



ST. THOMAS
EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER PENTECOST

JUNE 14, 2026

HOLY EUCHARIST

10:00 AM

Please silence all cell phones and electronic devices.

“The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

(Matthew 9: 37-38)

Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.

*Access the Pitarys Family Nursery Room from the north lobby,
nearest the main parking area, just past the elevator.*

Follow the signs or please ask an usher to escort you to Room 109.

VOLUNTARY

Rockingham

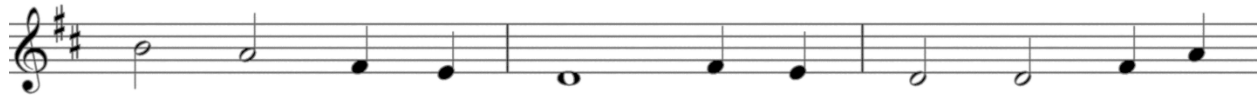
Kenneth Leighton

All rise as able as the bell tolls.

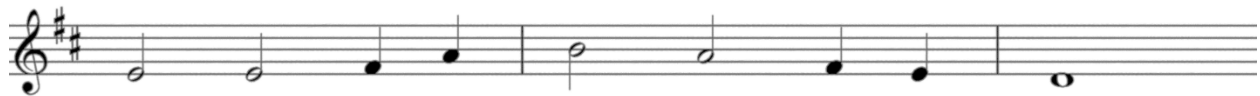
HYMN AT THE PROCESSION

*Come, thou fount of every blessing**All sing.*

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



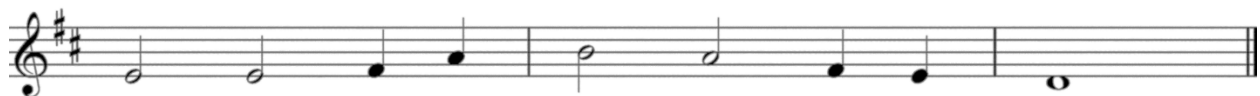
ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA

All sing.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

All may be seated.



THE LITURGY OF THE WORD

THE FIRST READING

Lector A reading from the Book of Exodus (19:2-8a).

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

Lector The Word of the Lord.

All Thanks be to God.

PSALM

Psalm 100

Jubilate Deo

All say the alternate verses in bold.

- 1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
- 2 **Know this: The Lord himself is God; ***
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 **For the Lord is good;**
his mercy is everlasting; *
and his faithfulness endures from age to age.

THE SECOND READING

Lector A reading from Paul's letter to the Romans (5:1-8).

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector The Word of the Lord.

All Thanks be to God.



SEQUENCE HYMN

Hope of the world, thou Christ of great compassion

All rise as able and sing.



1 Hope of the world, thou Christ of great com - pas - sion,
 2 Hope of the world, God's gift from high - est hea - ven,
3 Hope of the world, a - foot on dust - y high - ways,
 4 Hope of the world, who by thy cross didst save us
 5 Hope of the world, O Christ, o'er death vic - to - rious,



1 speak to our fear - ful hearts by con - flict rent.
 2 bring - ing to hun - gry souls the bread of life,
3 show - ing to wan - dering souls the path of light,
 4 from death and dark de - spair, from sin and guilt,
 5 who by this sign didst con - quer grief and pain,



1 Save us, thy peo - ple, from con - sum - ing pas - sion,
 2 still let thy Spi - rit un - to us be giv - en
3 walk thou be - side us lest the tempt - ing by - ways
 4 we rend - er back the love thy mer - cy gave us;
 5 we would be faith - ful to thy gos - pel glo - rious;



1 who by our own false hopes and aims are spent.
 2 to heal earth's wounds and end her bit - ter strife.
3 lure us a - way from thee to end - less night.
 4 take thou our lives, and use them as thou wilt.
 5 thou art our Lord! Thou dost for ev - er reign!

The Hymnal 1982, 472 ©; Words: Georgia Harkness (1891-1974); Music: *Donne secours*, melody from *Trente quatre psaumes de David*, 1551
 Words: Copyright © 1954. Renewal 1982 by The Hymn Society of America. All Rights Reserved. Used by permission.

All rise, as able.

