



ST. THOMAS  
EPISCOPAL CHURCH

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## THE THIRD SUNDAY OF ADVENT

### DECEMBER 14, 2025

#### Holy Eucharist

#### 10:00 am

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#### *Don't Hesitate*

If you suddenly and unexpectedly feel joy,  
don't hesitate. Give in to it. There are plenty  
of lives and whole towns destroyed or about  
to be. We are not wise, and not very often  
kind. And much can never be redeemed.  
Still, life has some possibility left. Perhaps this  
is its way of fighting back, that sometimes  
something happens better than all the riches  
or power in the world. It could be anything,  
but very likely you notice it in the instant  
when love begins. Anyway, that's often the case.  
Anyway, whatever it is, don't be afraid  
of its plenty. Joy is not made to be a crumb.

-Mary Oliver

*Childcare for children ages 4 and under is available 9am-1pm in the Ebsworth Life Center.  
Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator.  
Follow the signs or please ask an usher to escort you to Room 109.*



**VOLUNTARY**

*Ave maris stella, Fugue à 4*

Nicolas de Grigny

**CALL TO WORSHIP**

*The pealing of the bells calls us to prayer.*

**LIGHTING THE THIRD ADVENT CANDLE**

*Celebrant* Today we light the first, second, and third candles of the Advent wreath. Each candle has a meaning. The first candle is HOPE, the second candle is PEACE, and the third candle is JOY.

*The candles are lit.*

Isaiah 55:12 – You will go out in joy and be led forth in peace; the mountains and hills will burst into song before you, and all the trees of the field will clap their hands.

Gracious God, you came to us in human flesh and you abide with us in the Holy Spirit. Fill us with your joy, and help us shine as a light to the world. Through Jesus Christ, who makes our joy complete.

**All** Amen.

*All rise as able and sing.*

## OPENING HYMN

*On Jordan's bank the Baptist's cry*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line, with line numbers 1 through 5 indicating different parts of the choir.

1 On Jor - dan's bank the Bap - tist's cry an -  
2 Then cleansed be ev - ery breast from sin; make  
3 For thou art our sal - va - tion, Lord, our  
4 To heal the sick stretch out thine hand, and  
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
2 straight the way for God with - in, and let each heart pre -  
3 re - fuge, and our great re - ward; with - out thy grace we  
4 bid the fall - en sin - ner stand; shine forth, and let thy  
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
2 pare a home where such a might - y guest may come.  
3 waste a - way like flowers that with - er and de - cay.  
4 light re - store earth's own true love - li - ness once more.  
5 we a - dore and Ho - ly Spi - rit ev - er - more.

*Hymnal 1982, 76 ©; Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt. Music: Winchester New, melody from Musicalisches Hand-Buch, 1690; harm. William Henry Monk (1823-1889), alt.*

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

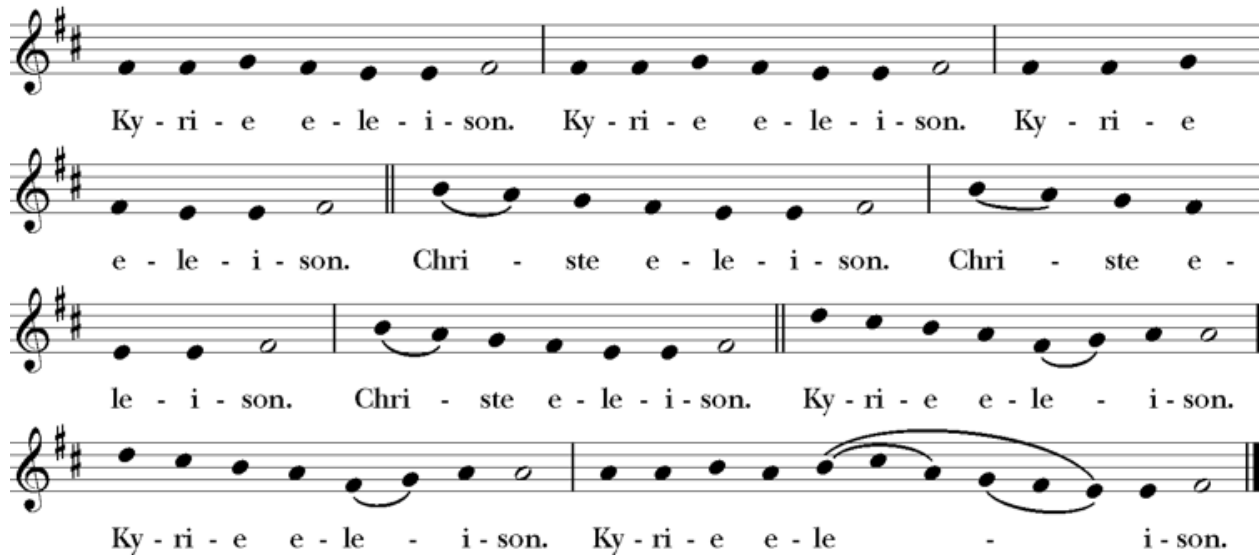
## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

