



ST. THOMAS
EPISCOPAL CHURCH

**THE TWENTIETH SUNDAY
AFTER PENTECOST**

OCTOBER 11, 2026

HOLY EUCHARIST

10:00 AM

Please silence all cell phones and electronic devices.

Rejoice in the Lord always; again I will say, Rejoice.

Philippians 4:4



*Hearing assistive devices are available.
Please ask an usher.*

Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.

Access the Pitarys Family Nursery Room from the north lobby, just past the elevator.

Follow the signs or please ask an usher to escort you to Room 109.

VOLUNTARY*Fantasy on 'St. Columba'*

Kenneth Leighton

*All rise as able as the bell tolls.***HYMN AT THE PROCESSION***Rejoice, the Lord is King**All sing.*


1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
 2 The Lord the Sa - vior reigns, the God of truth and love: when
 3 His king - dom can - not fail; he rules o'er earth and heaven; the
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



Refrain
 tals, give thanks and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove. Lift
 keys of death and hell to Christ the Lord are given.
 take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joice! a - gain I say, re -



joice! up your heart! lift up your voice! Re-joice! a -



gain I say, re - joice!

Hymnal 1982, 481
 ©; Words: Charles Wesley (1707-1788), alt.
 Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (1905-1992)

OPENING ACCLAMATION*Celebrant* Blessed be God: Father, Son, and Holy Spirit.*All* And blessed be his kingdom, now and for ever. Amen.**COLLECT FOR PURITY**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA

All sing.



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the

Hymnal 1982, S 278
©; Setting: William
Matthias (1934-
1992)



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

THE FIRST READING

Lector A reading from the Prophet Isaiah (25:1-9).

O Lord, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.

Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he
might save us.

This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Lector The Word of the Lord.

All **Thanks be to God.**

PSALM

Psalm 23

chant by Roland Middleton

Dominus regit me

Sung by the choir.

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

THE SECOND READING

Lector A reading from Paul's letter to the Philippians (4:1-9).

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The Word of the Lord.

All Thanks be to God.

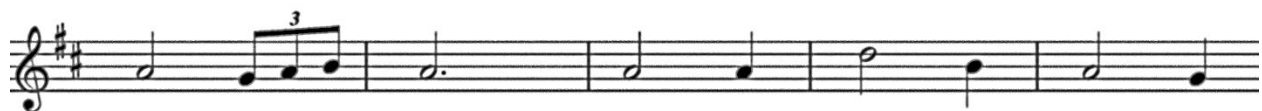
SEQUENCE HYMN

The King of love my shepherd is

All rise as able and sing.



1	The	King	of	love	my	shep-herd	is,	whose	good-ness
2	Where	streams	of	liv-ing	wa-ter	flow,	my	ran-somed	
* 3	Per-	verse	and	fool-ish	oft	I	strayed,	but	yet in
* 4	In	death's	dark	vale	I	fear	no	ill	with thee, dear
5	Thou	spread'st	a	ta-ble	in	my	sight;	thy	unc-tion
6	And	so	through	all	the	length	of	days	thy good-ness



1	fail-eth	nev-	er;	I	noth-ing	lack	if
2	soul	he	lead-	eth,	and	where	the ver-dant
3	love	he	sought	me,	and	on	his shoul-der
4	Lord,	be-	side	me;	thy	rod	and staff my
5	grace	be-	stow-	eth;	and	oh,	what trans-port
6	fail-eth	nev-	er:	Good	Shep-herd,	may	I

Hymnal 1982, 645 ©; Words: William Henry Baker (1821-1877); para. of Psalm 23
Music: *St. Columba*, Irish melody



1 I am his, and he is mine for ev - er.
 2 pas - tures grow, with food ce - les - tial feed - eth.
 3 gent - ly laid, and home, re - joic - ing, brought me.
 4 com - fort still, thy cross be - fore to guide me.
 5 of de - light from thy pure chal - ice flow - eth!
 6 sing thy praise with - in thy house for ev - er.

All rise, as able.

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew (22:1-14).

All **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Rev. Tom Ortung

All may be seated.

Silence follows the sermon.

All rise, as able.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Trusting in the God whose kingdom grows from the smallest seed and works quietly like yeast in the dough, let us pray for the Church, the world, and all in need.

For the Church throughout the world, that we may faithfully sow the seeds of God's kingdom and bear witness to Christ's love in all we do. In the Anglican Communion, we pray for the Anglican Church of Burundi. In the Diocese of Olympia, we pray for Community of the Paraclete, Little Sisters of St. Clare, and The Third Order Society of St. Francis.

Lord, in your mercy,

All Hear our prayer.