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew (9:35-10:23).
All **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Gospeler The Gospel of the Lord.
All Praise to you, Lord Christ.

THE SERMON

All may be seated.

Silence follows the sermon.

The Rev. Edmund Harris



All rise, as able.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



PRAYERS OF THE PEOPLE

Intercessor Most gracious God, we give you thanks for the Paraclete, your Holy Spirit, our Advocate and Comforter, who fills us with wisdom and grace. Kindle in us the fire of your love, that we may join in your work of transforming the world according to your purposes. Trusting in your generosity and compassion, we pray for the Church, the world, and all creation.

Intercessor Almighty God, you have poured out your Spirit upon your people that we might proclaim your love and salvation to all. We pray for the Church throughout the world and for all who labor in your vineyard. In the Anglican Cycle of Prayer, we pray for the Church of the Province of South East Asia. In the Diocesan Cycle of Prayer, we pray for St. Swithin's, Forks; St. John's, Gig Harbor; and St. Andrew's, Port Angeles.

We humbly pray to you, O Lord.

All **Graciously hear our prayer.**

Intercessor Loving God, we ask your blessing upon our St. Thomas community. In this season of discernment and transition, grant us wisdom, patience, and confidence that your Spirit is guiding us. Bless our clergy, vestry, lay leaders, and ministers, and draw us together in love and common purpose.

We humbly pray to you, O Lord.

All **Graciously hear our prayer.**

Intercessor Gracious God, endue the leaders of our nation and all nations with righteousness, that they may govern with integrity, justice, wisdom, and respect for the dignity of every human being. Bring an end to war, hatred, and division, and teach us to meet conflict with the love and forgiveness of Christ. We humbly pray to you, O Lord.

All **Graciously hear our prayer.**

Intercessor During Pride Month, we give thanks for the LGBTQIA+ members of our communities and for the gifts they bring to the life of the Church and the world. Lead us to be a people who welcome all with the outstretched arms of Christ.

We humbly pray to you, O Lord.

All **Graciously hear our prayer.**

Intercessor Loving God, let your light shine upon all who suffer in body, mind, or spirit. We give thanks for all who bring healing and comfort, and we commend to your loving care those in need of peace, strength, and restoration, especially:

All **The Abramson Lott Family, Dave, Robyn, Mary, Cheryl, Jim, Pat, Greg, Sarah, The Brown Family, Joan, Lynn, Kellee, Louise, Steve, Kathy, George, Mary Ann, Martha, and Catherine & Jim.**

Intercessor And we pray for the blessed departed, that light perpetual may shine upon them. We especially remember:

All **Eliot Abramson, Keawe Brown, Ninfa Enderle, Bill Rush, Rosemary Ames, Gus Lienhard, Mary Ann Hooper, and Yvonne Pigott.**

Intercessor We humbly pray to you, O Lord.

All **Graciously hear our prayer.**

Intercessor Please add the intercessions and thanksgivings you hold in your heart, either silently or aloud.

Silence is held.

We humbly pray to you, O Lord.

All **Graciously hear our prayer.**

Celebrant Most loving God, kindle in us the fire of your Holy Spirit, that we may faithfully walk the path you set before us. Grant that by our words and actions we may make known the way of peace, reconciliation, and forgiveness. Bring us into the company of your faithful people, and with Blessed Mary, Blessed Thomas, and all your angels and saints, strengthen us to do your will; through Jesus Christ our Lord.

All **Amen.**



The Church of the Province of South East Asia serves Malaysia, Singapore, and neighboring regions, with about 100,000 members in four dioceses. It became autonomous in 1996, though Anglican mission in the region dates back to the 19th century. The Church is known for its cultural diversity, vibrant parish life, and strong commitment to evangelism and church planting. It operates schools and engages in social outreach in urban and multicultural contexts. The province also plays an important role in theological education and leadership development. Its identity reflects a balance of Anglican tradition and the rich religious diversity of Southeast Asia.

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

All rise, as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

We greet one another with a sign of peace.

All may be seated.

ANNOUNCEMENTS

We share some of the many ways to be engaged in the life of our community.

THE LITURGY OF THE TABLE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, at stthomasmedina.org/giving, or at Paypal with email donations@stthomasmedina.org.



