



**ST. THOMAS**  
EPISCOPAL CHURCH

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**THE FOURTH SUNDAY AFTER EPIPHANY**  
**FEBRUARY 1, 2026**

**Holy Eucharist**

**9:00am**

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*Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.*

— *Book of Common Prayer, p. 817*

**VOLUNTARY***Schmücke dich, o liebe Seele, BWV 654*

Johann Sebastian Bach

**CALL TO WORSHIP***The pealing of the bell calls us to prayer.***HYMN AT THE PROCESSION***The Church's one foundation**All rise as able and sing.*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long-ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

*Hymnal 1982, 525 ©; Words: Samuel John Stone (1839-1900)  
 Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)*

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

## OPENING ACCLAMATION

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*All*    **And blessed be his kingdom, now and for ever. Amen.**

## GLORIA

*All sing.*

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*All* **And also with you.**  
*Celebrant* Let us pray.  
 Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*All* **Amen.**  
*Celebrant* Almighty and everliving God, source of all wisdom and understanding, be present with those who take counsel for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord.  
*All* **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST READING

*Lector*      A Reading from the Prophet Micah (6:1-8).

Hear what the LORD says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,  
and you enduring foundations of the earth;  
for the LORD has a controversy with his people,  
and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;  
and I sent before you Moses,  
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,  
and bow myself before God on high?

Shall I come before him with burnt-offerings,  
with calves a year old?

Will the LORD be pleased with thousands of rams,  
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

*Lector*      The Word of the Lord.

**All**            Thanks be to God.

*Domine, quis habitabit?**Sung by the choir.*

- 1 LORD, who may dwell in your tabernacle? \*  
    who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
    who speaks the truth from his heart.
- 3 There is no guile upon his tongue;  
    he does no evil to his friend; \*  
    he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
    but he honors those who fear the LORD.
- 5 He has sworn to do no wrong \*  
    and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
    nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
    shall never be overthrown.

**THE SECOND READING**

*Lector*      A reading from Paul's first letter to the Corinthians (1:18-31).

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
    and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

*Lector*      The Word of the Lord.

*All*      **Thanks be to God.**

**THE SEQUENCE HYMN**

*Blest are the pure in heart*

*All rise as able and sing.*

1 Blest are the pure in heart, for they shall see our God; the  
4 Lord, we thy presence seek; may ours this blessing be; give

se-cret of the Lord is theirs, their soul tem-ple Christ's a-bode.  
us a pure and low-ly heart, a tem-ple fit for thee.

*Hymnal 1982, 656 ©; Words: St. 1, John Keble (1792-1866), alt.; st. 4, William John Hall (1793-1861), alt.  
Music: Franconia, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)*



## THE GOSPEL

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew (5:1-12).

**All** **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake,

for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*Gospeler* The Gospel of the Lord.

**All** **Praise to you, Lord Christ.**

*All are seated.*

## THE SERMON

The Rev. Elizabeth (Liz) R. Costello

*Silence follows the sermon.*



*All stand as able and say together.*

## THE NICENE CREED

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Intercessor* Most gracious God, you led the wise men to Bethlehem by the shining of a star. In this season of Epiphany, we ask you to illuminate the path you would have us travel. Shed your sacred light upon us and, through us, upon your world.

Heavenly Father, we pray for the church universal and all those who labor to spread the light of your divine love and forgiveness. In the Anglican Cycle of Prayer, we pray for the Church of England, and especially for the Dame Sarah Mullally as she begins her ministry as the 106th Archbishop of Canterbury. In the Diocesan Cycle of Prayer, we pray for Resurrection, Bellevue; St. Margaret's, Bellevue; and Holy Apostles, Bellevue. Almighty Father, grant wisdom to all who serve in your name, give them faith, patience and perseverance. Let us be united in the Holy Spirit as we proclaim your glory and go forth to serve the world.

God of Light,

*All* Hear our prayer.

*Intercessor* Loving God, you call us to live in the light of love. We pray for our St. Thomas congregation and clergy, our vestry and all lay leaders. Let your grace shine through us and unite us in service to each other and to our community.

*All* God of Light,  
**Hear our prayer.**

*Intercessor* Gracious God, we ask your blessing upon our country and all those in authority, that they may govern with justice and equity for all. Help us to become a nation in which every person's dignity is honored, their rights respected and protected, and opportunity is open to all.

*All* God of Light,  
**Hear our prayer.**

*Intercessor* Loving Lord, we ask you to send your peace to this pain-filled world. We pray especially for all who are victims of war, violence or natural disasters, those who are suffering and those who live in fear. Make us peace makers and help us to transform the world from what it is, into to what you have created it to be.

*All* God of justice,  
**Hear our prayer.**

*Intercessor* Generous God, as we gather for our Annual Meeting, grant us wisdom, discernment, and the guidance of your Holy Spirit as we seek your will for the life of St. Thomas Church.

