All **I will, with God's help.**
- Bishop* Will you proclaim by word and example the Good News of God in Christ?
All **I will, with God's help.**
- Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
All **I will, with God's help.**
- Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?
All **I will, with God's help.**
- Bishop* Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?
All **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

- Intercessor* Let us now pray for these persons who have renewed their commitment to Christ.
 Deliver them, O Lord, from the way of sin and death.
All **Hear our prayer.**
- Intercessor* Open their hearts to your grace and truth.
All **Hear our prayer.**
- Intercessor* Fill them with your holy and life-giving Spirit.
All **Hear our prayer.**
- Intercessor* Keep them in the faith and communion of your holy Church.
All **Hear our prayer.**
- Intercessor* Teach them to love others in the power of the Spirit.
All **Hear our prayer.**
- Intercessor* Send them into the world in witness to your love.
All **Hear our prayer.**
- Intercessor* Bring them to the fullness of your peace and glory.
All **Hear our prayer.**

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

CONFIRMATION

The Bishop lays hands upon each one and says

Bishop Strengthen, O Lord, your servant *Name* with your Holy Spirit; empower them for your service; and sustain them all the days of their life.

All Amen.

Bishop Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

All Amen.

All rise, as able.

THE PEACE

Bishop The peace of the Lord be always with you.

All And also with you.

We greet one another with a sign of peace.

All may be seated.

ANNOUNCEMENTS

We share some of the many ways to be engaged in the life of our community.

THE LITURGY OF THE TABLE

Bishop Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

An offering is received to support the Bishop's Discretionary Fund. Please use the envelope provided and lace it in the offering plate..



OFFERTORY ANTHEM

Misty morning

Carl J. Nygard, Jr.

"It was a misty morning at the top of a hill
with all the trees below me standing quiet and still,
when in a distant voice I thought I heard someone say,
"It's just a misty morning thanking God for today."

In all the spiders' webs I saw the glistening haze,
and all the butterfly tents were dressed in silver glaze,
and in a distant voice I thought I heard someone say,
"It's just the morning's way of thanking God for today."

Misty morning of a greener dawn, your day is here.
Misty morning I can hear your song,
the sound is quiet but the song is clear.

Another misty morning may awaken my hill,
And when it comes I hope I can remember still
How on this misty morning from a valley of gray
I heard the voice of creation thanking God for today,
thanking God for a misty morning.

text: Carl J. Nygard, Jr.

PRESENTATION HYMN

Praise God, from whom all blessings flow

All stand as able and sing.

*3 Praise God, from whom all blessings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Hymnal 1982, 380
©; Words: Isaac
Watts (1674-
1748), para. of
Psalm 117. St. 3
Thomas Ken
(1637-1711)
Music: *Old 100th*,
melody from
Pseaumes octante
trois de David,
1551, alt.; harm.
after Louis
Bourgeois (1510?-
1561?)

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people remain standing, or kneel.

Bishop Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***All* Christ has died. Christ is risen. Christ will come again.**

Bishop We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

Bishop

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Bread is broken.

FRACTION ANTHEM

Agnus Dei

All sing.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

Hymnal 1982, S 164 ©; Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)



INVITATION TO COMMUNION

Bishop The Gifts of God for the People of God.

All may be seated for the time of Communion.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

COMMUNION ANTHEM

Draw us in the Spirit's tether

Harold Friedell

Draw us in the Spirit's tether,
 For when humbly in Thy name,
 Two or three are met together
 Thou are in the midst of them;
 Alleluia! Alleluia!
 Touch we now Thy garment's hem.
 As the brethren used to gather
 In the name of Christ to sup,
 Then with thanks to God the Father
 Break the bread and bless the cup,
 Alleluia! Alleluia!
 So knit Thou our friendship up.
 All our meals and all our living
 Make as sacraments of Thee,
 That by caring, helping, giving
 We may true disciples be.
 Alleluia! Alleluia!
 We will serve Thee faithfully.

text: Percy Dearmer

COMMUNION HYMN

You laid aside your rightful reputation

All sing.

1. You laid a - side your right - ful rep - u - ta - tion
 2. You touched the lep - er, ate with those re - ject - ed,
 3. Help us to fol - low, Je - sus, where you lead us
 4. Draw us to you and with your love trans - form us:

and gave no heed to what the world might say;
 re - ceived the wor - ship of a wo - man's tears:
 to love, to serve, our own lives lay - ing down;
 the love we've seen, the love we've touched and known;

served as a slave and laid a - side your gar - ments
 You shed the pride that keeps us from the free - dom
 to walk your way of hum - ble, cost - ly ser - vice,
 en - large our hearts and with com - pas - sion fill us

to wash the feet of those who walked your way.
 to love our neigh - bor, lay - ing down our fears.
 a cross its end, a ring of thorns its crown.
 to love, to serve, to fol - low you a - lone.

Wonder Love and Praise, 734 ©;
 Words: Rosalind Brown (b. 1953);
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 CELEBRATION
 (Administered by
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 Nashville, TN).
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 Permission.
 Music: *Intercessor*,
 Charles Hubert
 Hastings Parry
 (1848-1918)

All rise as able.

PRAYER AFTER COMMUNION

Bishop Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

EUCCHARISTIC VISITOR BLESSING ** *When appropriate.*

Bishop In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

***All* We who are many are one body, because we all share one bread, one cup.**

BLESSING

Bishop The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

***All* Amen.**



HYMN AT THE RECESSION

O Jesus Christ, may grateful hymns be rising

All sing.



1 O Je - sus Christ, may grate - ful hymns be ris - ing, _____
2 Grant us new cour - age, sac - ri - fi - cial, hum - ble, _____
3 Show us your Spi - rit, brood - ing o'er each ci - ty, _____



in ev - ery ci - ty for your love and care; _____
strong in your strength to ven - ture and to dare; _____
as you once wept a - bove Je - ru - sa - lem, _____



in - spire our wor - ship, grant the glad sur - pris - ing _____
to lift the fall - en, guide the feet that stum - ble, _____
seek - ing to gath - er all in love and pi - ty, _____



that your blest Spi - rit rous - es ev - ery - where.
seek out the lone - ly and God's mer - cy share.
and heal - ing those who touch your gar - ment's hem.

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THE DISMISSAL

Clergy Let us go forth into the world, rejoicing in the power of the Spirit.

All Thanks be to God.

VOLUNTARY

Tocatta in F major, BWV 540/1

Johann Sebastian Bach

SERVING AT ST. THOMAS CHURCH

The Rt. Rev. Philip LaBelle

Bishop of the Diocese of Olympia

•
The Ven. David Bishop

*Canon Missioner for Transitions and
Archdeacon for Mission and Formation*

•
Jacki Sullivan

Director of Choristers

The Rev. Edmund Harris

Associate Rector

•
Dr. Paul Meier

Director of Music & Organist

•
The Choir of St. Thomas Church

•
The St. Thomas Choristers

VESTRY

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CLASS OF 2027

Tim Diller

Barbara Feldon

Megan Miller

Peter Pitarys

CLASS OF 2028

Molly McConkey

Karl Rabel

Bruce Redman

Valerie Wang

CLASS OF 2029

Rob Brodhagen

Stephanie Castle

Roberta Goodnow

Ethan Mandel