OFFERTORY SOLO*Just a closer walk with Thee*

arr. Richard Walters

I am weak but Thou art strong;
 Jesus, keep me from all wrong;
 I'll be satisfied as long
 As I walk, dear Lord, close to Thee.

Just a closer walk with Thee,
 Grant it, Jesus, is my plea,
 Daily walking close to Thee,
 Let it be, dear Lord, let it be.

Through this world of toil and snares,
 If I falter, Lord, who cares?
 Who with me my burden shares?
 None but Thee, dear Lord, none but Thee.

THE PRESENTATION HYMN*Praise God, from whom all blessings flow**All rise as able and sing.*

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 3/4. The lyrics are: *3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Hymnal 1982, 380 ©; Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3 Thomas Ken (1637-1711)
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***All* Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Bread is broken.



FRACTION ANTHEM

Agnus Dei

All sing.



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Hymnal 1982, S 164 ©; Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

All may be seated for the time of Communion.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

COMMUNION HYMN

My God, thy table now is spread

1 My God, thy table now is spread, thy cup with
 2 O let thy table honored be, and furnished
 3 Drawn by thy quick-ening grace, O Lord, in countless
 4 Nor let thy spreading Gospel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Hymnal 1982, 321 ©; Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.
 Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

COMMUNION HYMN

You who dwell in the shelter of the Lord

All sing.



1. You who dwell in the shel - ter of the Lord, who a -
2. Snares of the fowl - er will nev - er cap - ture you, and
3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
fam - ine will bring you no fear; un - der God's wings your
guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"
ref - uge with faith - ful - ness your shield.
bear you up, lest you dash your foot a - gainst a stone.

Refrain

"And I will raise you up on ea - gle's wings,
bear you on the breath of dawn, make you to shine like the
sun, and hold you in the palm of my hand."

Wonder Love and Praise, 810 ©; Words and Music: Michael Joncas (b. 1951)
© 1979, 1991, New Dawn Music, 5536 NE Hassalo, Portland, OR 97213. All Rights Reserved. Used by permission.

All rise as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

EUCCHARISTIC VISITOR BLESSING ** *When appropriate.*

Bishop In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

***All* We who are many are one body, because we all share one bread, one cup.**

BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

***All* Amen.**



HYMN AT THE CLOSING

Awake, thou Spirit of the watchmen

All sing.



1 A - wake, thou Spi - rit of the watch - men
 2 O Lord, now let thy fire en - kin - dle
 3 Send forth, O Lord, thy strong E - van - gel



who nev - er held their peace by day or night,
 our hearts, that ev - ery - where its flame may go,
 by man - y mes - sen - gers, all hearts to win;



con - tend - ing from the walls of Zi - on
 and spread the glo - ry of re - demp - tion
 make haste to help us in our weak - ness;



a - gainst the foe, con - fid - ing in thy might.
 till all the world thy sav - ing grace shall know.
 break down the realm of Sa - tan, death, and sin:



Through - out the world their cry is ring - ing still,
 O har - vest Lord, look down on us and view
 the cir - cle of the earth shall then pro - claim



and bring - ing peo - ples to thy ho - ly will.
 how white the fields; the la - bor - ers, how few!
 thy king - dom, and the glo - ry of thy Name.

Hymnal 1982, 540 ©; Words: Karl Heinrich von Bogatzky (1690-1774); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944); Music: *Dir, dir, Jehovah*, melody from *Hamburger Musikalisches handbuch*, 1690

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

VOLUNTARY

Praeludium in F Major, BuxWV 145

Dietrich Buxtehude

SERVING AT ST. THOMAS CHURCH

The Rev. Edmund Harris

Associate Rector

Dr. Paul Meier

Director of Music & Organist

Greg Tiffany

Cantor

VESTRY

Barbara Feldon · *Senior Warden* · seniorwarden@stthomasmedina.org

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CLASS OF 2027

Tim Diller

Barbara Feldon

Megan Miller

Peter Pitarys

CLASS OF 2028

Molly McConkey

Karl Rabel

Bruce Redman

Valerie Wang

CLASS OF 2029

Rob Brodhagen

Stephanie Castle

Roberta Goodnow

Ethan Mandel