Intercessor For St. Thomas Church and for our Profile Committee, that in this season of transition we may treasure both the gifts of our past and the new things God is bringing forth among us.

Lord, in your mercy,

All Hear our prayer.

Intercessor For the nations of the world and all who hold authority, that justice, mercy, and peace may take root and flourish for the good of all people.

Lord, in your mercy,

All Hear our prayer.

Intercessor For all who are sick, grieving, lonely, or burdened by any trouble. We pray especially for:

All **Fr. George, Laura, Gwen, Nora, Sheila, Mary, Brody, Jeremy, Estelle, Jeff, Alan, The Carson Family, Richard, Gene & Nikki, Dave, Robyn, Joan, Kellee, Louise, George, and Martha.**

Intercessor Grant them healing, comfort, and hope.
Lord, in your mercy,

All **Hear our prayer.**

Intercessor For those who have died, and for all who mourn, especially:

All **William Cahill, Dorothy Bishop, JoAnn Scheyer, Jim Blundell, Shawn Bovey, and The Rev. Cheryl Fear.**

Intercessor May they be gathered into the fullness of your kingdom, where every tear is wiped away.
Lord, in your mercy,

All **Hear our prayer.**

Intercessor Please add the intercessions and thanksgivings you hold in your heart, either silently or aloud.

Silence is held.

Intercessor Lord, in your mercy,

All **Hear our prayer.**

Celebrant Gracious God, you have revealed your kingdom in hidden treasure, in a pearl of great price, in a mustard seed, and in yeast that leavens the whole loaf. Give us eyes to recognize your presence, hearts to value your gifts above all else, and courage to follow wherever you lead; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All **Amen.**

The Anglican Church of Burundi has approximately 1 million members in 13 dioceses. It became autonomous in 1992 following missionary beginnings in the early 20th century. The Church has grown rapidly in recent decades and is deeply involved in education, healthcare, and community development. It also plays a significant role in reconciliation efforts in a country affected by ethnic conflict and political instability. Evangelism and discipleship are central to its life, supported by strong lay participation and clergy formation. The Church is widely respected for its work in peacebuilding and social cohesion.

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

All rise, as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

We greet one another with a sign of peace.

ANNOUNCEMENTS

We share some of the many ways to be engaged in the life of our community.

THE LITURGY OF THE TABLE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, at stthomasmedina.org/giving, or at Paypal with email donations@stthomasmedina.org.



OFFERTORY ANTHEM

Rejoice in the Lord alway

Henry Purcell

Rejoice in the Lord alway,
and again I say rejoice.
Let your moderation be known unto all men.
The Lord is at hand.
Be careful for nothing;
but in every thing by prayer and supplication
with thanksgiving, let your requests be made known unto God.
And the peace of God,
which passeth all understanding,
shall keep your hearts and minds through Jesus Christ our Lord.

text: Philippians 4:4-7



THE PRESENTATION HYMN

God, whose giving knows no ending

All rise as able and sing.



1 God, whose giv-ing knows no end-ing, from your rich and end-less store:
2 Skills and time are ours for press-ing toward the goals of Christ, your Son:
3 Trea-sure, too, you have en-trust-ed, gain through pow'rs your grace con-ferred;



na-ture's won-der, Je-sus' wis-dom, cost-ly cross, grave's shat-tered door,
all at peace in health and free-dom, rac-es joined, the church made one.
ours to use for home and kin-dred, and to spread the gos-pel word.



gift-ed by you, we turn to you, of-f'ring up our-selves in praise;
Now di-rect our dai-ly la-bor, lest we strive for self a-lone;
O-pen wide our hands in shar-ing, as we heed Christ's age-less call,



thank-ful song shall rise for-ev-er, gra-cious do-nor of our days.
born with tal-ents, make us ser-vants fit to an-swer at your throne.
heal-ing, teach-ing, and re-claim-ing, serv-ing you by lov-ing all.



*Evangelical Lutheran
Worship, 678 ©;
Words: Robert L.
Edwards (1915-
2006) © 1961, ren.
1989 The Hymn
Society, admin.
Hope Publishing
Company
Music: Rustington, C.
Hubert Parry
(1848-1918)*

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

All sing.

Ho - ly, ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Hymnal 1982, S 128
©; Setting: William
Matthias (1934-
1992)

Celebrant

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Celebrant

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

Celebrant

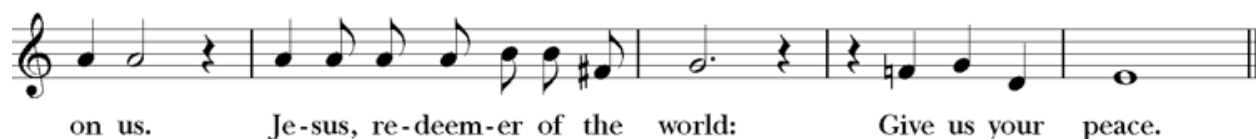
All

The Bread is broken.