*All* God of justice,  
**Hear our prayer.**

*Intercessor* Loving God, let your light shine forth, illuminating every broken place in hearts and bodies. We give thanks for all healers of body, mind and spirit. We commend to your love all those who are suffering, the sick, the grieving, the lonely, the forgotten. Grant them comfort, peace and healing. We pray especially for:

*All* **Velvet, Lee, Tina, Steve, Mary, Kathy, Mary, Niell, John, Sarah, Susan, Dorothy, Christine, Barbara, Tom, Donna, Carol, George, Cam, Mary Ann, Martha, and Catherine & Jim.**

*Intercessor* And we pray for the blessed departed, that your eternal light may shine upon them, and grant them your peace. We especially pray for:

*All* **Susan Gibson, Virgil Charest, Alex Pretti, Renee Good, Charles Pigott, Alex Schmitz, Luigi Micheli, Joan Bradley, Lynn Woodard, Janet Jones, Bryan Elliott, Jean Johnson, Jean Haehl, and Jane Leffingwell.**

*Intercessor* Please add the intercessions and thanksgivings you hold in your heart, either silently or aloud.

*Silence.*

*All* God of all blessings,  
**Hear our prayer.**

*Celebrant* Gracious God, as you enfold us with your eternal radiance, shine in our hearts your light, love and peace, that we may reflect it upon others. Bring us fully into the company of your faithful, and with Blessed Mary, Blessed Thomas, and all your angels and saints, as we devoutly strive to magnify your holy name.

*All* **Amen.**

*The Church of England is the historic Christian church of England and the mother church of the worldwide Anglican Communion. It is made up of around 16,000 local churches organized into 42 dioceses, serving millions of members and worshippers across the country. The Church is led by bishops, priests, and deacons, and the Archbishop of Canterbury serves as its senior bishop and spiritual leader, as well as a focus of unity for the Anglican Communion worldwide.*

## THE PEACE

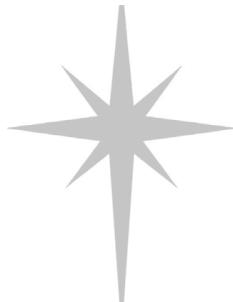
*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

*All are seated.*

**ANNOUNCEMENTS** *As stewards of all that God has given us, we share the many ways to be engaged in the life of our community.*



## THE HOLY COMMUNION

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, or at [stthomasmedina.org/giving](http://stthomasmedina.org/giving).*



**OFFERTORY ANTHEM***The Beatitudes*

Benedict Sheehan

In Thy kingdom, remember us, O Lord, when thou comest in Thy kingdom.

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness:  
for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake:  
for theirs is the kingdom of heaven.

Blessed are you when men shall revile you, and persecute you,  
and shall say all manner of evil against you falsely for my sake.

Rejoice and be exceedingly glad: for great is your reward in heaven.

text: paraphrase of Luke 23:42; Matthew 5:3-12

**PRESENTATION HYMN***I want to walk as a child of the light*

*All rise as able and sing.*

1 I want to walk as a child of the light.

I want to follow Je-sus.

God set the stars to give light to the world. The

Hymnal 1982, 490 ©;  
Words: Kathleen  
Thomerson (1934-  
2025); Music: Hou-  
ston, Kathleen  
Thomerson (1934-  
2025)  
Words and Music:  
Copyright © 1970,  
1975, Celebration.

star of my life is Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

*rit.*

Lamb is the light of the ci - ty of God.

*a tempo*

Shine in my heart, Lord Je - sus.

## THE GREAT THANKSGIVING

*Celebrant*

The Lord be with you.

**All**

**And also with you.**

*Celebrant*

Lift up your hearts.

**All**

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

**All**

**It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*All sing.*

The musical notation consists of three staves of music. The top staff is for the soprano voice, the middle staff for the alto voice, and the bottom staff for the bass voice. The music is in common time (indicated by '4') and uses a treble clef for the top two staves and a bass clef for the bottom staff. The lyrics are: "Ho - ly, ho - ly, Lord God of hosts."

*Lift Every Voice and Sing II*, 255 ©; Music: Grayson Warren Brown (1948-2023), *A Mass for Soulful People*  
Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights reserved.

