



ST. THOMAS  
EPISCOPAL CHURCH

**THE FIRST SUNDAY AFTER PENTECOST:  
TRINITY SUNDAY**

**MAY 31, 2026**

**HOLY EUCHARIST**

**10:00 AM**

**“When we say God is Trinity, we mean that relationship is at  
the very heart of God’s own being.”**

*- Rowan Williams, former Archbishop of Canterbury (2002-2012)*

*Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.  
Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator.  
Follow the signs or please ask an usher to escort you to Room 109.*

Please silence all cell phones and electronic devices.

**VOLUNTARY**      *Trio: Allein Gott in der Höh sei Ehr*, BWV 676      Johann Sebastian Bach

*All rise as able as the bell tolls.*

**HYMN AT THE PROCESSION**      *I bind unto myself today*

*All sing.*



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

- \*3. I bind un - to my - self the power\_ of the great
- \*4. I bind un - to my - self to - day\_ the vir - tues
- \*5. I bind un - to mys - elf to - day\_ the power of



faith, Christ's In - car - na - tion; his bap - tism in the

love of cher - u - bim;\_ the sweet "Well done" in  
of the star - lit heaven\_ the glo - rious sun's life -  
God to hold and lead,\_ his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;

judg - ment hour;\_ the ser - vice of the ser - a - phim;\_  
giv - ing ray,\_ the white - ness of the moon at even,\_  
might to stay,\_ his ear to heark - en, to my need;\_

*Hymnal* 1982, 370 ©; Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)

Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1924); st. 6, Deirdre, Irish melody; harm. Ralph Vaughan Williams (1872-1958)

his burst - ing from the spic - èd tomb; his rid - ing  
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
 the flash - ing of the light - ning free, the whirl - ing  
 the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the  
 prayers, the pro - phets' scrolls; all good deeds done un -  
 wind's tem - pes - tuous shocks, the sta - ble earth, the  
 guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.  
 to the Lord, and pu - ri - ty of vir - gin souls.  
 deep salt sea, a - round the old e - ter - nal rocks.  
 give me speech, his heaven - ly host to be my guard.

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
 love me, Christ in mouth of friend and stran - ger.



7. I bind un - to my - self the Name, the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.  
Of whom all na - ture hath cre - a - tion, e - ter - nal  
Fa - ther, Spi - rit, Word: praise to the Lord of  
my sal - va - tion, sal - va - tion is of Christ the Lord.

**OPENING ACCLAMATION**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

**GLORIA**

*All sing.*



1. Glo - ry to God in the high - est, and

*Hymnal 1982, S 280  
©; Words: Robert  
Powell (b. 1932)*

peace to his peo-ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

**All** Amen.

*All may be seated.*

## THE LITURGY OF THE WORD

### THE FIRST READING

Annie Mandel and Nora Marsh

*Lector* A reading from the Book of Genesis (1:1-2:4a).

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so.

God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Lector*        The Word of the Lord.  
*All*             **Thanks be to God.**

***Domine, Dominus noster****Sung by the choir.*

- 25 O Lord, how manifold are your works! \*  
 in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, \*  
 creatures both small and great.
- 27 There move the ships, and there is that Leviathan, \*  
 which you have made for the sport of it.
- 28 All of them look to you \*  
 to give them their food in due season.
- 29 You give it to them; they gather it; \*  
 you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
 you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
 and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
 may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
 he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
 I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
 I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
 Hallelujah!

**THE SECOND READING**

Nora Marsh

*Lector* A reading from Paul's second letter to the Corinthians (13:11-13).