FRACTION ANTHEM

Agnus Dei

All sing.



Hymnal 1982, S 165 ©; Setting: William Matthias (1934-1992)

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

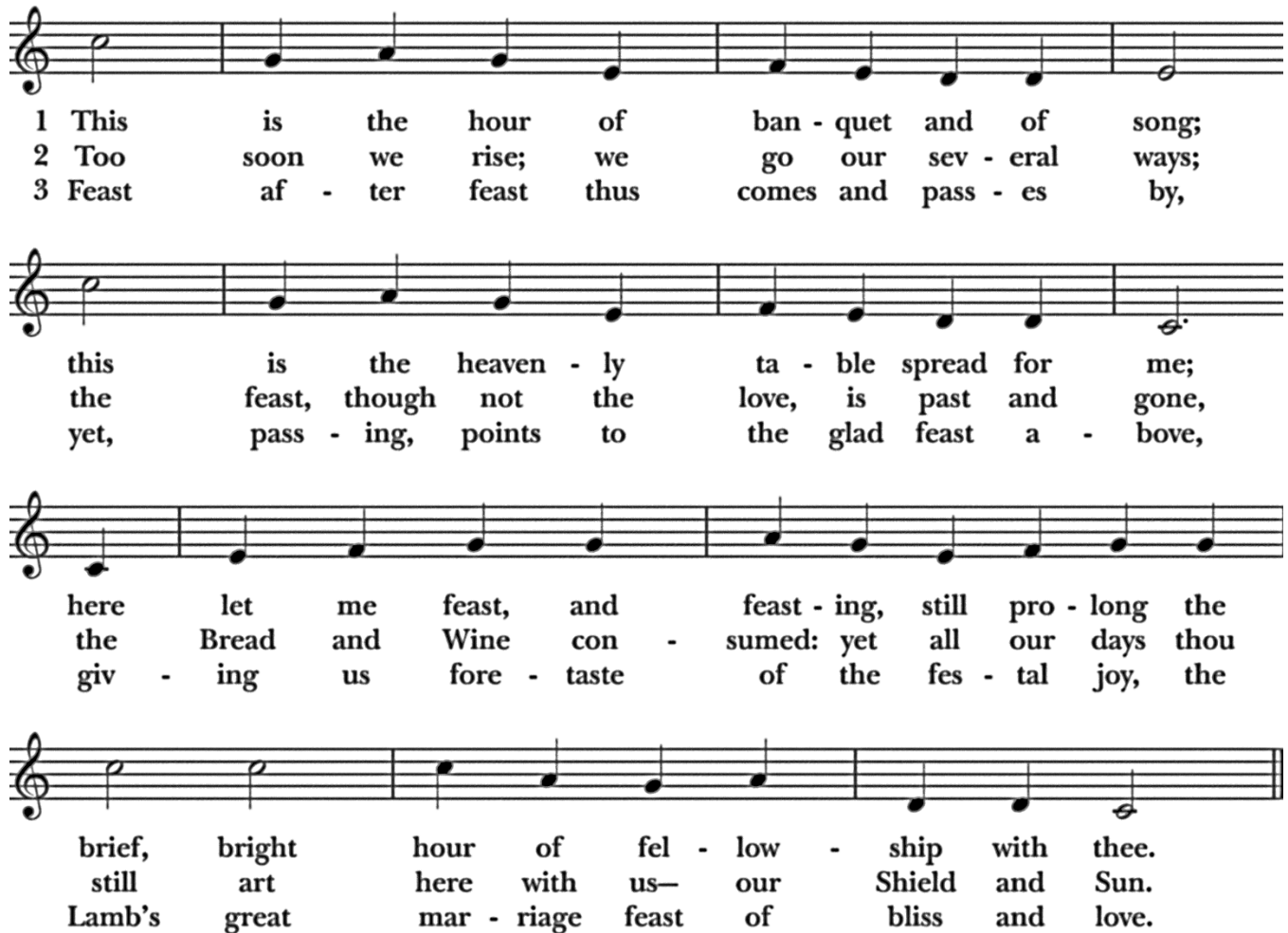
All may be seated for the time of Communion.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

COMMUNION HYMN

This is the hour of banquet and of song

All sing.



1 This is the hour of ban - quet and of song;
 2 Too soon we rise; we go our sev - eral ways;
 3 Feast af - ter feast thus comes and pass - es by,

this is the heaven - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,

here let me feast, and feast - ing, still pro - long the
 the Bread and Wine con - sumed: yet all our days thou
 giv - ing us fore - taste of the fes - tal joy, the

brief, bright hour of fel - low - ship with thee.
 still art here with us—our Shield and Sun.
 Lamb's great mar - riage feast of bliss and love.