## KYRIE

*All sing.*



*Hymnal 1982, S 86 ©; Setting: from New Plainsong; David Hurd (b. 1950)*

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever.

*All* Amen.

## THE LITURGY OF THE WORD

### THE FIRST READING

*Lector* A Reading from the Prophet Isaiah (35:1-10).

The wilderness and the dry land shall be glad,  
the desert shall rejoice and blossom;  
like the crocus it shall blossom abundantly,  
and rejoice with joy and singing.

The glory of Lebanon shall be given to it,  
the majesty of Carmel and Sharon.  
They shall see the glory of the LORD,  
the majesty of our God.

Strengthen the weak hands,  
and make firm the feeble knees.  
Say to those who are of a fearful heart,  
"Be strong, do not fear!  
Here is your God.

He will come with vengeance,  
with terrible recompense.  
He will come and save you."

Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness,  
and streams in the desert;  
the burning sand shall become a pool,  
and the thirsty ground springs of water;  
the haunt of jackals shall become a swamp,  
the grass shall become reeds and rushes.

A highway shall be there,  
and it shall be called the Holy Way;  
the unclean shall not travel on it,  
but it shall be for God's people; no traveler, not even fools, shall go astray.  
No lion shall be there,  
nor shall any ravenous beast come up on it;  
they shall not be found there,  
but the redeemed shall walk there.  
And the ransomed of the LORD shall return,  
and come to Zion with singing;  
everlasting joy shall be upon their heads;  
they shall obtain joy and gladness,  
and sorrow and sighing shall flee away.

*Lector*        The Word of the Lord.  
**All**            **Thanks be to God.**

**The Song of Mary, Magnificat***Luke 1:46-55**Sung by the choir.*

My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*  
for he has looked with favor on his lowly servant.  
From this day all generations will call me blessed: \*  
the Almighty has done great things for me, and holy is his Name.  
He has mercy on those who fear him \*  
in every generation.  
He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.  
He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.  
He has filled the hungry with good things, \*  
and the rich he has sent away empty.  
He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,  
The promise he made to our fathers, \*  
to Abraham and his children for ever.

**THE SECOND READING**

*Lector* A reading from the letter of James (5:7-10).

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

*Lector* The Word of the Lord.

**All** Thanks be to God.

# THE SEQUENCE HYMN

*O heavenly Word, eternal light*

*All rise as able and sing.*



1 O heaven - ly Word, e - ter - nal Light, be - got - ten  
 2 pour light up - on us from a - bove, and fire our  
 3 and when, as judge, thou draw - est nigh the se - crets  
 4 O let us not, for e - vil past, be driv - en  
 \* 5 To God the Fa - ther, God the Son, and God the



1 of the Fa - ther's might, who in these lat - ter days wast  
 2 hearts with ar - dent love, that, as we hear thy truth to -  
 3 of our hearts to try, to rec - om - pense each hid - den  
 4 from thy face at last, but with thy saints for ev - er -  
 5 Spi - rit, ev - er One, praise, hon - or, might, and glo - ry



1 born for bless - ing to a world for - lorn;  
 2 day, all wrong de - sires may burn a - way;  
 3 sin and bid the saints their reign be - gin;  
 4 more be - hold thee, love thee, and a - dore.  
 5 be from age to age e - ter - nal - ly.

*Hymnal 1982, 64 ©; Words: Latin, ca. 7th cent.; tr. Hymnal 1982*

*Music: O Heiland, reiss, melody from Rheinpfälzisches Deutsches Catholicisches Gesangbuch, 1666*



## THE GOSPEL

*Gospeler*      The Holy Gospel of our Lord Jesus Christ according to Matthew (11:2-11).  
*All*              **Glory to you, Lord Christ.**

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, “Are you the one who is to come, or are we to wait for another?” Jesus answered them, “Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me.”