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Lector* The Word of the Lord.**All** **Thanks be to God.**

SEQUENCE HYMN

*Thou, whose almighty word*

*All rise as able and sing.*

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

*The Hymnal 1982*, 371 ©; Words: John Marriott (1780-1825)

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

*All rise, as able.*

## THE GOSPEL

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew (28:16-20).  
**All** **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Gospeler* The Gospel of the Lord.  
**All** **Praise to you, Lord Christ.**

## THE SERMON

*All may be seated.*

Malcolm Staples  
Jacob Jenny  
Rafe McReynolds  
Lauren Woosley  
Thomas Woosley  
Clara Staples, *Confirmand*  
James DuBois, *Confirmand*  
Theo Wilson-Prangle, *Confirmand*  
Will Wilson-Prangle, *Confirmand*

*Silence follows the sermon.*



*All rise, as able.*

## THE NICENE CREED

**All** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Elaine Marsh

*Intercessor* We pray for your Church: in the Anglican Communion, we pray for the Anglican Church of Rwanda and in the Diocese of Olympia, we pray for St. Stephen's, Oak Harbor. We pray that your Church may be united in love and courage, even when we don't always agree. Help us to care for people who feel left out or forgotten, and to be a community where everyone knows they belong.

Lord, in your mercy,

**All** Hear our prayer.

*Intercessor* We pray for people who are hurting—in body, mind, or spirit. We pray especially for:

**All** Mary, Cheryl, Jim, Pat, Greg, Sarah, The Brown Family, Joan, the family of Hannah T. & the St. Monica School community, Rees, Kim, Alayne, Francine, Lynn, Kellee, Louise, Steve, Kathy, George, Mary Ann, Martha, and Catherine & Jim.

*Intercessor* For those who feel anxious, lonely, or overwhelmed, help them find light, support, and hope in the people around them.

Lord, in your mercy,

**All** Hear our prayer.

*Intercessor* We pray for places in the world where there is war, violence, or injustice. Protect those in danger, and guide leaders to choose peace, fairness, and compassion instead of power or fear.

Lord, in your mercy,

**All Hear our prayer.**

*Intercessor* We pray for those who have died, especially:

**All Ninfa Enderle, Bill Rush, Rosemary Ames, Gus Lienhard, Mary Ann Hooper, Hannah T., and Yvonne Pigott.**

*Intercessor* That they may rest in your eternal light and peace.

Lord, in your mercy,

**All Hear our prayer.**

*Intercessor* We pray for those who are grieving, missing someone they love. Comfort them in their sadness and remind them that their loved ones are safe with you and never forgotten.

Lord, in your mercy,

**All Hear our prayer.**

*Intercessor* We pray for our own community, St. Thomas Church, especially for the children and youth. Help us grow in faith, ask honest questions, and learn how to love others the way you love us.

Lord, in your mercy,

**All Hear our prayer.**

*Celebrant* Gracious God, receive these prayers we have offered, and all that remains unspoken in our hearts; strengthen us to live with courage, compassion, and love, through Jesus Christ our Lord.

**All Amen.**

*The Anglican Church of Rwanda has grown rapidly to more than 1 million members in 14 dioceses since becoming autonomous in 1992. It is closely shaped by the country's history, particularly the 1994 genocide, after which the Church became deeply involved in reconciliation, trauma healing, and peacebuilding. It places strong emphasis on evangelism, discipleship, and theological education, alongside extensive social ministries in health, education, and community development. The Church is widely respected for its leadership in reconciliation theology and its commitment to rebuilding trust and social cohesion in post-conflict Rwanda.*

## CONFESSION

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**All** Amen.

*All rise, as able.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

**All** And also with you.

*We greet one another with a sign of peace.*

*All may be seated.*

## ANNOUNCEMENTS

*We share some of the many ways to be engaged in the life of our community.*

## THE LITURGY OF THE TABLE

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, at [stthomasmedina.org/giving](http://stthomasmedina.org/giving), or at Paypal with email [donations@stthomasmedina.org](mailto:donations@stthomasmedina.org).*



## OFFERTORY ANTHEM

*Verleih uns Frieden*

Felix Mendelssohn

Verleih uns Frieden gnädiglich,  
Herr Gott, zu unsren Zeiten.  
Es ist doch ja kein anderer nicht,  
der für uns könnte streiten,  
denn du, unser Gott, alleine.