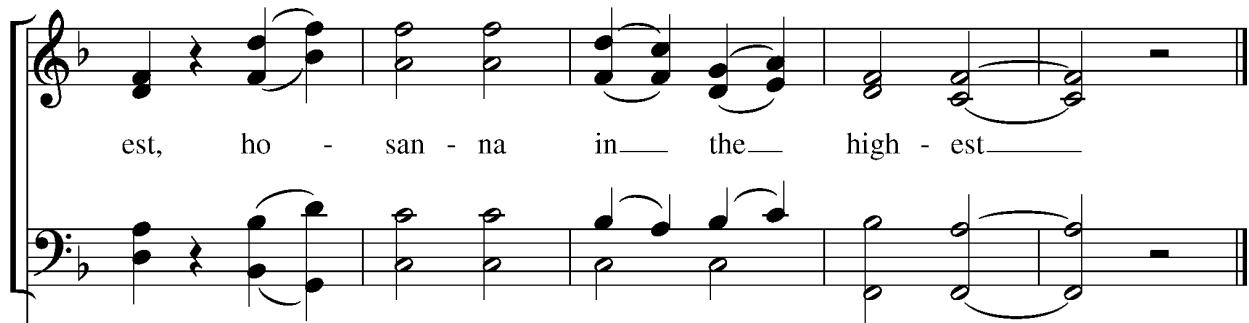
Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -



*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father who art in heaven, hallowed be thy Name,**  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever.  
**Amen.**

*The bread is broken.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*All* **Therefore let us keep the feast. Alleluia.**

## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/ or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*



## COMMUNION HYMN

*What does the Lord require*

*All sing.*

1 What does the Lord re - quire for praise and of - fer - ing?  
 2 Ru - lers of earth, give ear! Should you not jus - tice show?  
 3 Still down the a - ges ring the pro - phet's stern com-mands.  
 4 How shall my soul ful - fill God's law so hard and high?

What sac - ri - fice de - sire, or trib - ute bid you bring?  
 Will God your plead - ing hear, while crime and cruel - ty grow?  
 To mer - chant, work - er, king he brings God's high de - mands.  
 Let Christ en - due our will with grace to for - ti - fy.

|1-3

Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Then just - ly; in mer - cy we'll (hum-bly walk with God.)

*Final Ending*

*Hymnal 1982, 605 ©; Words: Albert F. Bayly (1901-1984), alt.*

*Music: Sharphorne, Erik Routley (1917-1982); Copyright © 1969 by Hope Publishing Company. All Rights Reserved. Used by Permission.*



## COMMUNION HYMN

*Lord, make us servants of your peace*

*All sing.*

The musical score consists of three staves of music in G major, 4/4 time. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The music features a mix of quarter and eighth notes, with some sustained notes and a few grace notes. The lyrics are organized into three stanzas, each with five numbered lines. The first stanza is about God's peace and guidance. The second stanza is about God's love and hope. The third stanza is about God's creation and the resulting strife and tears.

1 Lord, make us servants of your peace:  
 2 Where all is doubt, may we sow faith;  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

*Hymnal 1982, 593 ©; Words: John Quinn (1919-2010), based on prayer att. Francis of Assisi (1182-1226)  
 Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)*

*All rise as able.*

## PRAYER AFTER COMMUNION

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always.

*All* Amen.

*All sing.*

**HYMN AT THE CLOSING** *Gracious Spirit, give your servants*

1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
2. Word made flesh, who gave up glo - ry to be - come our  
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,  
great high priest, tak - ing on our hu - man na - ture  
ness of space, kin - dling life where all was emp - ty,  
un - be - gun, bound - less grace and per - fect jus - tice,

*Wonder Love and Praise*, 782 ©; Words: Carl P. Daw, Jr. (b. 1944); © 1997 Hope Publishing Co.  
Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991); © 1942, Renewal 1970 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved.  
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peace to share love's li - ber - ty. Through us bring your balm of  
 to re - deem the last and least: let your cour - age and com -  
 turn - ing cha - os in - to grace: when we feel con - fused and  
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and  
 pas - sion shape and guide our min - is - tries; as our Sav - ior  
 fruit - less, dawn up - on our rest - less night; give us faith's im -  
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.  
 and our Shep - herd, lead us to the truth that frees.  
 ag - i - na - tion, hope's re - new - ing, love's de - light.  
 world be - hold you, find your love, your truth, your light.

## THE DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*All* **Thanks be to God.**

**VOLUNTARY**

*Praeludium in C major*

Georg Böhm

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**SERVING AT ST. THOMAS CHURCH**

**The Rev. Elizabeth (Liz) R. Costello**

*Rector*

**The Rev. Edmund Harris**

*Associate Rector*

**Dr. Paul Meier**

*Director of Music & Organist*

**The Choir of St. Thomas Church**

## VESTRY

**Fred Williams** · *Senior Warden* · seniorwarden@stthomasmedina.org

**Valerie Wang** · *Junior Warden* · valerie.l.wang@gmail.com

**Anne Bentley** · *Treasurer* · treasurer@stthomasmedina.org

**Douglas Weigel** · *Chancellor* · chancellor@stthomasmedina.org

**John Sherwood** · *St. Thomas School Representative* · jsherwoodjr@prklaw.com

### CLASS OF 2026

Mike Eggenberger

Kim Malcolm

Kristen McSherry

Fred Williams

### CLASS OF 2027

Eric Dalquist

Barbara Feldon

Megan Miller

Peter Pitarys

### Class Of 2028

Molly McConkey

Karl Rabel

Bruce Redman

Valerie Wang