As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written,

‘See, I am sending my messenger ahead of you,  
who will prepare your way before you.’

“Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.”

*Gospeler*      The Gospel of the Lord.  
*All*              **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Elizabeth (Liz) R. Costello

*All may be seated.*

*Silence follows the sermon.*





*All stand as able and say together.*

## THE NICENE CREED

**All** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

*Intercessor* As salvation draws near, let us be awake, alert, and watchful for the One who has come and will come into our lives.

For the Church in every place and context: the Anglican Cycle of Prayer we pray for Igreja Episcopal Anglicana do Brasil, and in the Diocesan Cycle of Prayer we pray for St. Stephen's, Longview, St. Peter's, Seaview, and St. Anne's, Washougal. May we live as children of light and show God's love to those around us.

Hear us as we cry:

**All** Lord, be with us.

*Intercessor* For this parish family, St. Thomas Church, that in our worship and work we may live together in joyful hope and expectation.  
Hear us as we cry:

**All Lord, be with us.**

*Intercessor* For peace in all troubled places, that God will teach the hearts of all the human family to turn swords into plows and resources for war into healing and development.  
Hear us as we cry:

**All Lord, be with us.**

*Intercessor* For all who are burdened by the cares of life, that they may always be ready to welcome Christ wherever he reveals himself.  
Hear us as we cry:

**All Lord, be with us.**

*Intercessor* For all who suffer in body, mind, or spirit, remembering especially:

**All Susan, Alex, Dorothy, Christine, Donna, Barbara, Janet & Tom, Luigi, Jennifer, Donna, John, Carol, Erik, George, Cam, Mary Ann, Nancy, Martha, and Catherine & Jim.**

*Intercessor* May they find God's care and compassion as others reach out to them.  
Hear us as we cry:

**All Lord, be with us.**

*Intercessor* For all those who have died, remembering especially:

**All Bryan Elliott, Jean Johnson, Jean Haehl, Jane Leffingwell, and Christiane Gee Porter.**

*Intercessor* May they rest in peace, and know the fulness of God's presence.  
Hear us as we cry:

**All Lord, be with us.**

*Intercessor* Let us pray for our own needs and those of others.

*Silence is held.*

Hear us as we cry:

**All Lord, be with us.**

*Celebrant* O Incarnate One for whom we long, hear our prayers and keep us ever watchful, that when Christ our Savior comes, we may welcome him with joy and gladness. This we ask in his most holy Name.

**All Amen.**

*The Episcopal Anglican Church of Brazil (IEAB) is the national Anglican province in Brazil, autonomous since 1965. It comprises nine dioceses plus one missionary district, covering the Amazon, Brasília, São Paulo, Rio de Janeiro, southern and southwestern Brazil, and more. The IEAB supports worship and pastoral ministry through bishops, priests, deacons and lay ministers; roughly 40% of its clergy are women, and in 2018 the church elected its first female primate. It also runs theological education institutions and social-outreach efforts in urban and rural settings, responding to Brazil's many social challenges.*

## CONFESSION

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**All** Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

**All** And also with you.

*The ministers and the people greet one another.*

**ANNOUNCEMENTS** *As stewards of all that God has given us, we share the many ways to be engaged in the life of our community.*

## THE HOLY COMMUNION

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, or at [stthomasmedina.org/giving](http://stthomasmedina.org/giving).*



**OFFERTORY ANTHEM***How lovely are the messengers*

Felix Mendelssohn

How lovely are the messengers that preach us the gospel of peace.  
To all the nations is gone forth the sound of their words,  
Throughout all the lands their glad tidings.

text: Isaiah 52:7, adapted by Julius Schubring and Karl Klingermann

*All rise as able and sing.***THE PRESENTATION HYMN***Come, thou long expected Jesus*

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;  
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:  
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,  
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.  
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.  
born to reign in us for ev - er, now thy gra - cious king - dom bring.  
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

*Hymnal 1982*, 66 ©; Words: Charles Wesley (1707-1788)

Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.



## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Lift up your hearts.