*Mercifully grant us peace,  
Lord God, in our time.  
For there is no one else  
who could fight for us,  
but you alone, our God.*

text: Martin Luther

## THE PRESENTATION HYMN

*Holy, holy, holy! Lord God Almighty**All rise as able and sing.*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

*Hymnal 1982*, 362 ©; Words: Reginald Heber (1783-1826), alt.; Music: *Nicaea*, John Bacchus Dykes (1823-1876)



# SANCTUS & BENEDICTUS

*All sing.*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

*Hymnal 1982*, S 130 ©; Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All** **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Bread is broken.*

## FRACTION ANTHEM

*Agnus Dei*

*All sing.*

Musical notation for the first line of the Fraction Anthem. It consists of a treble and bass staff in G major. The lyrics are: Je - sus, Lamb of God: have mer - cy on us.

Musical notation for the second line of the Fraction Anthem. It consists of a treble and bass staff in G major. The lyrics are: Je - sus, bear - er of our sins: have mer - cy on us.

*Hymnal 1982, S 164 ©; Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)*

Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.

*All may be seated for the time of Communion.*

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/ or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

## COMMUNION SOLO

*Panis Angelicus*

César Franck

Richard Hornbuckle, soloist

Panis angelicus fit panis hominum;  
Dat panis caelicus figuris terminum:  
O res mirabilis: manducat Dominum  
Pauper, servus et humilis.

*The bread of angels becomes bread for humanity;  
The bread of heaven banishes metaphor:  
O miraculous happening, the Lord is eaten  
By the poor, the slave and the lowly.*

text: Thomas Aquinas

COMMUNION HYMN

*Round the Lord in glory seated*

*All sing.*

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim  
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,  
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;  
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."  
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;  
 With his ser - aph train be - fore him, with his ho - ly Church be - low,  
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."  
 thus u - nite we to a - dore him, bid we thus our an - them flow:  
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

Hymnal 1982, 367 ©; Words: Richard Mant (1776-1848)  
 Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918)

**COMMUNION ANTHEM**

*Peace be with you*

Amy Beach

Peace I leave with you, my peace I give unto you.  
Not as the world giveth give I unto you.  
Let not your heart be troubled.

text: John 14:27

*All rise as able.*

**PRAYER AFTER COMMUNION**

*Celebrant* Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**EUCCHARISTIC VISITOR BLESSING** \*\* *When appropriate.*

*Bishop* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

***All* We who are many are one body, because we all share one bread, one cup.**

**BLESSING**

*Celebrant* May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

***All* Amen.**



HYMN AT THE CLOSING

*Lord, you give the great commission*

*All sing.*

1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach - the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we hoard as  
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -

*Wonder Love and Praise*, 780 ©; Words: Jeffery Rowthorn (1934-2025); © 1978 Hope Publishing Co.  
 Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991); © 1942, Renewal 1970, Hope Publishing Co., Carol Stream, IL 60188.  
 All rights Reserved. Used by permission.

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty. }  
 clos - er in com - mun - i - ty. } With the Spir - it's  
 share your chil - dren's lib - er - ty. }  
 to a just so - ci - e - ty. }  
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

**THE DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord.

**All** Thanks be to God.

**VOLUNTARY**

*Allegro maestoso e vivace – Fuga, op. 65 no. 2*

Felix Mendelssohn

---

SERVING AT ST. THOMAS CHURCH

**The Rev. Edmund Harris**

*Associate Rector*

**Dr. Paul Meier**

*Director of Music & Organist*

**Richard Hornbuckle**

*Soloist*

**The Choir of St. Thomas Church**

---

VESTRY

**Barbara Hornbuckle** · *Senior Warden* · seniorwarden@stthomasmedina.org

**Molly McConkey** · *Junior Warden & Vestry Rep. to School* · mollymcconkey@gmail.com

**Valerie Wang** · *Junior Warden* · valerie.l.wang@gmail.com

**Anne Bentley** · *Treasurer* · treasurer@stthomasmedina.org

**Douglas Weigel** · *Chancellor* · chancellor@stthomasmedina.org

**John Sherwood** · *St. Thomas School Representative* · jsherwoodjr@prklaw.com

**CLASS OF 2027**

Eric Dalquist

Barbara Hornbuckle

Megan Miller

Peter Pitarys

**CLASS OF 2028**

Molly McConkey

Karl Rabel

Bruce Redman

Valerie Wang

**CLASS OF 2029**

Rob Brodhagen

Stephanie Castle

Roberta Goodnow

Ethan Mandel

---