*Hymnal 1982, 316 ©; Words: Horatius Bonar (1808-1889), alt.
 Music: Canticum refectionis, David McKinley Williams (1887-1978)*



COMMUNION HYMN

Glory, love, and praise and honor

All sing.

1 Glo - ry, love, and praise, and hon - or for our food
 2 Thank - ful for our ev - ery bless - ing, let us sing
 3 He dis - pels our sin and sad - ness, life im - parts,

now be - stowed ren - der we the Do - nor.
 Christ the Spring, nev - er, nev - er ceas - ing.
 cheers our hearts, fills with food and glad - ness.

Boun - teous God, we now con - fess thee: God, who thus
 Source of all our gifts and gra - ces, Christ we own;
 Who him - self for all hath giv - en, us he feeds,

bless - est us, right it is to bless thee.
 Christ a - lone calls for all our prais - es.
 us he leads to a feast in hea - ven.

*Hymnal 1982, 300 ©; Words: Charles Wesley (1707-1788), alt.
 Music: Benifold, Francis B. Westbrook (1903-1975)*

All rise as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

EUCCHARISTIC VISITOR BLESSING ** *When appropriate.*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

***All* We who are many are one body, because we all share one bread, one cup.**

BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

***All* Amen.**



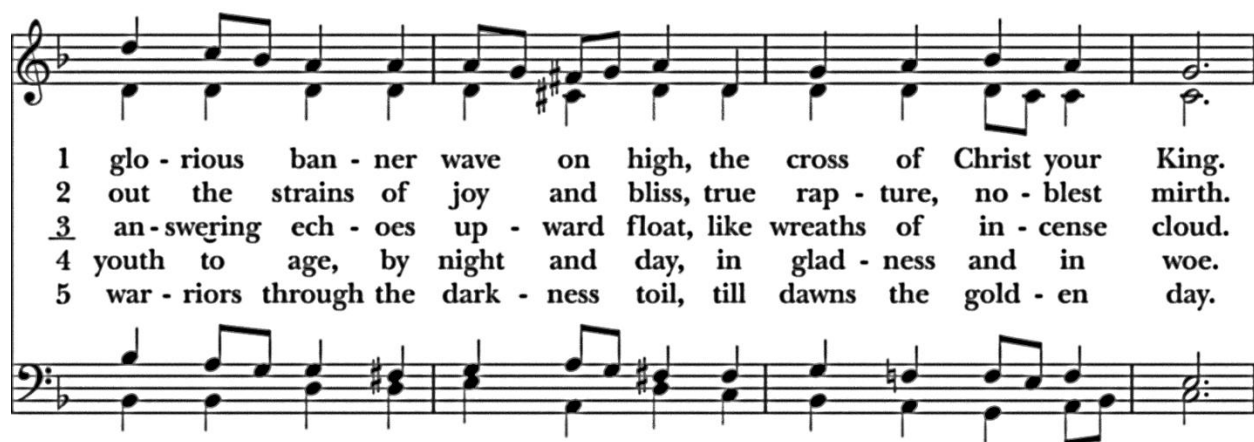
HYMN AT THE CLOSING

Rejoice, ye pure in heart

All sing.



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

*Hymnal 1982, 556 ©; Words: Edward Hayes Plumptre (1821-1891)
 Music: Marion, Arthur Henry Messiter (1834-1916)*

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
All Thanks be to God.

VOLUNTARY

Jubilate

Fela Sowande

*Please join us for coffee and refreshments, immediately following the service,
in the Great Hall of the Ebsworth Life Center,
just across the courtyard.*

PROFILE COMMITTEE

Megan Miller	Laura Scheyer
Andriea Moss	Fred Williams
Mary Pneuman	

SERVING AT ST. THOMAS CHURCH TODAY

The Rev. Tom Ortung
Interim Rector

Dr. Paul Meier
Director of Music & Organist
•
The Choir of St. Thomas

VESTRY

Mary Williams · *Senior Warden* · seniorwarden@stthomasmedina.org

Molly McConkey · *Junior Warden & Vestry Rep. to School* · mollymcconkey@gmail.com

Anne Bentley · *Treasurer* · treasurer@stthomasmedina.org

Douglas Weigel · *Chancellor* · chancellor@stthomasmedina.org

John Sherwood · *St. Thomas School Representative* · jsherwoodjr@prklaw.com

CLASS OF 2027

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Megan Miller

Peter Pitarys

Mary Williams

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Karl Rabel

Bruce Redman

Valerie Wang

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