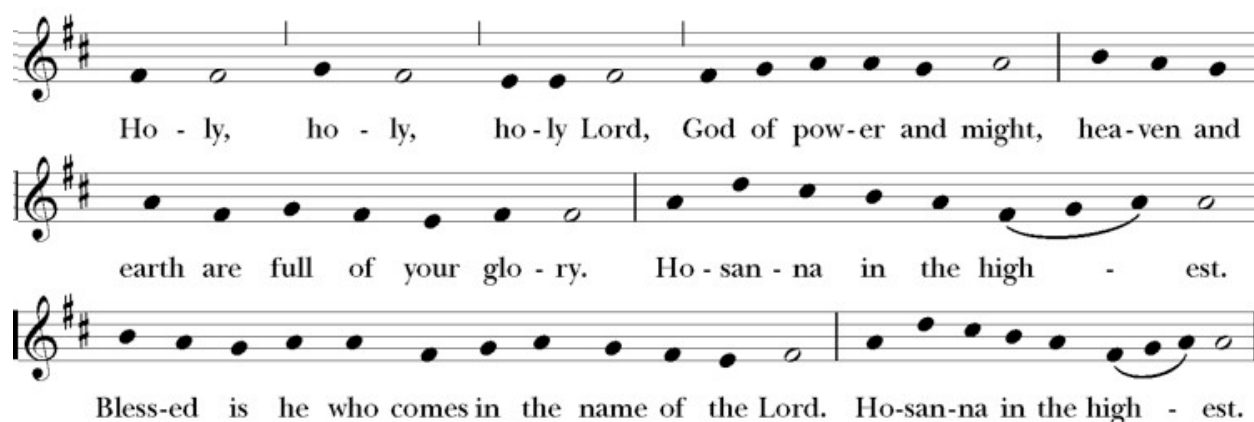
**All** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**All** It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS



Hymnal 1982 S 124 ©; Setting: From *New Plainsong*, David Hurd (b. 1950)

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant* After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*All* Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Joseph, St. Thomas, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

## **THE LORD’S PRAYER**

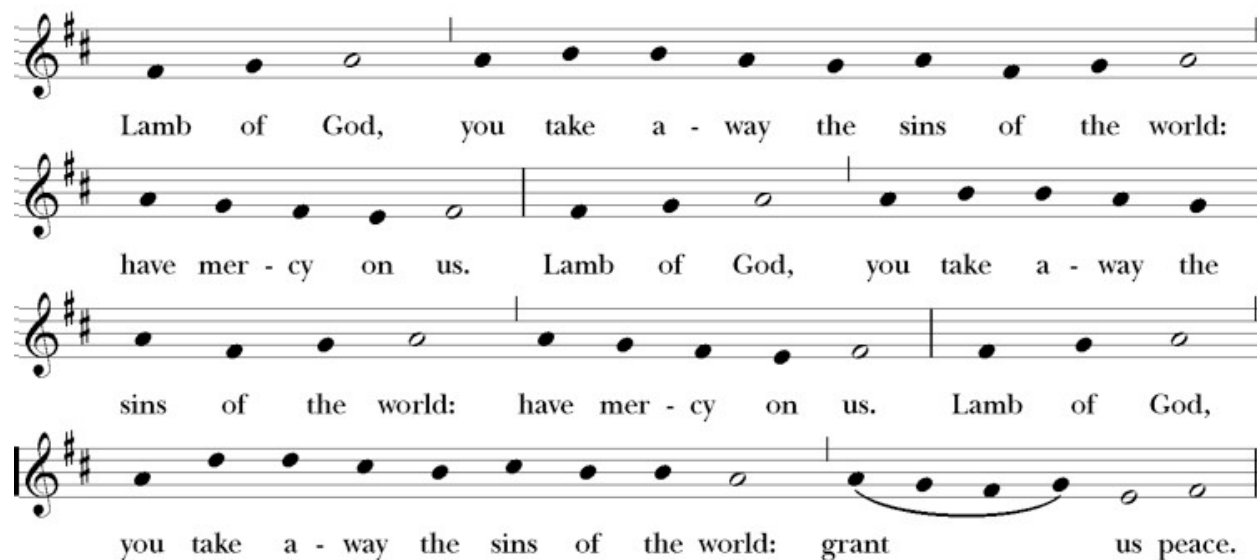
*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father who art in heaven, hallowed be thy Name,**  
**Thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory, for ever and ever.**  
**Amen.**

*The bread is broken.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*All* **Therefore let us keep the feast. Alleluia.**

*All sing.*

## AGNUS DEI



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Hymnal 1982 S 161 ©; Setting: From New Plainson, David Hurd (b. 1950)*

## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.

*All may be seated for the time of Communion.*

*Ushers will guide each row to the altar rail to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*



# COMMUNION HYMN

## *The desert shall rejoice*

1. It shall  
The des-ert shall re-joice and blos-som as a rose: 2. For the  
3. For the  
4. For the

blos-som a-bun-dant-ly and re-joice with praise and sing-ing.  
ears of the deaf shall hear And the blind, their eyes be o-pened.  
tongue of the mute shall sing and the lame will dance with glad-ness.  
ground will be-come a pool and the dry land springs of wa-ter.

5. The desert shall rejoice  
and blossom as a rose:  
as the ransomed return to God  
and come singing back to Zion.

6. The desert shall rejoice  
and blossom as a rose:  
unto Zion we come with joy,  
for our God has come to save us.

*Wonder Love and Praise*, 722 ©; Words: Gracia Grindal (b. 1943) © 1983 Hope Publishing Co.  
Music: *Sterling*, Joy F. Patterson (b. 1931) © 1990 Hope Publishing Co., Carol Stream, IL 60188





# COMMUNION HYMN

*There's a voice in the wilderness crying*



1 There's a voice in the wil - der - ness cry - ing, a\_\_\_\_  
 2 O\_\_\_\_ Zi - on, that bring - est good tid - ings, get thee  
 3 but the word of our God\_\_\_\_ en - du - reth, the\_\_\_\_



call from the ways un - trod: Pre - pare in the des - ert a  
 up to the heights and sing! Pro - claim to a des - o - late  
 arm of the Lord is strong; he stands in the midst\_\_\_\_ of



high - way, a high - way for our God! The\_\_\_\_  
 peo - ple the com - ing of their King. Like the  
 na - tions, and he will right the wrong. He shall



val - leys shall be ex - alt - ed, the  
 flowers of the field they\_\_\_\_ per - ish, like  
 feed his\_\_\_\_ flock like a shep - herd, the



lof - ty hills brought low; make straight all the crook - ed  
 grass our works de - cay; the power and pomp of  
 lambs he'll gent - ly hold; to pas - tures of peace he'll



pla - ces where the Lord our\_\_\_\_ God\_\_\_\_ may go!  
 na - tions shall\_\_\_\_ pass like a dream\_\_\_\_ a - way;  
 lead them, and\_\_\_\_ bring them\_\_\_\_ safe to his fold.

*Hymnal 1982, 75 ©; Words: James Lewis Milligan (1876-1961), alt.  
 Music: Ascension, Henry Hugh Bancroft (1904-1988)*



*All rise as able.*

## **PRAYER AFTER COMMUNION**

*Celebrant* Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **EUCCHARISTIC VISITOR BLESSING \*\* *When appropriate.***

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

***All* We who are many are one body, because we all share one bread, one cup.**

## **THE BLESSING**

*Celebrant* May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

***All* Amen.**



## CLOSING HYMN

*Tell out my soul, the greatness of the Lord*

*All sing.*



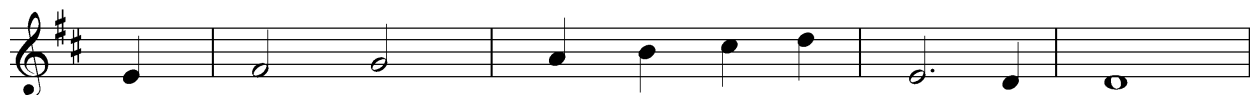
1 Tell out, my soul, the great-ness of the Lord!  
2 Tell out, my soul, the great-ness of his Name!  
3 Tell out, my soul, the great-ness of his might!  
4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - jice.  
his ho - ly Name— the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

*Hymnal 1982, 438 ©; Words: Timothy Dudley-Smith (1926-2024)*

*Music: Woodlands, Walter Greatorex (1877-1949)*

*Words: Copyright © 1962 by Hope Publishing Company. All Rights Reserved. Used by Permission.*

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

**All** Thanks be to God.

**VOLUNTARY** *Ave maris stella*, Dialogue sur les Grands Jeux

Nicolas de Grigny

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**SERVING THIS DAY**

**The Rev. Elizabeth (Liz) R. Costello**

*Rector*



**Dr. Paul Meier**

*Director of Music & Organist*

**The Rev. Edmund Harris**

*Associate Rector*



**The St. Thomas Church Choir**

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**VESTRY**

**Fred Williams** · *Senior Warden* · seniorwarden@stthomasmedina.org

**Valerie Wang** · *Junior Warden* · valerie.l.wang@gmail.com

**Anne Bentley** · *Treasurer* · treasurer@stthomasmedina.org

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